### **Arlington High School Building Committee**

Meeting Date: Tuesday, June 4<sup>th</sup>, 2024, 6:00 p.m.
Location: Conducted via Remote Participation

- Payment Update
- Skanska Update
- Consigli Update
  - ♦ Schedule Update
- Subcommittee Reports
  - **♦** Communications
    - Dedication plaque review and/or approval
  - **♦** Finance
  - **♦** Interiors
  - ♦ Landscape & Exteriors
  - **♦** Memorials
  - ♦ SMEPFP
  - **♦** Security
  - **♦**Temp Use-Phasing
- Meeting Minute Approval
- New Business
- Adjournment

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Members of the public are asked to send written comment to kfitzgerald@arlington.k12.ma.us. Documents regarding agenda items will be made available via the Town's website.

https://www.mass.gov/doc/open-meeting-law-order-march-12-2020/download

Join Zoom Meeting https://town-arlington-ma-us.zoom.us/j/89551871411

Meeting ID: 895 5187 1411

Passcode: 360185 One tap mobile

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### Dial by your location

- +1 312 626 6799 US (Chicago)
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Find your local number: <a href="https://town-arlington-ma-us.zoom.us/u/kjyoLwXIQ">https://town-arlington-ma-us.zoom.us/u/kjyoLwXIQ</a>

### Arlington High School

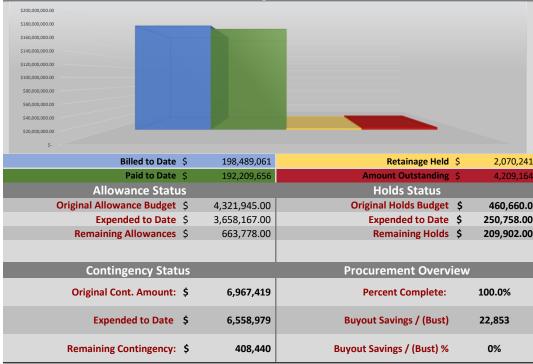
869 Massachusetts Ave Arlington, MA

## Consigli En. 1905

### May 2024

#### FINANCIAL **Change Order & Contract Status** Original Contract Amount: \$ 234,562,347.00 Previously Approved Change Orders: \$ 3,843,604.00 238,405,951.00 Current Contract Amount: \$ Verbally Approved Changes: \$ 408,961.00 Submitted Changes: \$ 385,529.00 273,133.00 Pending Changes: \$ Total Potential Changes: \$ 1,067,623.00 **Projected Contract Amount: \$** 239,473,574.00

**Billing Status** 

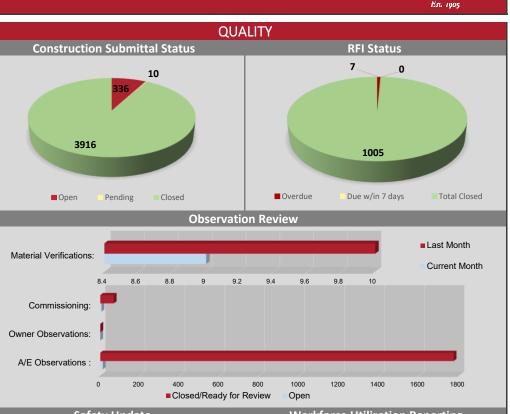


### **EXECUTIVE OVERVIEW**

- Bldg. A structural steel continued throughout the month of May and concrete foundations/walls are substantially complete. Waterproofing of high wall was completed in month of May. Building A steel to be completed in June. Minuteman bike path and toilet facility work continued in May. Toilet facility foundations and underground MEP's have been installed. These areas will continue being developed throughout the month of June (w/ Masonry + Roofing). The Minuteman bike path has also taken shape in May w/ excavation and architectural formwork mockup.
- PH 2 punch list completion continued in May for Bldg. B/C2. Currently, overall punch list totals: (29) Open items,
   (8) items Ready to Close. Subcontractors will complete remaining punchlist during the schools summer break.
- Decisions required. A) District to provide direction for Phase 3 Super Graphics & Signage for formal issuance of design files in order to produce submittals, procure/release materials. B) Design for west parking lot PV. C) Masonry salvaged scope design at performing arts entracnce (PH3) D.) Eversource energizing of 2nd Transformer (PH3)
- As of the 5/30/24 Schedule Update, Phase 3 TCO is currently on schedule for February 2025 turnover. Phase 4 and overall project completion are currently on schedule, and new fields are on schedule for use at the return of the Fall 2025 school year.

SCHEDULE						
Project Milestones						
Milestone	Target	Actual	Variance			
Completion of Phase 1 (Temporary Certificate of Occupanc	2/11/2022	2/11/2022	0			
Completion of Phase 1 - Auditorium (TCO)	4/4/2022	4/14/2022	0			
Completion of Phase 2 - B & C2	10/30/2023	10/30/2023	0			
Complete Link and Connector Demo	12/1/2023	12/1/2023	0			
Completion of Phase 2 - PreK	12/15/2023	12/15/2023	0			
All Demo & Abatement Complete (Phase 3)	2/6/2024	2/6/2024	0			
Underslab MEP Complete - Building A	6/11/2024		0			
Deck & Detail Complete (Building A)	6/4/2024		0			
Completion of Phase 3	12/16/2024		0			
Completion of Phase 4	10/20/2025					

	Roadblocks		
	ltem	Ball In Court	<b>Due Date</b>
	#2024 - RFI-308.2 - Ph 2 + 3 Signage Decision & Design	HMFH	10/9/2022
	#2037 - Ph. 2 + 3 Dedication Plaques Design	HMFH	10/9/2022
	#2038 - RFI-308.2 - Room Naming Design	HMFH	10/16/2022
	#3416 - PV Design for West Parking Lot	HMFH	11/25/2023
	#3558 - Masonry Salvaged Scope (Ph 3)	HMFH	4/15/2024
	#3601 - Evesource 2nd Transformer Energizing (PH 3)	HMFH	4/24/2024



	•	•		
Safety Update		Workforce Utilization Reporting		
Current Project Safety Score:	92.7%	Minority Participation	24.5%	
Total Man Hours to Date:	760,272	Women Participation	3.8%	
OSHA Recordables to Date/Month:	2/0			







Overall Site—Drone (PH 3)

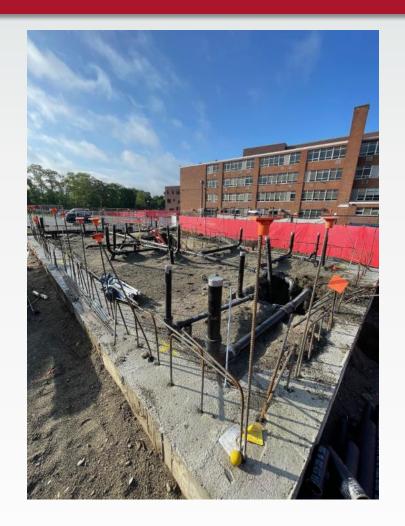


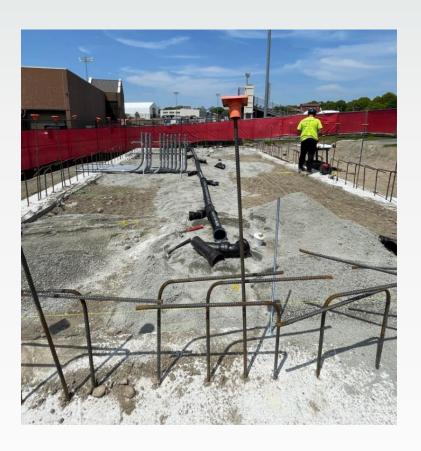




Steel Erection Ongoing (PH 3)

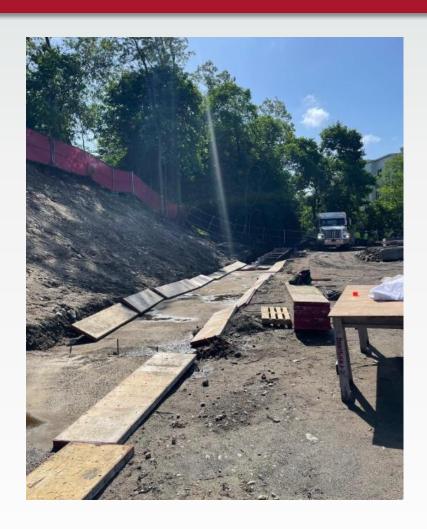






Toilet Building Progress (Foundations + Underground MEP's) (PH 4)

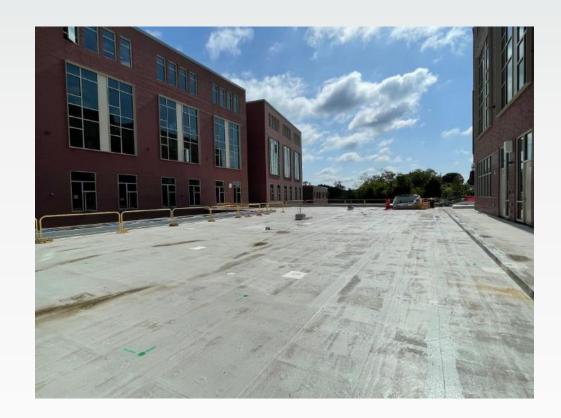






Bike Ramp Progression (PH 4)







Upper Courtyard Roof Work Ongoing (PH 2)

### **Arlington High School Building Committee**

Meeting Date: Tuesday, May 7, 2024, 6:00 p.m.
Location: Conducted via Remote Participation

Jeff Thielman, School Committee Representative, Chair Elizabeth Homan, Superintendent, Co-vice chair Jim Feeney Town Manager, Co-vice chair Alex Magee, Deputy Town Manager Kirsi Allison-Ampe, School Committee Representative Francis Callahan, Community Member Representative John Cole, Permanent Town Building Committee Tobey Jackson, Community Member Representative Matthew Janger, AHS Principal, absent Ryan Katofsky, Community Member Rep, absent Brett Lambert, PTBC Representative Kate Loosian, Community Member Representative William McCarthy, AHS Assistant Principal Judson Pierce, Community Member Paul Raia, Disabilities Commission Rep Rob Behrent, Facilities Dir, Town of Arlington Amy Speare, Community Member Representative Shannon Knuth, Teacher Representative Kent Werst, Teacher Representative

Jim Burrows, Victoria Clifford, absent, Sy Nguyen, absent, Jessica Mendez, absent, Skanska Lori Cowles, Arthur Duffy, HMFH Architects, Inc. John LaMarre, Chris Weber, absent Consigli Karen Fitzgerald, AHSBC Recording Secretary

Jeff Thielman opened the meeting at 6:01 pm.

#### Skanska Update

Jim Burrow's updated the committee that the lighting on the AHS sign out front was fixed this morning by Mike Powderly. Mr. Thielman asked about the water damage to the AHS gym. Arthur explained that it was determined that a line was mistakenly cut and water seeped under the gym floors and pushed up the floor, pumps were used to get rid of the water but the floors were ruined and the gym is unusable for varsity games. All varsity games had to be rescheduled to other local schools.

#### Consigli Update

- Bldg. A concrete foundation (Pile Caps, Grade Beams) were completed in early April. Backfilling of these structural elements followed and was also completed during the month of April. Concrete placement of the high wall on the south side of PH3 will be complete in the beginning of May. Structural Steel to begin being erected on 4/29 and continue through the month of May.
- Test pits for minuteman bike path and toilet facility were completed in month of April. In addition, preex and helicals were installed for toilet facility. These areas will continue being developed throughout the

#### month of May.

- PH 2 punch list completion continued in April for Bldg. B/C2. Currently, overall punch list totals: (11) open items, (43) items ready to close. April Break was a big push to complete the majority of the remaining items. Subcontractors will finalize punch list during the schools' summer break.
- Decisions required. A) District to provide direction for Phase 3 Super Graphics & Signage for formal issuance of design files in order to produce submittals, procure/release materials. B) Design for west parking lot PV. C) Masonry salvaged scope design at performing arts entrance (PH3).
- As of the 4/25/24 Schedule Update, Phase 3 TCO is currently on schedule for February 2025 turnover. Phase 4 and overall project completion are currently on schedule, and new fields are on track for use at the return of the Fall 2025 school year.

### Subcommittee Reports

- ♦ Communications Amy said the next meeting will be held on May 14, at 2:00 will make decision on plaques. This week the AHS website is not accessible and will continue to post to the Town website.
- ♦ Finance Jim had nothing new to report
- ♦ Interiors Liz, met on April 30<sup>th</sup> at 11:30 am to look at the artwork for the AHS café wall, and will share this with the committee soon.
- ♦ Landscape & Exteriors Nothing to report
- ♦ Memorial Nothing to report
- ♦ SMEPFP Nothing to report
- ♦ Security Nothing to report
- ♦ Temp Use-Phasing Nothing to report

### Meeting Minute Approval

AHS Building Committee approval of minutes from April 2, 2024

On a **motion** by Amy Speare, seconded by John Cole, to approve the AHS Building Committee minutes of April 2, 2024 as amended by Ms. Speare.

Roll Call: Liz Homan, Yes, Jim Feeney, Yes, Alex Magee, Yes, Kirsi Allison-Ampe, Yes, Frank Callahan, Yes, John Cole, Abstained, Brett Lambert Yes, Toby Jackson, Yes, Kate Loosian, Yes, Bill McCarthy, Yes, Jud Pierce, Abstained, Amy Speare, Yes, Bob Behrent, Yes, Jeff Thielman, Yes.

#### **New Business**

None

### Adjournment

On a **motion** by Kate Loosian, seconded by Brett Lambert, it was voted to adjourn at 6:46 pm. Roll Call: Liz Homan, Yes, Jim Feeney, Yes, Alex Magee, Yes, Kirsi Allison-Ampe, Yes, Frank Callahan, Yes, John Cole, Yes, Judson Pierce Yes, Brett Lambert Yes, Tobey Jackson, Yes, Kate Loosian, Yes, Bill McCarthy, Yes, Bob Behrent, Yes, Amy Speare, Yes, Jeff Thielman, Yes.

Respectfully submitted by Karen Fitzgerald, Executive Assistant and AHS Building Committee Recording Secretary 5/24/24