

Form CPF M 102: Campaign Finance Report

Municipal Formown CLERK'S OFFICE Office of Campaign and Political Finance

2014 JAN 21 PM 1: 14

File with: City or Town Clerk or Election Comn
Fill in Reporting Period dates: Beginning Date: 1/1/13 Ending Date: 1/2/131/13
Type of Report: (Check one)
8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution
Steven Byrne CTE Steve Byrne
Candidate Full Name (if applicable) Committee Name
Board & Selectmen - Arlungton N/A
Office Sought and District Name of Committee Treasurer
77 Appleton 52. 26 Upland Rd
Residential Address Committee Mailing Address
Telephone Number (optional): Telephone Number (optional):
SUMMARY BALANCE INFORMATION:
Line 1: Ending Balance from previous report 5668.15
Line 2: Total receipts this period (page 3, line 11)
Line 3: Subtotal (line 1 plus line 2) 5666. 15
Line 4: Total expenditures this period (page 5, line 14)
Line 5: Ending Balance (line 3 minus line 4) 4 957.77
Line 6: Total in-kind contributions this period (page 6)
Line 7: Total (all) outstanding liabilities (page 7)
Line 8: Name of bank(s) used: Leader Bank
Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury:(Treasurer's signature) Date:
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)
Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign fin activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contribution incurred any liabilities nor made any expenditures on my behalf during this reporting period.
Candidate without Committee OR Candidate with independent activity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury:(Candidate's signature) Date: 1/16/14

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
12/1/13	Alzhermus Association	Chicago El 6661	132250	\$100-
6/14/13	A-SNAP	19 Putnam Rd Arbazon MA	Eaby to Annual Dome	\$25-
7/30/13	Arbagha Trojans	17 Allned Rel Ashazba MA	Donten	\$250-
3/18/13	Consider & Re-Elect Kenn Greeley	363 Myshe St. Arhyba MA	Benitier	\$ 100 -
3/14/13	Concelly Printing	17 Gill St. Wobwa MA	In Knd Denter. 4 Bille Mass Aug. - Suckers	\$210,38
10/04/13	St Agnes School	39 Mudford & Arbay ba MA	Donation / Roca Entry	\$25:-
	,			
		Line 12: Total Expenditures ov	710.38	
	Line 13: Total Expenditures \$50 and under* (not listed above)			O
Enter on page 1, line 4 -> Line 14: TOTAL EXPENDITURES IN THE PERIOD				710.38

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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