



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

TOWN CLERK'S OFFICE
LAKELAND, MA 02174

2014 JAN 21 AM 10:15

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/13 Ending Date: 12/31/13

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

DIANE MAHON
Candidate Full Name (if applicable)

SELECTMAN
Office Sought and District

23 HOWARD STREET ARL. MA
Residential Address

Telephone Number (optional):

COMMITTEE TO RE-ELECT DIANE MAHON
Committee Name

DENNIS CORBETT
Name of Committee Treasurer

23 HOWARD STREET ARL. MA
Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>471.39</u>
Line 2: Total receipts this period (page 3, line 11)	<u>1350.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1821.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>87.40</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1733.99</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>ROCKLAND TRUST</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Dennis Corbett (Treasurer's signature) Date: 1/20/14

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Diane Mahon (Candidate's signature) Date: Jan 20, 2014

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/11/13	1 BEW LOCAL 2222 1137 WASHINGTON STREET DORCHESTER MA 02124	200	# 80530
10/16/13	SHEET METAL WORKERS #17 1157 ADAMS STREET DORCHESTER MA 02124	250	# 80194Y
10/24/13	PROFESSIONAL FIREFIGHTERS OF MA 2 CENTER PLAZA BOSTON, MA 02108	250	# 80374
11/5/13	COMMITTEE DIRECT SCOCIMAN 74 COLUMBIA ROAD BRINGTON, MA 02474	100	
11/7/13	JEANNE LEAHY 425 SUMMER ST DRL. MA	100	
11/14/13	DAWLY ALLEN 7 BACON STREET DRL. MA	250	BOIS. OWNER SELF EMPLOYED
11/14/13	JAMES ROBILLARD 58 BROADWAY BRINGTON, MA	100	
11/15/13	DANIEL STUBIN 70 HARLOW ST. DRL. MA	100	

Line 9: Total Receipts over \$50 (or listed above) 1350

Line 10: Total Receipts \$50 and under* (not listed above) 0

Line 11: TOTAL RECEIPTS IN THE PERIOD 1350

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
8/27/13	US Postal Service	Court Street Amh. MA	P.O. Box	78.00
9/25/13	HAWLAND/CLARK	188 Union St Barnstable, MA	CHECKS	9.40
Line 12: Total Expenditures over \$50 (or listed above)				78.00
Line 13: Total Expenditures \$50 and under* (not listed above)				9.40
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				87.40

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.