



**Town of Arlington, Massachusetts**  
**730 Massachusetts Ave., Arlington, MA 02476**  
**Phone: 781-316-3000**

**webmaster@town.arlington.ma.us**

## **Conservation Commission Agenda 09/22/2011**

Arlington Conservation Commission  
Walking Book Subcommittee  
Agenda  
September 22, 2011

Please note: The listing of matters are those reasonably anticipated which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law.

8pm Call meeting to order and review agenda

8:10pm Business:

Progress reports on assigned tasks – review text for each section of the Walking Book, update the text where needed  
Assign new tasks

Minutes:

Administrative: Next meeting date

Item(s) not reasonably anticipated by the Chair 48 hours in advance of this meeting

Citizens Open Forum