

# Town of Arlington, Massachusetts 730 Massachusetts Ave., Arlington, MA 02476 Phone: 781-316-3000

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# **Human Rights Commission Minutes 10/21/2003**

# HUMAN RIGHTS COMMISSION MEETING MINUTES-FINAL October 21, 2003

**ABSENT** 

Cecilia Akuffo

Marlissa Briggett

Sue McHugh

#### IN ATTENDANCE

Sheri Baron Chris Carney Chris Deshler

Kim Lam Kevin McGann

Nick Minton

Nancy Rhoads

Bill Shea

Nancy Sweeney

Jim Webster

Kevin McGann called the meeting of the Human Rights Commission to order at 8:06 PM at the Town Hall Annex 2<sup>nd</sup> floor meeting room.

#### CITIZENS' OPEN FORUM

There were no matters presented during the Open Forum.

#### **REVIEW MINUTES**

A motion was made to accept the September minutes with minor corrections.

#### **COMPLAINTS AND INCIDENTS**

There were no complaints or incidents reported.

#### **NEIGHBORHOOD CARE HOMES DISCUSSION**

After discussion of Jean Hopkins' proposal of Neighborhood Care Homes the Commission agreed that it was beyond the purpose and mission of the Human Rights Commission.

#### **SUB-COMMITTEE REPORTS**

- Policies and Procedures: There was nothing to report.
- Education: There was nothing to report.
- Rapid Response/ Publicity: Mary Ann Sullivan will contact Somerville HRC to get information and arrange a time for them to attend a meeting.
- Town Day: Sheri Baron will research the cost of a new Town Day Banner for next year. Chris Carney will get the certificates to Mary Ann Sullivan to drop off at Chris Salas's home.
  - Fund-raising: There was nothing to report.
- New Members: The Commission agreed to accept the subcommittee's report in regards (attached in this packet).

#### **EXECUTIVE SESSION**

- K. McGann moved to approve entering Executive Session. SO VOTED (9-1)
- C. Deshler voted in the negative.

The Commission went into Executive Session at 8:45 until 9:05 to discuss security issues.

### **NEW BUSINESS**

- There was a discussion regarding profiles in diversity concerning recommending people for the articles (i.e. Debra Rose Brillati).
- The Commission agreed on looking into sponsoring a school program regarding Human Rights (i.e. ADL, Southern Poverty etc.). Regarding this matter an Education subcommittee meeting (and all other interested Commissioners) is scheduled for November 3, 2003 7:30 PM at the Whittemore Robbins House in the dining room.

The meeting was adjourned at 9:30 PM.

Source: Mary Ann Sullivan