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## 02/26/2014 Agenda

Printer-Friendly Version

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the

Finance Committee Wednesday, February 26, 2014 7:30 p.m.

Selectmen's Hearing Room, Arlington Town Hall 730 Massachusetts Avenue, Arlington, MA 02476 By Allan Tosti, Chairman, Finance Committee

Meeting Agenda

- 1. TAC Articles 35
- 2. Electronic Voting Article 55
- 3. Tar Oil Products Article 20
- 4. Review of Budgets
- 5. Other Business as needed

http://www.arlingtonma.gov/Public Documents/ArlingtonMA BComm/FinComm/ArlingtonMA FinCom... 6/30/2014



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