## The Commonwealth of Massachusetts PRESIDENTIAL PRIMARY REPUBLICAN

## REPUBLICAI OFFICIAL ABSENTEE BALLOT

**ARLINGTON** 

802/802

William Navin Gallin

SECRETARY OF THE COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 6, 2012

To vote for a candidate, fill in the oval to the right of the candidate's name. To vote for a person not on the ballot, write that person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE  To express your preference for the person to be nominated as Republican candidate for President, you may do one of the following:  • Vote for one candidate for this office or  • Vote for "No Preference" if you do not wish to vote for a candidate or  • Write in another name and fill in the oval to the right.	TOWN COMMITTEE Vote for not more than Thirty-Five.  • To vote for individual candidates fill in the oval after each name or  • To vote for a whole group fill in the oval after the word "Group."  Do not vote for more than Thirty-Five.  Town Committee, ARLINGTON 35  GROUP  Fill in the oval to vote for the whole group.  JUDITH A. QUIMBY 151 Mystic St. 总会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会会
Caution: Do NOT vote for "No Preference" and write-in.  RON PAUL ************************************	CHARLES J. SIMAS 42 Oxford St. ******************************  JEAN M. GRIFFIN 42 Oxford St. ***********************************
RICK PERRY ***********************************	H. LORETTA FINN 106 Claremont Ave. ************************************
MICHELE BACHMANN	FREDERICK J. SMITH 10 Ramsdell Ct. セカウカウカウカウカウカウカウカウカウカウカウカウカウカウカウカウカウカウカウ
NO PREFERENCE *************************  DO NOT VOTE IN THIS SPACE.  USE BLANK LINE BELOW FOR WRITE-IN.	SEAN CHRISTOPHER HARRINGTON 10 Woodside Ln. ***********************************
WRITE-IN SPACE ONLY	JOSEPH J. BOIKE, JR. 37 Pine St.       *** *** *** *** *** *** *** *** *** **
	ALEXANDER J. SERFES 54 Marathon St. ☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆
STATE COMMITTEE MAN FOURTH MIDDLESEX DISTRICT  ANTHONY M. VENTRESCA 31 Sheridan St., Billerica ************************************	CLIFFORD KEITH EUBANKS 119 Oakland Ave. *********************  EVA C. ARNOTT 8 Lake St. ***********************
DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.  WRITE-IN SPACE ONLY	IAN C. PILARCZYK 67 Cedar Ave.       \$\phi \phi \phi \phi \phi \phi \phi \phi
	LYMAN G. JUDD, JR. 4 Winslow St. ☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆
STATE COMMITTEE WOMAN FOURTH MIDDLESEX DISTRICT  Vote for ONE WOMAN	WRITE-IN SPACE ONLY  WRITE-IN SPACE ONLY
HELEN A. HATCH 14 Marlboro Rd., Woburn ☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆	WRITE-IN SPACE ONLY  WRITE-IN SPACE ONLY  WRITE-IN SPACE ONLY
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