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03/11/2013 Agenda

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the Finance Committee

Monday, March 11, 2013 7:30 p.m. Selectmen's Hearing Room, Arlington Town Hall 730 Massachusetts Avenue, Arlington, MA 02476 By Allan Tosti, Chairman, Finance Committee

Meeting Agenda

- 1. Minuteman High School Budget Presentation
- 2. Review of Budgets and Articles
- 2. Other Business as needed