TOWN CLERK'S OFFICE ARLINGTON, MA 02174

2010 NOV -2 PM 12: 06



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October 31, 2010

NOTICE OF MEETING
TUESDAY, NOVEMBER 9, 2010
7:00 P.M.
CYRUS E. DALLIN ART MUSEUM
JEFFERSON CUTTER HOUSE
(lower level)
1 Whittemore Park
Arlington Center, MA

Agenda:

- 1) Minutes of October 12, 2010
- 2) Treasurers Report
- 3) Correspondence (mail)
- 4) Reports of:
 - a) Fundraising
 - b) Volunteers
 - c) Projects Archeology Month
 - d) 150th Birthday Sub-Committee
 - e) Marketing
 - f) Strategic Plan
- 5) Old Business
 - a) Rack Card
 - b) Painting Restoration
 - c) Oral History Status
- 5) New Business
 - a) Board Development
 - b) Not Your Average Joe's
 - c) Research Requests
 - d) Presentation to LongYear Museum

SELECTMEN'S OFFICE ARLINGTON: MA. 02174 104. 2 17 20 PM 10