Arlington High School Building Committee

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Meeting Date: Tuesday, April 2nd, 2024, 6:00 p.m.
Location: Conducted via Remote Participation

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- Skanska Update
 - ♦ Consigli Change Order # 38
 - ♦ Conservation Commission Update
- Consigli Update
 - ♦ Schedule Update
- Subcommittee Reports
 - **♦** Communications
 - **♦** Finance
 - **♦** Interiors
 - ♦ Landscape & Exteriors
 - **♦** Memorials
 - **♦** SMEPFP
 - **♦** Security
 - **♦**Temp Use-Phasing
- Meeting Minute Approval
 - ♦ March 5, 2024
- New Business
- Adjournment

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Members of the public are asked to send written comment to kfitzgerald@arlington.k12.ma.us. Documents regarding agenda items will be made available via the Town's website.

https://www.mass.gov/doc/open-meeting-law-order-march-12-2020/download

Meeting ID: 895 5187 1411

Passcode: 360185 One tap mobile

+13126266799,,89551871411# US (Chicago) +16468769923,,89551871411# US (New York)

Dial by your location

- +1 312 626 6799 US (Chicago)
- +1 646 876 9923 US (New York)
- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 386 347 5053 US
- +1 408 638 0968 US (San Jose)
- +1 564 217 2000 US Meeting ID: 895 5187 1411

Find your local number: https://town-arlington-ma-us.zoom.us/u/kjyoLwXIQ

Arlington High School Building Committee

Meeting Materials Package – 4/2/2024

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Vote Language

- Motion to approve Consigli Change Order #38 in the amount of \$111,866.10.
- Motion to approve the 3/5/24 AHSBC Meeting Minutes.



Change Order (CO)

Date of Issuance: 06-March 2024 NO: **38**

Project:	Arlington High School	Contract For:	New Construction
Address:	869 Massachusetts Avenue, Arlington MA	Contract Date:	June 26, 2019
Owner:	Town of Arlington		
Address:	730 Massachusetts Avenue Arlington, MA 02476	Project ID:	
From:	HMFH Architects, Inc	То:	Consigli Construction Co., Inc.
Address:	130 Bishop Allen Drive, Cambridge MA 02139	Address:	72 Summer Street, Milford MA

Items included in this Change Order:	Cost:	
CR 606.1R PR-022 Provide site lights along Bike Ramp. CR 747 CCD-055 Provide two additional lighted exit signs in Auditorium.	\$ \$	106,082.95 5,783.15

Change Order Total: \$ 111,866.10

THE CONTRACT IS CHANGED AS FOLLOWS:	
Original Contract Sum was:	\$234,287,347.00
Net change by previously authorized Change Order was:	\$ 3,664,681.33
Contract Sum prior to this Change Order was:	\$237,952,028.33
Contract Sum will be (increased) (decreased) by Change Order in the amount of:	\$ 111,866.10
New Contract Sum including this Change Order will be:	\$238,063,894.43
Contract Time will unchanged .	
Date of Substantial Completion as of the date of this Change Order therefore is:	02/14/2022 (Phase 1) 10/30/2023 (Phase 2) 12/16/2024 (Phase 3) 09/26/2025 (Final-Site)

NOTE: This Change Order does not include changes in the Contract Sum, Contract Time or Guaranteed Maximum Price, which have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

		ı		_	
Architect		Owner's Project Manag	er	Construction Manager	
HMFH Architec	ts, Inc.	Skanska USA Building,	Inc.	Consigli Construction Co., Inc.	
130 Bishop Alle		101 Seaport Boulevard,		72 Summer Street	
Cambridge, MA		Boston, MA 02210		Milford, MA 01757	
-					
	AS)				
BY (Signature)		BY (Signature)		BY (Signature)	
Arthur Duffy		Jim Burrows		John LaMarre	
	03/15/2024				
Date		Date		Date	
Town Manager					
James Feeney					
730 Massachus	satts Avanua				
Arlington MA,	,				
Artington MA,	02470				
BY (Signature)		BY (Signature)		BY (Signature)	
James Feeney					
Date		Date		Date	
Attachments:	CR's 606.1R, 747				
Distribution:	Owner – James	Feeney	X Archite	ct – Arthur Duffy, Lori Cowles	
		,		HMFH Architects, Inc.	
	OPM – Jim Burr		⊠ Contrac	tor – John LaMarre, Todd McCabe,	
	Hal Raym	nond, Victoria Clifford		Chris Weber,	
		USA Building, Inc.		Consigli Construction Co., Inc.	
	Field – T. DeRos		Other-		
	Considi	Construction Co. Inc.	1		



Change Request

To: Jim Burrows

Skanska USA Building Inc. 253 Summer Street

Boston, MA 02210

Ph: 617-574-1524 Fax: 617-574-1399

Number: CR606.1 Date: 5/2/23

Job: 2153 Arlington High School

Phone:

Description: PR-022 - Addition of Lighting Along Bikepath Connector Ramp - OPTION 2_Sub.050123

Source: PR # 022

We offer the following specifications and pricing to make the changes as described below:

CR606.1 includes costs associated with PR-022 - Addition of Lighting Along Bikepath Connector Ramp - Option 2 dated 3/30/23 issued by HMFH. Scope of work associated with Option 2 includes WJGEI pricing to F&I (10) PT02 fixtures and associated branch circuitry, furnish only associated precast light pole bases, and J. Derenzo pricing for excavation/backfill associated with UG conduit, light pole bases, and setting of bases. Please see attached pricing and associated backup for additional information.

Assumptions & Qualifications:

- Costs associated with overtime/acceleration are not included
- CR606.1 includes PR-022 pricing for Option 2 only. Option 1 pricing has been submitted under CR606.
- CR606.1 pricing assumes all associated scope is within current limits of work of the project. Costs associated with grading/sitework beyond limits of work are not included and will be determined upon final issuance of civil drawings.
- Costs associated with disposal of contaminated soils is not included
- CCC will not proceed with this scope until approval and direction to proceed is issued
- Schedule impact associated with PR-022 will be determined (if any) upon approval of CR606.1 and release of fixtures. Current lead time for fixtures is approx. 24 weeks from approval.
- CR606.1 pricing is valid for 30 days from 2/20/24.

Description	Labor	Material	Equipment	Subcontract	Other	Price
WJGEI - Proposal #310 dated 2/20/24				\$90,183.17		\$90,183.17
J. Derenzo - PCO-18 dated 4/4/23 -				\$8,795.00		\$8,795.00
Option 2						
					Subtotal:	\$98,978.17
		В	ond (.75%)	\$98,978.17		\$742.34
		General Lial	oility (1.2%)	\$98,978.17		\$1,187.74
		Subgi	uard (1.4%)	\$8,795.00		\$123.13
	OH&P	(5% subs, 10% s	elf perform)	\$101,031.38		\$5,051.57
					Total:	\$106,082.95

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☐ We have proceeded with this change to achieve schedule.

x As directed, we will not proceed with this change until formal direction from OWNER is received.



Change Request

To: Jim Burrows

ARCHITECT

Skanska USA Building Inc. 253 Summer Street

Boston, MA 02210

Ph: 617-574-1524 Fax: 617-574-1399

Number: CR606.1 Date: 5/2/23

Job: 2153 Arlington High School

Phone:

Consigli Construction Co., Inc.

CONTRACTOR 72 Sumner Street

Milford, MA 01757

J'Mhre

OWNER

	_////			
(Signature)		(Signature)	(Signature)	
	Arthur Duffy	John LaMarre		
Ву		By	Ву	
	02/26/2024	2/21/24		
Date		Date	Date	



February 20, 2024

VIA EMAIL ONLY: cweber@consigli.com

Mr. Chris Weber, Project Manager Consigli Construction Company, Inc. 72 Sumner Street Milford, MA 01757

RE: Job #2698 - Arlington High School, Arlington, MA

Proposal #310

Dear Mr. Weber:

Wayne J. Griffin Electric, Inc. ("WJGEI") proposes to modify our contract to perform the following lump sum revisions to our work per our enclosed detailed backup:

DESCRIPTION OF WORK:

As reflected under PR-22 "Option 2", provide additional lighting fixtures and associated branch circuitry for the lighting along the new bike path. Fixtures have a twenty-four (24) week lead time upon a release of an order. All excavation, backfill, and light pole base installation is by others.

Total \$ 90,183.17 **\sqrt**

This is a lump sum forward looking estimate of the above-noted change to our scope of work. This estimate represents a price we are willing to accept to assume the cost risk of this change to our ongoing work given the information provided to us. The labor and material prices contained in this proposal are based upon vendor/subcontractor quotes (if noted) and/or electrical industry pricing guides such as NECA, Trade Service, or R.S. Means, which guides are widely used and accepted in the construction industry to facilitate timely and consistent change order pricing. This estimate is offered for your review, approval and acceptance.

The value included in this proposal does not include any amounts for extended contract duration, overtime, changes in the sequence of work, acceleration, disruptions, interference and/or impacts, and the right is expressly reserved to recover any and all of these related items prior to any final settlement of this contract. The working relationship between your company and ours shall be in accordance with our mutually agreed to contract form.

			• 0						
Corporat	e Headquarters:	Regional	Offices:						
116 Hoppin	ng Brook Road	296 Cahab	a Valley Parkway	2395 Ple	asantdale Road	23101	Presidential Drive	9801-C Sou	thern Pine Boulevard
Holliston, N	MA 01746	Pelham, A	L 35124	Suite 14		Suite	101	Charlotte, N	IC 28273
Phone:	(508) 429-8830	Phone:	(205) 733-8848	Doraville	e, GA 30340	Durha	m, NC 27703		
Fax:	(508) 429-7825	Fax:	(205) 733-8107	Phone:	(678) 417-9377	Phone	: (919) 627-9724	Phone:	(704) 522-3851
		l		Fax:	(678) 417-9373	Fax:	(919) 627-9727	Fax:	(704) 522-3856

RI AC004946

ME MC60017598

AL 16318 GA EN213065

NC U.32115

www.waynejgriffinelectric.com

CT ELC.0201601-E1

VT EM3303

MA A8999

MA 4536A1

NH 4223M

Wayne J. Griffin Electric, Inc. reserves the right to void this proposal after thirty (30) days from the date above.

If you have any questions regarding the above, please do not hesitate to contact me at (508) 306-5313 or wpease@wjgei.com.

Very truly yours,

WAYNE J. GRIFFIN ELECTRIC, INC.

Elleur

Wayne A. Pease Senior Project Manager

WP/bhd

ACKNOWLEDGMENT: The contract modifications stated for the above proposal are acceptable for the work to be performed. The value of the work completed to the date of the next requisition may be billed on that requisition.

Date: _____ Authorized Signature: _____

cc: John LaMarre, Senior Project Manager, Consigli Construction Company, Inc., JLaMarre@consigli.com
Jeremiah Kimball, Project Foreman, Wayne J. Griffin Electric, Inc.



P-0310, PR-22 Option 2 Bike Path CCN#:

2/16/2024 Date: Arlington High School Project Name: 02698-00-20

Project Numbe

Page Number:

116 Hopping Brook Road, Holliston, MA 01746 (508) 429-8830 FAX (508) 429-9251

Work Description

As reflected under PR-22 "Option 2", provide additional lighting fixtures and associated branch circuitry for the lighting along the new bike path. Note fixtures have a 24-week lead time upon a release of an order. All excavation, backfill and light pole base installation is by others.

Itemized Breakdown

Description	Qty	Net Price	UM	Materials (\$)	Labor	Total Hours
Field Layout/Coordination	0.00	0.0000	HRS	0.000	0.000	8.380
Phase Totals				0.00		8.38
Fixture Type PT02-2	8.00	0.0000	E	0.000	2.960	23.680
Fixture Type PT02-3	2.00	0.0000	E	0.000	2.960	5.920
Fixture Quotation	1.00	34,950.0000	E	34,950.000	0.000	0.000
Precast Light Pole Bases	10.00	756.0000	E	7,560.000	0.000	0.000
Precast Hand Holes	3.00	555.0000	E	1,665.000	1.500	4.500
Freight (hand hole)	1.00	145.0000	E	145.000	0.000	0.000
Equipment Rental	1.00	2,500.0000	E	2,500.000	0.000	0.000
2" PVC Pipe	200.00	3.9300	E	786.000	0.044	8.800
2" PVC 90 Sweeps	6.00	5.4500	E	32.700	0.500	3.000
2" PVC Couplings	12.00	1.4300	E	17.160	0.440	5.280
1" PVC Pipe	50.00	1.9200	E	96.000	0.031	1.550
1" PVC 90 Sweeps	10.00	1.8400	E	18.400	0.250	2.500
1" PVC Adapters	10.00	0.7000	E	7.000	0.205	2.050
1" Rigid Conduit	50.00	7.8500	E	392.500	0.123	6.150
1" Rigid 90 Sweep	10.00	14.4000	E	144.000	0.333	3.330
1" Rigid Coupling	20.00	4.5700	E	91.400	0.060	1.200
1" Grounding Bushing	10.00	22.0000	E	220.000	0.400	4.000
PVC Cement	1.00	27.0000	E	27.000	0.000	0.000
#2 THHN Cu Wire	3,750.00	2.6400	E	9,900.000	0.018	67.500
#10 THHN Cu Wire	900.00	0.4800	E	432.000	0.008	7.200
#PBTO-1/0 Splices	30.00	34.2900	E	1,028.700	0.667	20.010
Wire Connectors	30.00	0.1900	E	5.700	0.030	0.900
Phase Totals				60,018.56		167.57
	To					175.95
	Tax	ĸ		0.00		
	Ma	= Materials with Tax				

Summar	y
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Itemized Breakdown Total 60,018.56 (175.9500 hrs @ \$93.86 / hr) Electrical Journeyman 16,514.67 16,514.67 Labor Burden (\$16,514.67 @ 30.00%) 4,954.40 4,954.40 Overhead & Profit (\$81,487.63 @ 10.00%) 8,148.76 8,148.76 Bond (\$89,636.39 @ 0.61%) 546.78 546.78 13,649.94



116 Hopping Brook Road, Holliston, MA 01746 (508) 429-8830 FAX (508) 429-9251 CCN#: P-0310, PR-22 Option 2 Bike Path

Date: 2/16/2024
Project Name: Arlington High School

Project Numbe 02698-00-20

Page Number: 2

Total \$90,183.17

CBP01.rpt Page 2 of 2





Project: ARLINGTON HIGH SCHOOL - 119209

Change Order - Quotation

Change Type		Quantity Descripti	on		Unit or Lot#	Unit Price	Ext Price Change Amt
✓ PT02	2-3-HS	2 EDR-85 OD-7P	2 EDR-8599-DC216FC-30-T3-530M-BLK-M				
		Prev Qty	Change Qty	New Qty			
		0	2	2			
		** Quan	tity changed fror	n 0 to 2 **			
✓ PT02	2-3-HS	2 AP7204	-14-BLK-LT		AMERLUX		
•		Prev Qty	Change Qty	New Qty			
		0	2	2			
		** Quan	tity changed fror	m 0 to 2 **			
₽Т02	2-3-HS	2 AP7200	-555-0018 3/4" :	x 17" anchor bolts,	AMERLUX		
•		set of 4	Anchor bolts pu	rchased			
		separate	ely (if required)				
		Prev Qtv	Change Qty	New Qty			
		0	2	2			
		** Quan	tity changed fror	m 0 to 2 **			

Total 34950.00

From:

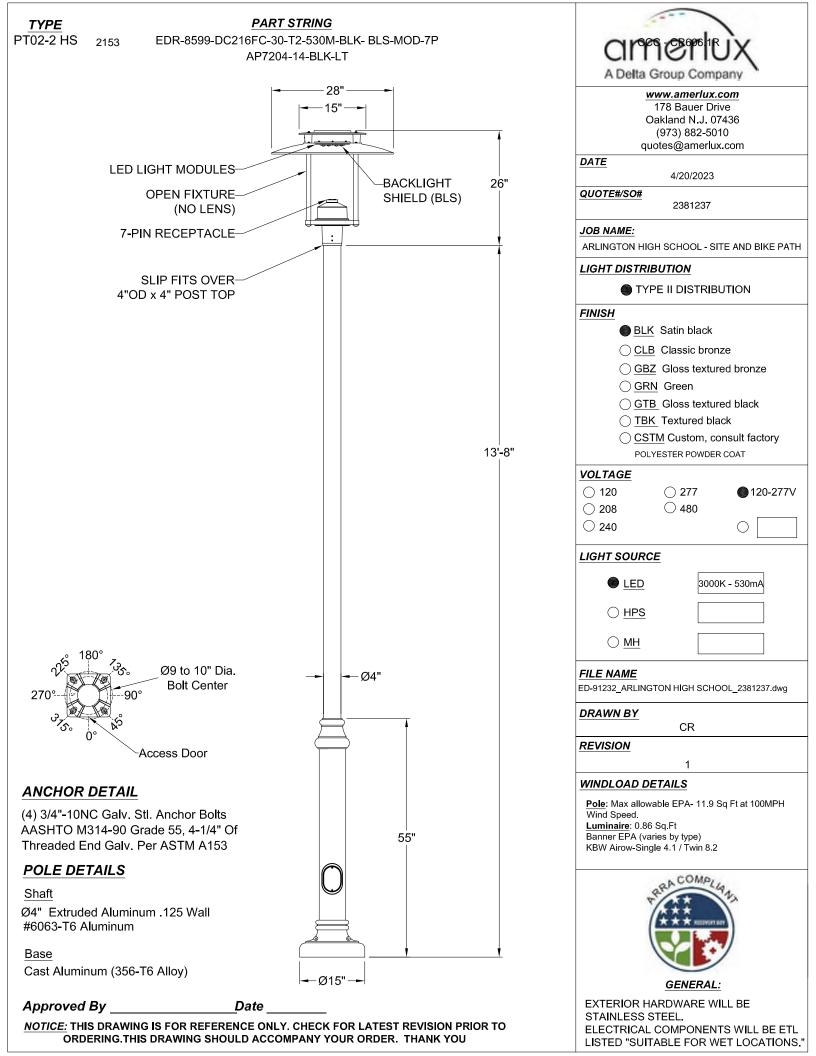
NORTHEAST ELECTRICAL SALES 978-374-4111 560 OAK STREET BROCKTON, MA 02301 Printed By: ALISON GERMAIN Authorizing Name: ALISON GERMAIN

File Number: 912

ARLINGTON PR-022 BIKE PATH OPTION 2

These items are not ordered! To complete this order, sign below and provide a PO # for the order.

Signature:_



PART STRING TYPE PT02-3 2153 EDR-8599-DC216FC-30-T3-530M-BLK-MOD-7P AP7204-14-BLK-LT A Delta Group Company 28" www.amerlux.com 178 Bauer Drive 15 Oakland N.J. 07436 (973) 882-5010 quotes@amerlux.com LED LIGHT MODULES DATE 4/20/2023 26" OPEN FIXTURE QUOTE#/SO# (NO LENS) 2381237 7-PIN RECEPTACLE JOB NAME: ARLINGTON HIGH SCHOOL - SITE AND BIKE PATH LIGHT DISTRIBUTION SLIP FITS OVER-4"OD x 4" POST TOP TYPE III DISTRIBUTION **FINISH** BLK Satin black OLB Classic bronze OBZ Gloss textured bronze OGRN Green OGTB Gloss textured black OCSTM Custom, consult factory 13'-8" POLYESTER POWDER COAT **VOLTAGE** O 120 O 277 120-277V O 208 O 480 O 240 LIGHT SOURCE LED 3000K - 530mA \bigcirc MH Ø9 to 10" Dia. FILE NAME Ø4" **Bolt Center** ED-91233_ARLINGTON HIGH SCHOOL_2381237.dwg DRAWN BY CR REVISION Access Door WINDLOAD DETAILS **ANCHOR DETAIL** Pole: Max allowable EPA- 11.9 Sq Ft at 100MPH (4) 3/4"-10NC Galv. Stl. Anchor Bolts Wind Speed. Luminaire: 0.86 Sq.Ft Banner EPA (varies by type) AASHTO M314-90 Grade 55, 4-1/4" Of 55" Threaded End Galv. Per ASTM A153 KBW Airow-Single 4.1 / Twin 8.2 **POLE DETAILS** Shaft Ø4" Extruded Aluminum .125 Wall #6063-T6 Aluminum Cast Aluminum (356-T6 Alloy) -Ø15"-**-GENERAL**: EXTERIOR HARDWARE WILL BE Approved By Date STAINLESS STEEL. NOTICE: THIS DRAWING IS FOR REFERENCE ONLY. CHECK FOR LATEST REVISION PRIOR TO ELECTRICAL COMPONENTS WILL BE ETL

LISTED "SUITABLE FOR WET LOCATIONS."

ORDERING.THIS DRAWING SHOULD ACCOMPANY YOUR ORDER. THANK YOU

Weber, Chris

From: Weber, Chris

Sent: Tuesday, August 22, 2023 1:43 PM

To: aduffy@hmfh.com; Jim Burrows; Nguyen, Sy

Cc: LaMarre, John

Subject: FW: Arlington High School - CR606.1 - PR-22 Bike Path Options

Attachments: Proposal 203.pdf; Proposal 204.pdf

All – FYI below.

Due to expiration of vendor pricing, WJGEI proposals for both PR-022 Bike Bath Lighting options are considered void.

If a final scope is determined/issued WJGEI can pursue updated vendor pricing at that time.

Consigli will keep CR606.1 status as "Submitted" on the CR Log for ROM Value purposes.

Thanks



Chris Weber Project Manager m: 774.573.4072 Consigli.com

From: Wayne Pease <WPEASE@WJGEI.com>
Sent: Tuesday, August 22, 2023 12:35 PM
To: Weber, Chris <cweber@consigli.com>
Cc: LaMarre, John <JLaMarre@consigli.com>

Subject: Arlington High School - PR-22 Bike Path Options

Caution: External Email.

Chris,

This is to inform you that our proposals for the bike path options (PR-22) have expired and have been voided. If the owner wishes to consider this change at a later date, please let me know which option and I will secure updated pricing for review.

Thanks Wayne 2153 CCCG CR60901R

PROPOSAL REQUEST

H M F H

OFFICE. (617) 492 2200 FAX. (617) 876 9775

130 Bishop Allen Drive Cambridge, MA 02139

hmfh.com

PR: 022

date: 3.30.2023

subject: Addition of lighting along bikepath connector ramp

to: Consigli Construction Co. from: HMFH Architects

project id: 408417

project: Arlington High School

869 Massachusetts Avenue, Arlington MA

distribution: ⊠ Skanska ⊠ Consigli

reference: Drawing E 3.0.2

attachments: Option 1 & Option 2 photometric layouts from Reflex Lighting

Please submit an itemized proposal for changes in Contract Sum and Contract Time for proposed modifications to the Contract Documents described herein. This is not a Change Order, a Construction Change Directive or a direction to proceed with the work described in the proposed modifications.

Please provide pricing for the attached bike path connector ramp lighting options 1 and 2

Option 1: Qty. (5) PT01-3 + Qty. (2) PT01-2 fixtures and associated bases

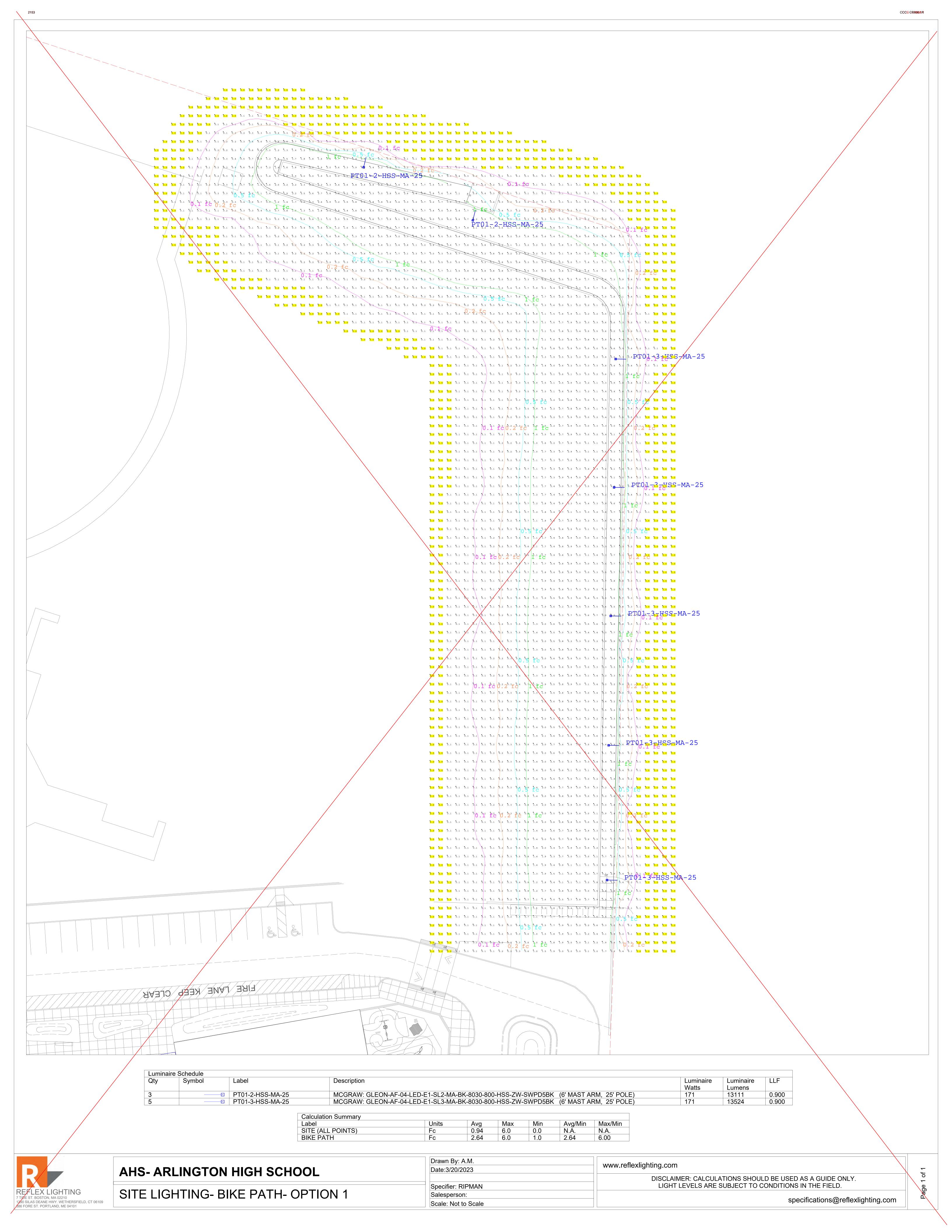
(28' tall fixtures)

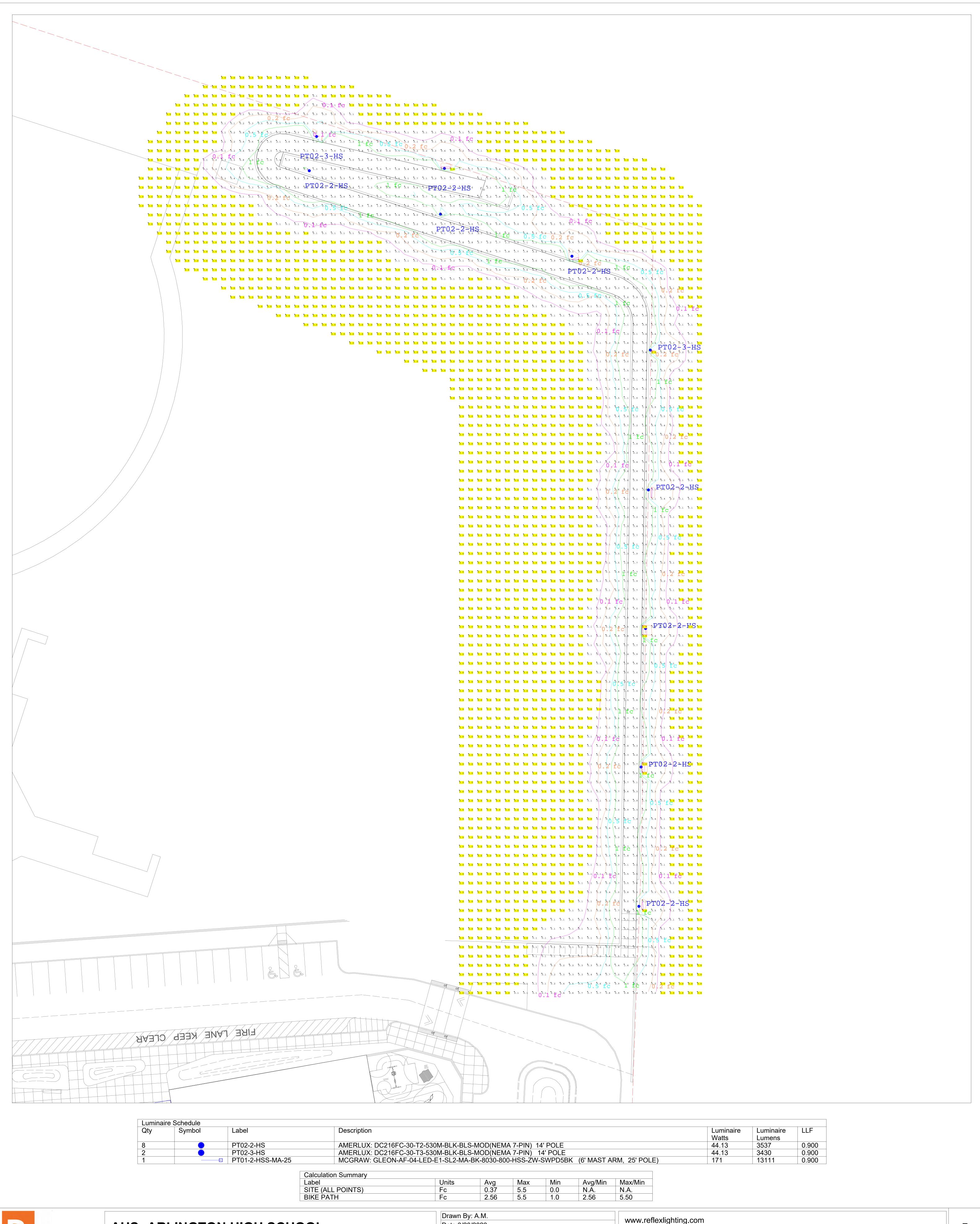
Option 2: Qty. (8) PT02-2 + Qty. (2) PT02-3 fixtures and associated bases

(14' tall fixtures)

See attached photometric plans for reference on layout of above noted quantities

Pricing for both options to be reviewed with the owner for final decision. Upon said decision by owner, further details and civil / landscape drawings on exact locations of light poles to be provided.





1290 SILAS DEANE HWY. WETHERSFIELD, CT 06109

386 FORE ST. PORTLAND, ME 04101

AHS- ARLINGTON HIGH SCHOOL

SITE LIGHTING- BIKE PATH- OPTION 2

Date:3/20/2023 Specifier: RIPMAN Salesperson: Scale: Not to Scale

DISCLAIMER: CALCULATIONS SHOULD BE USED AS A GUIDE ONLY. LIGHT LEVELS ARE SUBJECT TO CONDITIONS IN THE FIELD.

specifications@reflexlighting.com

CCCG ERROGGR

Weber, Chris

From: Bradd Biagini
bbiagini@JDerenzo.com>

Sent: Thursday, June 1, 2023 9:07 AM

To: Weber, Chris **Cc:** Saunders, Mason

Subject: RE: 2153 - CR606 - PR-022 - Bike Path Lighting Option 2 Comments

Chris I agree with the info in the below screenshot. I understand it now.

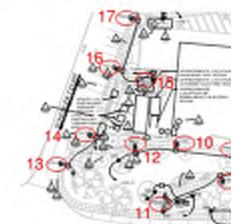
The added 210' of conduit E&B would be \$8,795.00 if they go with that option. The bases are covered either way.

SO: 21 (19 PH1 bases plus the use of the granite sign value as 2 bases) of 35 pole bases from EBP2 scope was utilized. THUS: 14 pole bases scope remains.

This Option 1 requires 7 pole bases. THUS: there remains a balance of 7 bases owned under EBP2

Option 2 requires 10 pole bases. THUS; there remains a balance of 4 bases owned under EBP2





Bradd Biagini Project Manager J. Derenzo Company 338 Howard St., Brockton, MA 02302

O 508.897.8035| C 508.962.3418

www.jderenzo.com



Subject: 2153 - CR606 - PR-022 - Bike Path Lighting Option 2 Comments



April 4, 2023

Consigli Construction Company

72 Sumner Street Milford, MA 01757

Attn: John LaMarre, Senior Project Manager

Project: Arlington High School Phase 2-4

Re: PCO 18- PR #22 Added Site Lighting and Light Bases

Dear John,

J. Derenzo is pleased to provide this proposal for the added cost associated with excavating and backfilling for the added site lighting conduit and bases per PR #22. Bases provided by electrician.

The total added cost is \$25,187.00 \$8.075

Deduct \$4,086.00 if 3 bases are removed from scope.

Please do not hesitate to contact me if you have any questions.

Respectfully, J. DERENZO CO.

Bradd Biagini
Bradd Biagini
Project Manager

2153 CCCC CR606.6R

ITEM SHEET COSTS PROJECT: ARLINGTON HS- PR #22

AS SHOWN

Unit of Measure: LF Item: **E&B ADDED SITE LIGHTING CONDUIT** Bid Quantity: 300.00 Description:

Cost Code:

Take-off Quantity: 300.000 Production: DAYS Total Man-Hours: 32.00 Hours per Day: 8 Man-Hours per Unit: 0.1067

Alternate: Units / MH: 9.3750

Item Production

ITEM#	DESCRIPTION	U/M	QTY	Time Units	Time Req'd
1	E&B ADDED SITE LIGHTING CONDUI	LF	300.00	150.00 (D)	2.00

	Cost	Detail for Item 1				
R Code	Description	QTY	U/M	Factor	Rate	Cost
L FOREMAN	Foreman	1.00		2.00	1,185.12	2,370.24
L LABORER	Laborer	1.00		2.00	765.76	1,531.52
E EXV-308	CAT 308 Excavator w/Operator	1.00		2.00	2,373.44	4,746.88
E LDR-950	CAT 950 Loader w/Operator	1.00		1.00	2,432.56	2,432.56
M SAND	Bedding Sand	22.00	TONS	1.10	20.00	484.00

11,565.20 **Item Unit Cost:** 38.55 **Item Total Cost:**

\$8,075

Date: 4/5/2023 12:01:17AM

-	Labor	Equipment	Rental Eq	Material	Subcontract	Other
Total:	3,901.76	7,179.44	0.00	484.00	0.00	0.00
Unit:	13.01	23.93	0.00	1.61	0.00	0.00

Bid Data for Item: 1									
	Quantity	Bid Unit	Bid Amount	Total Cost	Prof & Ovhd	Windfall			
Bid Qty:	300.00	38.55	11,565.20	11,565.20	0.00				
Take-off Qty:	300.00	38.55	11,565.20	11,565.20	0.00	0.00			

\$8,075

2153 CCC<mark>C</mark> CR**500a1**R

Date: 4/5/2023 12:01:19AM

AS SHOWN

Item:2Unit of Measure:EADescription:E&B ADDED LIGHT POLE BASESBid Quantity:10.00Cost Code:Take-off Quantity:10.000Production:DAYSTotal Man-Hours:42.00

Hours per Day: 8 Man-Hours per Unit: 4.2000 Alternate: Units / MH: 0.2381

Item Production

ITEM#	DESCRIPTION	U/M	QTY	Time Units	Time Req'd
2	E&B ADDED LIGHT POLE BASES	EA	10.00	4.00 (D)	2.50

		Cost D	etail for Item 2				
R	Code	Description	QTY	U/M	Factor	Rate	Cost
L	FOREMAN	Foreman	1.00	•	2.50	1,185.12	2,962.80
L	LABORER	Laborer	1.00		2.50	765.76	1,914.40
L	SURVEYOR	Surveyor	1.00		0.25	1,515.44	378.86
Ε	EXV-308	CAT 308 Excavator w/Operator	1.00		2.50	2,373.44	5,933.60
Ε	LDR-950	CAT 950 Loader w/Operator	1.00		1.00	2,432.56	2,432.56
		Item Unit Cost: 1.362.22			Item Tota	l Cost:	13.622.22

	Labor	Equipment	Rental Eq	Material	Subcontract	Other
Total:	5,256.06	8,366.16	0.00	0.00	0.00	0.00
Unit:	525.61	836.62	0.00	0.00	0.00	0.00

Bid Data for Item: 2								
	Quantity	Bid Unit	Bid Amount	Total Cost	Prof & Ovhd	Windfall		
Bid Qty:	10.00	1,362.22	13,622.22	13,622.22	0.00	_		
Take-off Qty:	10.00	1,362.22	13,622.22	13,622.22	0.00	0.00		



Change Request

To: Jim Burrows

Skanska USA Building Inc. 253 Summer Street

Boston, MA 02210

Ph: 617-574-1524 Fax: 617-574-1399

Number: CR747 Date: 2/6/24

Job: 2153 Arlington High School

Phone:

Description: CCD-055 - Add (2) Exit Signs in Auditorium (Ph.1)_T&M_Sub.021524

Source: CCD # 055

We offer the following specifications and pricing to make the changes as described below:

CR748 includes Wayne Griffin + Riggs costs associated with CCD-055 Add Two (2) Lighted Exit Signs in Auditorium (PH 1) issued by HMFH on 1/29/24. Pricing included within includes the F&I of (2) lighted exit signs in the PH 1 Auditoroium that were requid by the AHJ. These signs were not originally shown in the contract documents. CCC has proceeded in order to meet AHJ requirements as required. Please see the attached pricing and associated backup for additional information.

Qualifications + Assumptions:

- Overtime included
- No patching/painting included, if required will be submitted under seperate cover

Description	Labor	Material	Equipment	Subcontract	Other	Price
WJGEI - Proposal #308 dated 2/13/24				\$4,895.54		\$4,895.54
Riggs General Requirements				\$500.00		\$500.00
					Subtotal:	\$5,395.54
		В	ond (.75%)	\$5,395.54		\$40.47
		General Lial	oility (1.2%)	\$5,395.54		\$64.75
		Subgi	ıard (1.4%)	\$500.00		\$7.00
	OH&P	(5% subs, 10% s	elf perform)	\$5,507.76		\$275.39
					Total:	\$5,783.15

☐ SCHEDULE IMPACT		
▼ We have proceeded with this change to	o achieve schedule.	
$\hfill \Box$ As directed, we will not proceed with th	is change until formal direction from OWNER is receive	red.
ARCHITECT	Consigli Construction Co., Inc. CONTRACTOR 72 Sumner Street Milford, MA 01757	OWNER
(Signature)	(Signature)	(Signature)
Arthur Duffy	John LaMarre	
_{Ву} 02/26/2024	By 2/21/24	Ву
Date	Date	Date

2153 CCC - CR747



INVOICE

116 Hopping Brook Road, Holliston, MA 01746 (508) 429-8830 FAX (508) 429-9251 MA LIC. A8999, 4536A1

MR. CHRIS WEBER

Sold To: CONSIGLI CONSTRUCTION COMPANY, INC.

72 SUMNER STREET MILFORD, MA 01757

Work Done At: ARLINGTON HIGH SCHOOL

869 MASS AVENUE ARLINGTON, MA 02476

JOB NO. 02698-00-20 PO Nbr Terms PLEASE REMIT BY Invoice Date 1NVOICE NUMBER P0308 2/13/2024

DESCRIPTION OF WORK:

RE: Job#2698- Arlington High School

Proposal#P0308

As directed in the field, to provide and install two additional ceiling mounted exit signs at the Auditorium. Please see attached sketch SKE-96.

INVOICE TOTAL

4,895.54



2153 CCC - CR747



February 14, 2024

VIA EMAIL ONLY: cweber@consigli.com

Mr. Chris Weber, Project Manager Consigli Construction Company, Inc. 72 Sumner Street Milford, MA 01757

RE: Job #2698 - Arlington High School, Arlington, MA

Proposal #308

Dear Mr. Weber:

In accordance with the field change order signed by your authorized representative, the contract should be modified to include the following revision per our enclosed detailed backup:

DESCRIPTION OF WORK:

As directed in the field, provided and installed two (2) additional ceiling mounted exit signs at the Auditorium. Please see attached Sketch SKE-96.

The material pricing enclosed is based on industry recognized standardized unit rates obtained from R.S. Means, as agreed to for your review, approval and acceptance. The labor hours are as signed for and acknowledged by your on-site representative.

> Total 4.895.54

Please issue a written change order as the work above has been completed. The value included in this field change order does not include any amounts for changes in the sequence of work, disruptions, interference and/or impacts, and the right is expressly reserved to recover any and all of these related items prior to any final settlement of this contract. The working relationship between your company and ours shall be in accordance with our mutually agreed to contract form.

Corporate Headquarters:

116 Hopping Brook Road Holliston, MA 01746

Phone: (508) 429-8830 Fax: (508) 429-7825

Regional Offices:

296 Cahaba Valley Parkway Pelham, AL 35124

Phone: (205) 733-8848 Fax: (205) 733-8107

2395 Pleasantdale Road Suite 14

Doraville, GA 30340 Phone: (678) 417-9377 Phone: (919) 627-9724 (678) 417-9373

Suite 101 Durham, NC 27703

Fax: (919) 627-9727

2310 Presidential Drive

9801-C Southern Pine Boulevard Charlotte, NC 28273

(704) 522-3851 Phone: Fax: (704) 522-3856

VT EM3303 CT ELC.0201601-E1 RI AC004946 ME MC60017598 GA EN213065 NC U.32115 MA A8999 NH 4223M AL 16318

If you have any questions regarding the above, please do not hesitate to contact me at (508) 306-5313 or wpease@wjgei.com.

Very truly yours,

WAYNE J. GRIFFIN ELECTRIC, INC.

Wayne A. Pease Senior Project Manager

WP/law

ACKNOWLEDGMENT: The contract modifications stated for the above field change are acceptable for the work already performed. The value of the work completed to the date of the next requisition may be billed on that requisition.

Date: ______ Authorized Signature: ______

cc: John LaMarre, Senior Project Manager, Consigli Construction Company, Inc., J

John LaMarre, Senior Project Manager, Consigli Construction Company, Inc., J <u>JLaMarre@consigli.com</u>
Jeremiah Kimball, Project Foreman, Wayne J. Griffin Electric, Inc.

2153 CCC - CR747



P-0308, CCD-055 Auditorium Exit Light Sign CCN#:

2/12/2024 Date: Arlington High School Project Name: 02698-00-20

Project Numbe

Page Number:

 $116\ \mathrm{Hopping}$ Brook Road, Holliston, MA 01746(508) 429-8830 FAX (508) 429-9251

Work Description

As directed in the field, to provide and install two additional ceiling mounted exit signs at the Auditorium . Please see attached sketch SKE-96.

Itemized Breakdown

Description	Qty	Net Price	UM	Materials (\$)	Labor	Total Hours
Work Authorization 2-3-24 to 2-5-24	20.00	0.0000	E	0.000	1.000	20.00
XRC1 Exit Signs	2.00	235.0000	E	470.000	0.000	0.00
Freight	1.00	65.0000	E	65.000	0.000	0.00
12/2 MC Cable	200.00	1.0300	E	206.000	0.000	0.00
MC Supports	25.00	1.7500	E	43.750	0.000	0.00
MC Connectors	6.00	1.0400	E	6.240	0.000	0.00
4" Square Boxes	4.00	6.1500	E	24.600	0.000	0.00
4" Square Blank Covers	2.00	1.5000	E	3.000	0.000	0.00
Box Supports	4.00	1.9800	E	7.920	0.000	0.00
Wire Connectors	12.00	0.1900	E	2.280	0.000	0.00
Ground Screw Pigtails	4.00	0.9300	E	3.720	0.000	0.00
Lock-out Tag-out	1.00	29.0000	E	29.000	0.000	0.00
Caulking	1.00	19.6500	E	19.650	0.000	0.00
Plastic Tape	1.00	3.8300	E	3.830	0.000	0.00
Phase Totals				884.99		20.0
	Total	ls	_	884.99		20.0
	Tax		_	0.00		
	Mate	rials with Tax		884.99		
ımmary						
Itemize	ed Breakdown Total			884.99		
Electrical Journeyman Overtime	(18.0000 hrs @ \$140.79 / hr)	2,5	34.22			
Electrical Journeyman	(2.0000 hrs @ \$93.86 / hr)	1	87.72			

				Materials with Tax	•	884.99	
Summa	nry						
	ŀ	temized Bre	akdown Total			884.99	
	Electrical Journeyman Overtime	e	(18.0000 hrs @ \$140.79 / hr	r) 2,	534.22		
	Electrical Journeyman		(2.0000 hrs @ \$93.86 / hr)		187.72		
						2,721.94	
	Labor Burden	(\$2,721.94	@ 30.00%)	816.58			
				816.58			
	Overhead & Profit	(\$4,423.51	@ 10.00%)	442.35			
				442.35			
	Bond	(\$4,865.86	@ 0.61%)	29.68	•		
				29.68			
						1,288.61	
			Total			\$4,895.54	/

WAYNE J.	2153 GRIFFIN ELE	CTRIC INC.			WORK AU	THORIZA	TION		CCC - CF	₹747	
116 HOPP	ING BROOK	ROAD							Check one	e:	
HOLLISTO	N, MA 0174	6					Page (1) of (1)	Time&M		V	
TEL: 508-4	129-8830 FA	X 508-429-782	25				Reference Number:	Service D			
Consigli				CCD-055: AHS Au	: AHS Auditorium- EXIT light signs			Other - S			
72 Sumne	r Street					0 0		Emergen			
Milford		MA, 01757						Custome			
PREWORK	AUTHORIZA	ATION									
AUTHORIZ	ZED SIGNATI	JRE:	Chr	is Weber Via e	mail 1-29-24			Date: 1-	29-24		
YOU ARE HER	EBY AUTHORIZE	TO PERFORM THE	ABOVE ADDIT	IONAL WORK UNDER THE	SAME CONDITIONS	AS SPECIFIED IN	THE ORIGINAL CONTRACT PRO	POSAL UNLESS O	THERWISE STIPUL	ATED.	
					AL AND LABOR						
2	Type XRC	1 Exit Signs			1	Lock-ou	t Tag-out				
200'	12/2 MC	Cable			1	Caulking	3				
25	25 MC Supports			1	Plastic T						
6	MC Connectors			1	Freight						
4	4 4" Sq Boxes										
2	2 4" Sq Blank Covers										
4	Box Suppo	orts									
12	Wire Con	nectors									
4	Ground So	crew Pigtails									
				TIN	ME AND LABOR	RECORD					
Worker:		Date:	Hours:	Worker:	Date:	Hours:	Worker:	Date:	Hours	Total Man	
Jeremia	ah Kimball	2/3/2024	5							Hours	
Gregor	y J. Corley	2/3/2024	6.5								
Jasmin	Smajilovic	2/3/2024	6.5							7	
Jeremia	ah Kimball	2/5/2024	2							20	
		et	-			thorized Signatur			DATE:		
		Electronic co	ppy on file		The Labor and	d materials listed	above are accurate and the w	ork was complete	d satisfactorily		



Construction Change Directive (CCD) Date of Issuance: January 29, 2024 NO: 055

Project:	Arlington High School	Contract For:	New Construction
Address:	869 Massachusetts Avenue, Arlington, MA 02476	Contract Date:	June 26, 2019
Owner:	Town of Arlington		
Address:	730 Massachusetts Avenue, Arlington, MA 02476	Project ID:	408417
From:	HMFH Architects, Inc	To:	Consigli Construction Co., Inc
Address:	130 Bishop Allen Drive, Cambridge, MA 02139	Address:	Milford, MA

ng mounted exit sig				
ment)	ns at the Auditorium. Refer to	attached sk	etch SKE-96.	
STMENTS:				
basis of adjustmen	t to the Contract Sum or Guara	nteed Maxim	um Price is:	
ice of \$ ner				
ne & Materials Basi	S			
181				
Time shall BE UNCH	ANGED. Such an adjustment,	if any, shall h	be 0 days from the date of Substantial	
0.00.000.000.000.000.000.000.000				
MMEDIATELY as a Con	struction Change Directive (CCD), a		Contractor signature indicates agreement with the proposed adjustments in Contract Sum and Contract Time set forth in this CCD.	
	Town of Arlington		Consigli Construction Co., Inc.	
ive	Owner 730 Massachusetts Avenue Adjugton, MA		Contractor 72 Summer Street Milford, MA	
10	ADDRESS BY (Signature) (Typed Name)		ADDRESS BY (Signature) (Typed Name)	
T # 2				
/29/2024				
	DATE		DATE	
Sketch SKE-98				
Owner - James Feeney		Architect - Arthur Duffy, Lori Cowles		
Womer - James	o i dollay			
=	ws, Sy Nguyen, H. Raymond	Contr	actor - J. LaMarre, C. Weber,	
	Sum increase of: NTE ice of \$ per me & Materials Basis vs: Time shall BE UNCH Owner and Architect a MMEDIATELY as a Con	basis of adjustment to the Contract Sum or Guara Sum increase of: NTE \$ xx,xx (Final amount TBD) ice of \$ per me & Materials Basis vs: Time shall BE UNCHANGED. Such an adjustment, Owner and Architect and received by the Contractor, this MMEDIATELY as a Construction Change Directive (CCD), a code with the change(s) described above. Town of Arlington Owner 730 Massachusetts Avenue Arlington, MA ADDRESS BY (Signature) (Typed Name) DATE	basis of adjustment to the Contract Sum or Guaranteed Maxim Sum increase of: NTE \$ xx, xx (Final amount TBD) ice of \$ per me & Materials Basis vs: Time shall BE UNCHANGED. Such an adjustment, if any, shall be contractor, this document MMEDIATELY as a Construction Change Directive (CCD), and the beceed with the change(s) described above. Town of Arlington Owner 730 Massachusetts Avenue Arlington, MA ADDRESS BY (Signature) (Typed Name) DATE	





Add lighted EXIT sign (ceiling mounted)



Arlington High School

ΗМ

LIGHTING PLAN PART e: TWO ADDITIONAL EXIT SIGNS

96

SCALE: 1/8" - 1"-0" DATE: G109/04



Change Order - Quotation

TO:

W GRIFFIN ELEC HOLLISTON 116 HOPPING BROOK RD HOLLISTON, MA 01746-1497

Project:

ARLINGTON HIGH SCHOOL - 119209

Date: 02/08/24

PO #: 232999

Freight in Exempt: No

Material Change:

470.00

Chang	е Туре	Quantity Description		Unit or Lot#	Unit Price	Ext Price	Change Amt
J	XRC1	2 UEL-AC-G-1C2M-I	ITEBR	ISOLITE	470.000	470.00	470.00
*		Prev Qty Change	Qty New Qty				10.75
		0 2	2				
		** New Item **					
J	XRC1	2 EUNG1M		ISOLITE			
		Prev Qty Change	Qty New Qty				
		0 2	2				
		** New Item **					

Total 470.00

From:

NORTHEAST ELECTRICAL SALES 978-374-4111 560 OAK STREET BROCKTON, MA 02301 Printed By: ALISON GERMAIN Authorizing Name: ALISON GERMAIN

File Number: 912

CCD-055

These items are not ordered! To complete this order, sign below and provide a PO # for the order.

Signature:

You are hereby directed to make the following change(s) in this Contract:

Provide two ceiling mounted exit signs at the Auditorium. Refer to attached sketch SKE-96. (per AHJ requirement)



Construction Cl	CCC - CR747 NO:	
Date of Issuance:	January 29, 2024	055

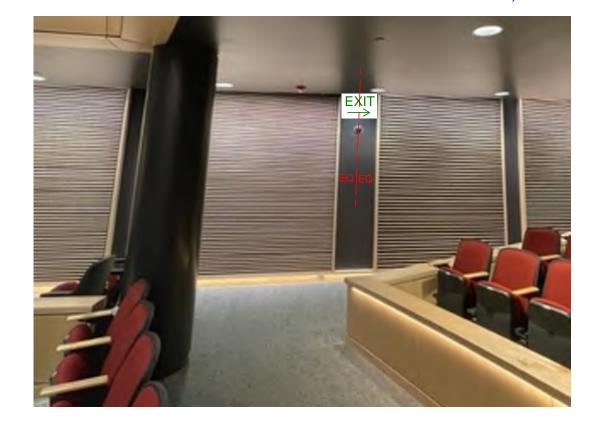
Project:	Arlington High School	Contract For:	New Construction
Address:	869 Massachusetts Avenue, Arlington, MA 02476	Contract Date:	June 26, 2019
Owner:	Town of Arlington		
Address:	730 Massachusetts Avenue, Arlington, MA 02476	Project ID:	408417
From:	HMFH Architects, Inc	То:	Consigli Construction Co., Inc
Address:	130 Bishop Allen Drive, Cambridge, MA 02139	Address:	Milford, MA

PROPOSED ADJ	USTMENTS:				
	•	o the Contract Sum or Guara	nteed Maxim	um Price is:	
∑ Lump	Sum increase of: NTE \$	xx,xx (Final amount TBD)			
Unit P	Price of \$ per				
☐ On a T	ime & Materials Basis				
As follo	ws:				
2. The Contraction.	t Time shall BE UNCHAI	NGED. Such an adjustment,	if any, shall I	pe 0 days from the date of Substantial	
comptetion.					
becomes effective		received by the Contractor, this ruction Change Directive (CCD), a described above.		Contractor signature indicates agreement with the proposed adjustments in Contract Sum and Contract Time set forth in this CCD.	
HMFH Architects		Town of Arlington		Consigli Construction Co., Inc.	
ARCHITECT 130 Bishop Allen D	Privo	Owner 730 Massachusetts Avenue		Contractor 72 Summer Street	
Cambridge, MA	nive	Arlington, MA		Milford, MA	
ADDRESS	10	ADDRESS		ADDRESS	
BY (Signature)		BY (Signature)		BY (Signature)	
Arthur Duffy					
(Typed Name)	1/29/2024	(Typed Name)		(Typed Name)	
DATE		DATE		DATE	
Attachments:	Sketch SKE-96				
distribution:	Owner – James F	eeney	X Archi	tect – Arthur Duffy, Lori Cowles	
	OPM – J Burrows	s, Sy Nguyen, H. Raymond	∑ Contr	ractor – J. LaMarre, C. Weber,	
	Consultant – Bal	a	Field	– C. McWilliams, T.DeRosa	
	1		1		

CCD 053 Page 1 of 1

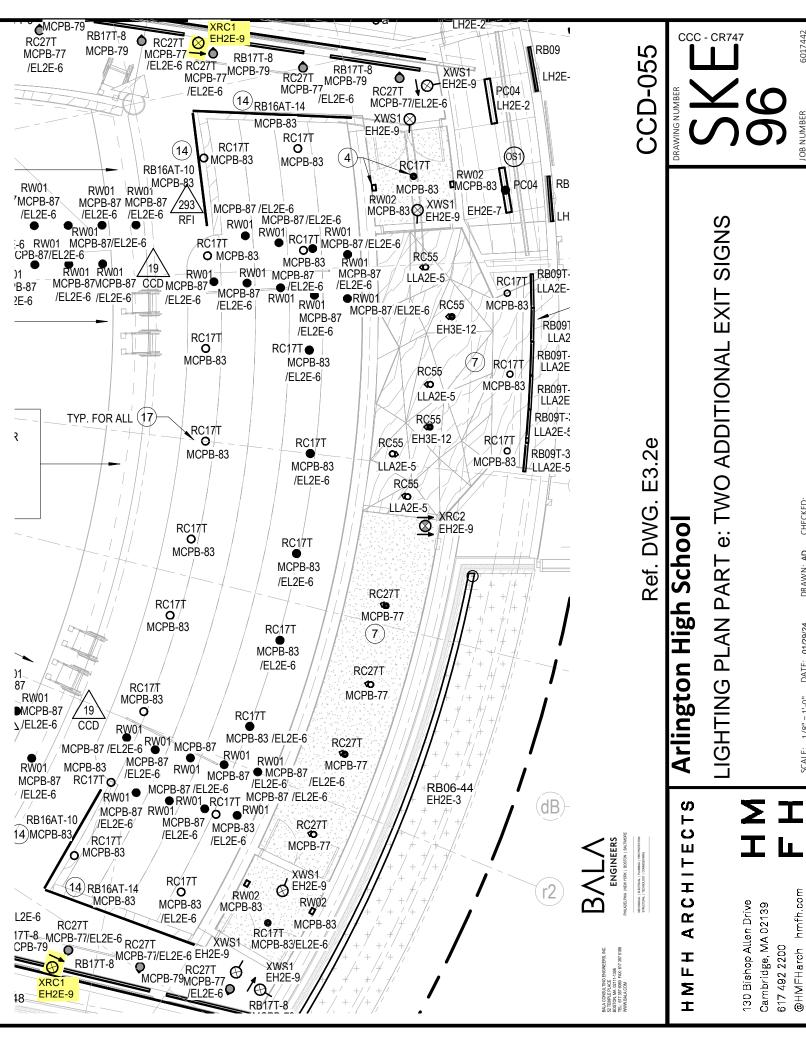
2153

Add lighted EXIT sign (ceiling mounted)





Add lighted EXIT sign (ceiling mounted)



March 2024

Arlington High School

869 Massachusetts Ave Arlington, MA



FINANCIAL						
Change Order & Contract Status						
Original Contract Amount:	\$	234,562,347.00				
Previously Approved Change Orders:	\$	3,696,300.00				
Current Contract Amount:	\$	238,258,647.00				
Verbally Approved Changes:	\$	284,940.00				
Submitted Changes:	\$	727,360.00				
Pending Changes:	\$	119,625.00				
Total Potential Changes:	\$	1,131,925.00				

239,390,572.00



Projected Contract Amount: \$

\$60,000,000.00					
\$40,000,000.00					
\$20,000,000.00					
\$-					
Billed to Date	\$	194,267,836	Retainage Held	\$	1,859,179
Paid to Date	\$	186,374,019	Amount Outstanding	\$	6,034,638
Allowance Statu	IS		Holds Status		
Original Allowance Budget	\$	4,321,945.00	Original Holds Budget	\$	583,706.0
Expended to Date	\$	3,519,734.00	Expended to Date	\$	264,212.00
Remaining Allowances	\$	802,211.00	Remaining Holds	\$	319,494.00
Contingency State	us		Procurement Overvi	ew	
Original Cont. Amount:	\$	6,967,419	Percent Complete:		100.0%
Expended to Date	\$	6,345,782	Buyout Savings / (Bust)		22,853
Remaining Contingency:	\$	621 637	Buyout Savings / (Bust) %		0%

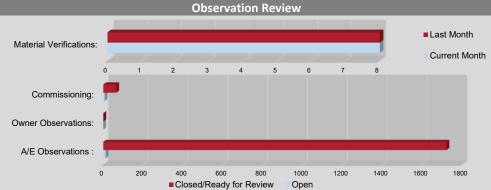
EXECUTIVE OVERVIEW

- Phase 3 PIFs installation was completed for BLDA A in March. Bldg. A concrete foundations (Pile Caps, Grade Beams are well on the way and will continue into early April. Backfilling of these structural elements to follow placements. Steel erection is set to begin in mid-April.
- Prep work for minuteman bike path and toilet facility have started in the month of March. Test pits for bike path to begin in first week of April.
- PH 2 punch list completion continued in March for Bldg. B/C2. Currently, overall punch list totals: (83) open items, (20) items ready to close. Subcontractors will continue to finalize punchlist over the schools Good Friday holiday and April Vacation.
- Decisions required. A) District to provide direction for Phase 3 Super Graphics & Signage for formal issuance of design files in order to produce submittals, procure/release materials. B) Design for west parking lot PV.
- As of the 3/28/24 Schedule Update, Phase 3 TCO is currently on schedule for February 2025 turnover. Phase 4 and overall project completion are currently on schedule, and new fields are on track for use at the return of the Fall 2025 school year.

SCHEDULE							
Project Milestones							
Target	Actual	Variance					
2/11/2022	2/11/2022	0					
4/4/2022	4/14/2022	0					
10/30/2023	10/30/2023	0					
12/1/2023	12/1/2023	0					
12/15/2023	12/15/2023	0					
2/6/2024	2/6/2024	0					
6/11/2024		0					
6/4/2024		0					
12/16/2024		0					
10/20/2025							
	Target 2/11/2022 4/4/2022 10/30/2023 12/1/2023 12/15/2023 2/6/2024 6/11/2024 6/4/2024 12/16/2024	Actual 2/11/2022 2/11/2022 4/4/2022 4/14/2022 10/30/2023 10/30/2023 12/1/2023 12/1/2023 12/15/2023 12/15/2023 2/6/2024 6/11/2024 6/4/2024 12/16/2024					

Roadblocks						
Item	Ball In Court	Due Date				
#2024 - RFI-308.2 - Ph 2 + 3 Signage Decision & Design	HMFH	10/9/2022				
#2037 - Ph. 2 + 3 Dedication Plaques Design	HMFH	10/9/2022				
#2038 - RFI-308.2 - Room Naming Design	HMFH	10/16/2022				
#3416 - PV Design for West Parking Lot	HMFH	11/25/2023				





Safety Update		Workforce Utilization Reporting		
Current Project Safety Score:	99.4%	Minority Participation	24.5%	
Total Man Hours to Date:	749,680	Women Participation	3.8%	
OSHA Recordables to Date/Month:	2/0			





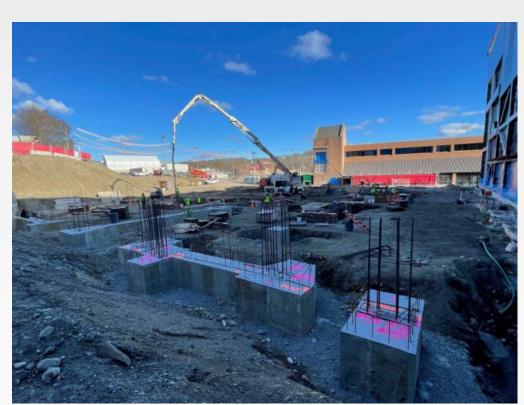


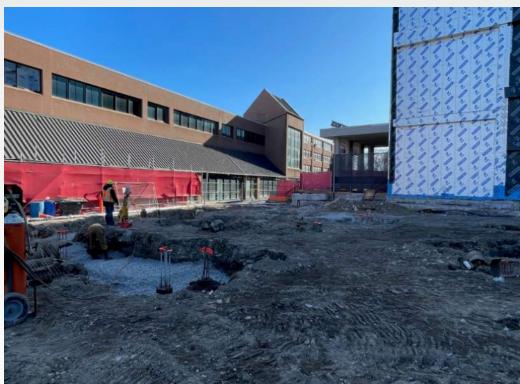




Overall Site—Drone (PH 3)







Phase 3 Pile Caps + Grade Beams





Soil Amendment Ongoing (PH 3)





Bike Ramp Tree Clearing

Arlington High School Building Committee

Meeting Date: Tuesday, March 5th, 2024, 6:00 p.m. Location: Conducted via Remote Participation

Jeff Thielman, School Committee Representative, Chair Elizabeth Homan, Superintendent, Co-vice chair Jim Feeney Town Manager, Co-vice chair Alex Magee, Deputy Town Manager, absent Kirsi Allison-Ampe, School Committee Representative Francis Callahan, Community Member Representative John Cole, Permanent Town Building Committee Tobey Jackson, Community Member Representative Matthew Janger, AHS Principal, absent Ryan Katofsky, Community Member Rep Brett Lambert, PTBC Representative Kate Loosian, Community Member Representative Michael Mason, APS Chief Financial Officer, absent William McCarthy, AHS Assistant Principal, arrived 6:40 Judson Pierce, Community Member Paul Raia, Disabilities Commission Rep, absent Rob Behrent, Facilities Dir, Town of Arlington, absent Amy Speare, Community Member Representative Shannon Knuth, Teacher Representative Kent Werst, Teacher Representative

Jim Burrows, Victoria Clifford, absent, Sy Nguyen, Jessica Mendez, Skanska Lori Cowles, Arthur Duffy, HMFH Architects, Inc. John LaMarre, Chris Weber, Consigli John Amato Karen Fitzgerald, AHSBC Recording Secretary

Jeff Thielman opened the meeting at 6:02 p.m. and welcomed everyone to the meeting and confirmed that we had one public participate in the meeting, Grant.

Skanska Update

♦ Athletic Field Discussion / Scheduling a follow-up meeting

The Arlington High School Building Committee will draft a Memorandum to the Arlington Conservation Commission no later than March 20, 2024 which provided background and rational for the AHS Building Committee's request for an extension of an Order of Conditions of synthetic turf fields with crumb rubber infill at the new high school. The Order was granted three years ago by the Conservation Commission and due to going beyond a timeline and nothing has changed, the Conservation Commission needs to reaffirm this decision to go with chrome rubber for the project.

The committee members discussed the Conservation Commission's concerns about potential toxicity for fish in Mill Brook found in a study about the impact on Coho salmon and other fish of 6PPD-quinone. The project team and HMFH consultants have reviewed multiple studies and have concluded that the conditions needed to create 6PPD-quinone are not present in the AHS field design. Dr. Homan and the school department have done extensive research about alternative infill options to crumb rubber and concluded that crumb rubber is the most proven, safest and highest performing infill option. Cost implications of other infill options were also discussed. Ultimately, committee members reaffirmed their decision to keep the existing field design. All committee members were in agreement, therefore the following motion was made:

On a **motion** by Frank Callahan, seconded by Kirsi Allison-Ampe, it was approved that after studying alternative organic infills for the fields at our new high school, evaluating the possibility of using project contingency funds, studying the safety and usage patterns of alternative turf infills, reviewing scientific data distinguishing infill in the new fields and substances from tires on roadways near waterways that may harm aquatic life, and taking steps to limit potential inflow to Mill Brook through added safeguards in the design of the turf field's drainage system; the **Arlington High School Building Committee (AHSBC)** reiterates and restates its intention to purchase and install crumb rubber infill for the new high school fields, as approved by the Order of Conditions granted by the Conservation Commission in 2020, and respectfully requests the Commission to extend the Order as permitted by the Arlington Regulations for Wetland Protection.

Roll Call, Liz Homan, Yes, Jim Feeney, Yes, Kirsi Allison-Ampe, Yes, John Cole, Yes, Frank Callahan, Yes, Tobey Jackson, Yes, Ryan Katofsky, Yes, Brett Lambert, Yes, Kate Loosian, Yes, Judson Pierce, Yes, Amy Speare, Yes, and Jeff Thielman, Yes.

♦ Multistack

Jim Burrows noted the issue is with failures of the Multistack ACHP (Air Conditioning Heat Pump) rooftop units to work at full capacity. Our Mechanical Subcontractor was formally put on notice by Consigli in a letter dated 2/20/24. There has been no impacts to the occupants i.e. heating/cooling of spaces but rather the units are not working at an optimal level. The committee will be made aware of issues and will be provided updates as they come in.

Consigli Update

- ♦ Schedule Update
- Phase 3 demolition was completed in early February. J.Derenzo/Keller mobilized at the end of January for pre-excavation and PIFs installation which is scheduled for completion in early March. Bldg. A concrete foundations are set to begin in March.
- PH 2 punch list completion continued in February for Bldg. B/C2. Significant portion of open items complete over February Break. Currently, overall punch list totals: (75) open items, (48) items ready for review. Subcontractors will continue to finalize punch list over the schools Good Friday holiday and April Vacation.
- Decisions required. A) District to provide direction for Phase 3 Super Graphics & Signage for formal issuance of design files in order to produce submittals, procure/release materials. B) Design for west parking lot PV.

• As of the 2/28/24 Schedule Update, Phase 3 TCO is currently on schedule for February 2025 turnover. Phase 4 and overall project completion are currently on schedule, and new fields are on track for use at the return of the Fall 2025 school year.

Subcommittee Reports

- ♦ Communications Amy said committee met last week regarding Phase 3 schedule change
- ♦ Finance Nothing to report
- ♦ Interiors Liz, meeting scheduled on March 13 nothing new to report
- ♦ Landscape & Exteriors Nothing to report
- ♦ Memorial Nothing to report
- ♦ SMEPFP Nothing to report
- ♦ Security Nothing to report
- ♦ Temp Use-Phasing Nothing to report

Meeting Minute Approval

AHS Building Committee approval of minutes from 2/6/2024

On a **motion** by Ryan Katofsky seconded by Liz Homan, it was voted to approve the AHS Building Committee minutes from February 6, 2024.

Roll Call, Liz Homan, Yes, Jim Feeney, Yes, Kirsi Allison-Ampe, abstained, Frank Callahan, Yes, John Cole, Yes, Judson Pierce, Yes, Ryan Katofsky, Yes, Kate Loosian, Yes, Bill McCarthy, Yes, Amy Speare, Yes, and Jeff Thielman, Yes.

New Business

None

Adjournment

On a **motion** by John Cole, seconded by Kate Loosian, it was voted to adjourn at 7:14 pm. Roll Call: Liz Homan, Yes, Jim Feeney, Yes, Kirsi Allison-Ampe, Yes, Frank Callahan, Yes, John Cole, Yes, Judson Pierce, Yes, Ryan Katofsky, Yes, Kate Loosian, Yes, Bill McCarthy, Yes, Amy Speare, Yes, and Jeff Thielman, Yes.

Respectfully submitted by Karen Fitzgerald, Executive Assistant and AHS Building Committee Recording Secretary 3/30/24