



**Town of Arlington, Massachusetts**  
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## **Board of Selectmen Agenda 12/07/2013**

**OFFICE OF THE BOARD OF SELECTMEN  
TOWN OF ARLINGTON  
MASSACHUSETTS 02476-4908**

### **PUBLIC MEETING NOTICE**

The Board of Selectmen will tour the facilities of Arlington High School on Saturday, December 7, 2013 at 10:00 a.m.

### **AGENDA**

1. Tour of Arlington High School