

## **Arlington High School Building Committee Sustainability/MEP Subcommittee**

**Meeting Date:** Monday, October 29, 2018 – 2:30 p.m.  
**Location:** AHS-Guidance Conference Room

### **Agenda**

- *Finalize comfort requirements*
- *Review OPR comments*
- *Review and approve new draft of OPR and energy targets*

*The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*