TOWN OF ARLINGTON MASSACHUSETTS PURCHASING DEPARTMENT

BID #13-18

MISC. DEBRIS DISPOSAL/DPW

Sealed bids pursuant to the Uniform Procurement Act., Ch. 30B are invited and will be received by the Town Manager's Office/Purchasing Dept., 730 Massachusetts Avenue, Arlington, Massachusetts until 11:00 AM, Monday, July 1, 2013 at which time and place they will be publicly opened and read. Any bids received after this time will not be accepted. Bid will be awarded as soon as possible.

Specifications and Proposal Forms may be obtained at the Office of the Town Manager/Purchasing Department at the above mentioned address on <u>June 20, 2013</u>, Monday-Wednesday from 8:00 A.M. to 4:00 P.M., Thursdays from 8:00 A.M. to 7:00 P.M., and Fridays from 8:00 A.M. to Noon. Bid Documents are available on the Town Website, <u>www.arlingtonma.gov/purchasing</u>. All Bids must be submitted on form provided and in sealed envelope plainly marked: <u>BID #13-18</u>: <u>MISC. DEBRIS DISPOSAL/DPW, July 1, 2013 @</u> 11:00 A.M.

Attention is called to the minimum rates of wages to be paid on the work as determined by the Commissioner of Labor and Industries under the provisions of Sections 26 and 27, Chapter 149 of the General Laws.

For further information regarding this bid please contact Domenic R. Lanzillotti, Purchasing Officer at (781) 316-3003.

The Town Manager reserves the right to cancel any Invitation for Bids, to reject in whole or in part any and all bids, when it is deemed in the best interest of the Town to do so.

TOWN OF ARLINGTON

ADAM W. CHAPDELAINE Town Manager

June 20, 2013

BID #13-18 MISC. DEBRIS DISPOSAL/DPW

BID OPENING: MONDAY, JULY 1, 2013 @ 11:00 A.M.

All work to be performed under this contract shall be in accordance with the following specifications and under the following conditions:

- 1. The Town of Arlington, acting through its awarding authority, reserves the right to accept or reject any and/or all bids or portions thereof, and to waive any informalities in bidding, and/or to make the award as appears in the best interest of the Town of Arlington.
- 2. The bid will be awarded to the lowest qualified and responsible bidder.
- 3. Payment will be made monthly, unless otherwise specified.
- 4. Normal Hours of work: Work hours shall be between the hours of 7:00 A.M. and 2:00 P.M. Monday through Friday, unless otherwise specified. The successful Contractor shall not work on Saturdays, Sundays, Holidays or other hours, without express authority from the Director of Public Works.
- 5. The successful bidder must provide proof of all licenses, where applicable.
- 6. Insurance The successful bidder shall be required to file an Insurance Certificate with the Department of Public Works with policy limits as specified in the attached Insurance Requirements.
- 7. The Contractor's equipment must be covered by all types of insurance necessary for the protection of the Town of Arlington while performing service for the Town. This is to include \$100,000.00 to \$300,000.00 Bodily Injury Coverage and \$50,000.00 Property Damage Coverage. Successful bidders will be required to submit Insurance Certificates showing coverage and indemnifying the Town of Arlington while in the employ of the Town. All of the equipment must be specifically listed on said certificate.
- 8. All equipment must comply with the requirements of the Department of Public Safety and the Registry of Motor Vehicles relative to safe operation of vehicles.
- 9. Minimum wage rates as established by the Commissioner of Labor and Industries in accordance with Sections 26 and 27D and 27F of Chapter 149 of the General Laws must be strictly adhered to. Wage rates are attached and made a part of these specifications.
- 10. The Contractor shall observe and comply with and cause all his agents and employees to observe and comply with all existing and future State and National laws and Town Bylaws and regulations in any manner affecting those engaged or employed in the performance of this contract and shall protect and indemnify the Town, the Town Manager and all of its officers, agents, and employees against any claim of liability arising from or based on the violation of any such law, bylaw, or regulation.
- 11. The Contractor shall take all precautions for preventing injury to persons or property in connection with this contract and the performance thereof, and shall indemnify and save

harmless the Town and the Town Manager and its officers and agents from all claims relating to injuries to any person, corporation, or property received or sustained by or from the contractor or its employees in carrying out the terms of this contract or in consequence of any improper implements of the contractor or its employees herein.

- 12. This Contract includes estimated quantities that may or may not be purchased during Fiscal Year.
- 13. This Contract may be terminated, with fifteen (15) days notice, for unsatisfactory performance and/or availability of funds. The contractor will hold the Town harmless from all damages as a result of funding restraints.
- 14. All work and/or supplies must meet the approval of the Director of Public Works or his designee.
- 15. No bid may be withdrawn within thirty (30) days, Saturdays, Sundays, and legal holidays excluded, after the opening of bids.
- 16. All bid prices shall be held firm for one year from the date of contract award.
- 17. The Town of Arlington acting through its awarding authority, reserves the right to extend this contract for up to two additional one (1) year periods to provide the services and/or materials at the unit prices bid, as appears in the best interest of the Town of Arlington.
- 18. All envelopes must be clearly marked indicating:

Contract Name and number Date of Opening Name of Bidder

19. Bids must be submitted on the required proposal form, and delivered to:

Purchasing Department Town Hall Annex 730 Massachusetts Avenue Arlington, MA 02476

PROPOSAL SHEET

BID OPENING:

MONDAY July 1, 2013 Bid #13-18, 11:00 A.M.

Adam W. Chapdelaine Town Manager 730 Massachusetts Avenue Arlington, MA 02476

We, the undersigned, herewith agree to furnish, in accordance with Invitation for Bid Pick-up and disposal of Catch Basin Cleanings, Street Sweepings and Excavation Spoils for a period from Date of Contract through June 30, 2014. Option to renew for a second and third year at the sole discretion of the Town of Arlington.

AWARD BASED ON THE TOTAL PRICE FOR YEAR #1.

BID SHEET

1. CATCH BASIN CLEANINGS

YEAR #1

| Item | Estimated Quantity | Unit Price | Item Total |
|-----------------------------|-----------------------|------------|------------|
| Catch Basin Cleanings | 475 Tons | \$ | \$ |
| Per DER Reg. 310 cmr 10.000 | | per ton | A |

OPTION YEAR #2

| Item | Estimated Quantity | Unit Price | Item Total |
|-----------------------|-----------------------|------------|------------|
| Catch Basin Cleanings | 475 Tons | per ton | \$ |

OPTION YEAR #3

| Estimated Quantity | Unit Price | Item Total |
|-----------------------|------------|----------------------|
| 475 Tons | \$ per ton | \$ |
| | Quantity | Quantity 475 Tons \$ |

| COMPANY | |
|---------|--|
| ADDRESS | |
| PHONE# | |

PROPOSAL SHEET

BID OPENING:

MONDAY July 1, 2013 Bid #13-18, 11:00 A.M.

Adam W. Chapdelaine Town Manager 730 Massachusetts Avenue Arlington, MA 02476

We, the undersigned, herewith agree to furnish, in accordance with Invitation for Bid Pick-up and disposal of Catch Basin Cleanings, Street Sweepings and Excavation Spoils for a period from Date of Contract through June 30, 2014. Option to renew for a second and third year at the sole discretion of the Town of Arlington.

AWARD BASED ON THE TOTAL PRICE FOR YEAR #1.

BID SHEET

2. STREET SWEEPINGS

YEAR #1

| Item | Estimated Quantity | Unit Price | Item Total |
|------------------|--------------------|------------|------------|
| Street Sweepings | 600 Tons | \$ per ton | \$ |

OPTION YEAR #2

| Item | Estimated Quantity | Unit Price | Item Total |
|------------------|-----------------------|------------|------------|
| Street Sweepings | 600 Tons | \$ per ton | <u>\$</u> |

OPTION YEAR #3

| Item | Estimated Quantity | Unit Price | Item Total |
|------------------|-----------------------|------------|------------|
| Street Sweepings | 600 Tons | \$ per ton | \$ |

| COMPANY | |
|---------|--|
| ADDRESS | |
| PHONE# | |

PROPOSAL SHEET

BID OPENING:

MONDAY July 1, 2013 Bid #13-18, 11:00 A.M.

Adam W. Chapdelaine Town Manager 730 Massachusetts Avenue Arlington, MA 02476

We, the undersigned, herewith agree to furnish, in accordance with Invitation for Bid Pick-up and disposal of Catch Basin Cleanings, Street Sweepings and Excavation Spoils for a period from Date of Contract through June 30, 2014. Option to renew for a second and third year at the sole discretion of the Town of Arlington.

AWARD BASED ON THE TOTAL PRICE FOR YEAR #1.

BID SHEET

3. EXCAVATION SPOILS

YEAR #1

| Item | Estimated Quantity | Unit Price | Item Total |
|-------------------|-----------------------|------------|------------|
| Excavation Spoils | 1,500 Tons | \$per ton | \$ |

OPTION YEAR #2

| Item | Estimated Quantity | Unit Price | Item Total |
|-------------------|-----------------------|------------|------------|
| Excavation Spoils | 1,500 Tons | \$ per ton | \$ |

OPTION YEAR #3

| Item | Estimated | Unit Price | Item Total |
|-------------------|------------|------------|------------|
| | Quantity | | |
| Excavation Spoils | 1,500 Tons | \$ | \$ |
| • | • | per ton | |
| | | perton | |

| COMPANY | |
|---------|--|
| ADDRESS | |
| PHONE# | |

CERTIFICATE OF NON-COLLUSION

certification, the word "person" shall mean any natural person, business, partnership,

The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this

| corporation, union, committee, club or other organiz | ation, entity or group of individuals. |
|--|--|
| (Signature of individual submitting bid or proposal) | |
| | |
| (Name of Individual submitting bid or proposal) | |
| Name of Business | |
| Date | |
| Pursuant to M.G.L. Chapter 62C, Section 49A, I cer complied with all laws of the commonwealth relatin contractors, and withholding and remitting child sup | g to taxes, reporting of employees and |
| Social Security Number or Responsible | Signature of Individual or |

NON-COLLUSION FORMS MUST BE SIGNED AND SUBMITTED WITH BID

Federal Identification Number

Corporate Office and Title

To: dianzillotti@town.arlington.ma.us

Date: 06/14/2013 07:01 PM

Subject: Prevailing wage schedule for Wage Request number :20130614-030

To view and print Weekly Payroll & Compliance Forms Click on www.mass.gov/dols/pw

PLEASE NOTE: The attached Prevailing Wage Schedule is valid for 90 days. An Awarding Authority should re-request an up to date Prevailing Wage Schedule if it has NOT opened bids or selected a contractor within 90 days of the issuance date of the attached prevailing wage schedule.

* NEW - Effective 3/18/10, prevailing wage schedules will include apprentice wages (expressed as a dollar figure) including the required benefits pursuant to the prevailing wage law. Apprentice wages shall be no less than the published amounts. Contractors that provide health and welfare, pension or supplemental unemployment benefits to apprentices, may deduct the amount of those benefit contributions from the published wages. For further details please see DOS Opinion Letter PW 2010-03-03.16.10(Dated March 18,2010) at www.mass.gov/dols.

*For MULTI-YEAR projects bid on or after 8/8/08, Awarding Authorities must request an Annual Update to this Prevailing Wage Schedule each year for the duration of the project, no later than two weeks before the anniversary date of the execution of the general contract. Annual updates are not required for projects that last LESS THAN ONE YEAR.

*For CM AT RISK projects (bid pursuant to GL c.149A), Awarding Authorities should request a Prevailing Wage Schedule NOT sooner than 90 days before the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid opening date for the FIRST "fast-track" Trade Contractor scope of work (e.g., site work, etc.). For MULTI-YEAR CM AT RISK projects bid on or after 8/8/08, Awarding Authorities also must request an Annual Update to this prevailing wage schedule each year for the duration of the project.

Request Prevailing Wage Rates online at: www.mass.gov/dols.

THIS IS A SYSTEM-GENERATED EMAIL. PLEASE DO NOT REPLY TO THIS EMAIL. TO CONTACT DLS REGARDING PREVAILING WAGE MATTERS CALL 617.626.6953

APPROVAL/DENIAL COMMENTS

This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged

information. Any unauthorized review, use, disclosure, or distribution is strictly prohibited and may be the subject of legal action. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message. Thank you.

Attachments:

File: 20130614-030.pdf Size: 97k Content Type: application/pdf



THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT DEPARTMENT OF LABOR STANDARDS

Prevailing Wage Rates

As determined by the Director under the provisions of the Massachusetts General Laws, Chapter 149, Sections 26 to 27H JOANNE F. GOLDSTEIN HEATHER E. ROWE

Awarding Authority:

Town of Arlington

Contract Number:

13-18

City/Town: ARLINGTON

Description of Work:

(Equipment Use Non-Construction) Street Sweepings/Catch Basin/Excavation Spoils Disposal as required for a

contract period of one (1) year.

Job Location:

51 Grove Street

Information about Prevailing Wage Schedules for Awarding Authorities and Contractors

- This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of this schedule.
- Awarding authorities must request an updated wage schedule from the Department of Labor Standards ("DLS") if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. Once a contractor has been selected by the awarding authority, the wage schedule shall be made a part of the contract for that project. The wage schedule must be posted in a conspicuous place at the work site during the life of the project in accordance with M.G.L. c. 149, § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the

project regardless of whether they are employed by the prime contractor, a filed sub-bidder, or any sub-contractor.

- All apprentices working on the project are required to be registered with the Massachusetts Division of Apprentice Training (DAT). Apprentices must keep his/her apprentice identification card on his/her person during all work hours on the project. If an apprentice rate is listed on the prevailing wage schedule for the trade in which an apprentice is registered with the DAT, the apprentice may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. If an apprentice rate is not listed on the prevailing wage schedule for the trade in which an apprentice is registered with the DAT, the apprentice must be paid the journeyworker's rate for the trade.
- The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule. Awarding authorities are required to request these updates no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. Contractors are required to obtain the wage schedules from awarding authorities, and to pay no less than these rates to covered workers. The annual update requirement is not applicable to 27F "rental of equipment" contracts.
- Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports directly to the awarding authority and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. A sample of a payroll reporting form may be obtained at http://www.mass.gov/dols/pw.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may report the violation to the Fair Labor Division of the office of the Attorney General at (617) 727-3465.
- Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and criminal penalties.

Issue Date: Wage Request Number: 20130614-030 06/14/2013

| Classification Rental of Equipment - East | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|--------------------------|--------------------|--------------------|------------------|------------------------------|--------------------|
| 2 AXLE) DRIVER - EQUIPMENT FEAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2012 | \$31.55 | \$8.91 | \$0.00 | \$0.00 | \$ 40.46 |
| 3 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2012 | \$31.62 | \$8.91 | \$0.00 | \$0.00 | \$40.53 |
| 4 & 5 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2012 | \$31.74 | \$8.91 | \$0.00 | \$0.00 | \$40.65 |
| ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE OPERATING ENGINEERS LOCAL 4 | 06/01/2013 12/01/2013 | \$40.34 \$41.12 | \$10.00 \$10.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$50.34 \$51.12 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2013 | \$41.12 | \$10.00 | \$0.00 | 3 0.00 | \$31.12 |
| BACKHOE/FRONT-END LOADER OPERATING ENGINEERS LOCAL 4 | 06/01/2013 12/01/2013 | \$40.34 \$41.12 | \$10.00 \$10.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$50.34 \$51.12 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2015 | ψ+1.12 | Ψ10.00 | Ψ0.00 | ψ0.00 | Ψ51,12 |
| BULLDOZER/GRADER/SCRAPER OPERATING ENGINEERS LOCAL 4 | 06/01/2013 12/01/2013 | \$39.96 \$40.74 | \$10.00 \$10.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$49.96 \$50.74 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| CLAM SHELLS/SLURRY BUCKETS/HEADING MACHINES OPERATING ENGINEERS LOCAL 4 | 06/01/2013 12/01/2013 | \$41.34 \$42.12 | \$10.00 \$10.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$51.34 \$52.12 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| COMPRESSOR OPERATOR OPERATING ENGINEERS LOCAL 4 | 06/01/2013 12/01/2013 | \$28.19 \$28.74 | \$10.00 \$10.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$38.19 \$38.74 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| DIVER PILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2012 | \$54.88 | \$9.80 | \$0.00 | \$0.00 | \$64.68 |
| | 08/01/2013 | \$56.98 | \$9.80 | \$0.00 | \$0.00 | \$66.78 |
| | 08/01/2014 | \$59.08 | \$9.80 | \$0.00 | \$0.00 | \$68.88 |
| | 08/01/2015 | \$61.18 | \$9.80 | \$0.00 | \$0.00 | \$70.98 |
| DIVER TENDER vile driver local 56 (zone 1) | 08/01/2012 | \$54.88 | \$9.80 | \$0.00 | \$0.00 | \$64.68 |
| , | 08/01/2013 | \$56.98 | \$9.80 | \$0.00 | \$0.00 | \$66.78 |
| | 08/01/2014 | \$59.08 | \$9.80 | \$0.00 | \$0.00 | \$68.88 |
| | 08/01/2015 | \$61.18 | \$9.80 | \$0.00 | \$0.00 | \$70.98 |
| LAGGER & SIGNALER ABORERS - ZONE 1 | 06/01/2013 | \$20.50 | \$7.10 | \$0.00 | \$0.00 | \$27.60 |
| | 12/01/2013 | \$20.50 | \$7.10 | \$0.00 | \$0.00 | \$27.60 |
| | 06/01/2014 | \$20.50 | \$7.10 | \$0.00 | \$0.00 | \$27.60 |
| | 12/01/2014 | \$20.50 | \$7.10 | \$0.00 | \$0.00 | \$27.60 |
| | 06/01/2015 | \$20.50 | \$7.10 | \$0.00 | \$0.00 | \$27.60 |
| | 12/01/2015 | \$20.50 | \$7.10 | \$0.00 | \$0.00 | \$27.60 |
| | 06/01/2016 | \$20.50 | \$7.10 | \$0.00 | \$0.00 | \$27.60 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2016 | \$20.50 | \$7.10 | \$0.00 | \$0.00 | \$27.60 |
| ORK LIFT/CHERRY PICKER | 06/01/2013 | \$40.2 <i>4</i> | \$10.00 | \$0.00 | \$0.00 | \$50.34 |
| PERATING ENGINEERS LOCAL 4 | 12/01/2013 | \$40.34 \$41.12 | \$10.00 | \$0.00 | \$0.00 | \$50.34 \$51.12 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2013 | \$41.12 | \$10.00 | φυ,νυ | ው | φυ1.12 |
| SENERATOR/LIGHTING PLANT/HEATERS | 06/01/2013 | \$28,19 | \$10,00 | \$0,00 | \$0.00 | \$38.19 |
| PERATING ENGINEERS LOCAL 4 | 12/01/2013 | \$28.74 | \$10.00 | \$0.00 | \$0.00 | \$38.74 |

| | entice - <i>OPERATING EN</i> ive Date - 06/01/2013 | GINEERS - Local 4 | | | Supplemental | | |
|--------|---|----------------------|---------|---------|--------------|------------|--|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 55 | \$22.19 | \$10.00 | \$0.00 | \$0.00 | \$32.19 | |
| 2 | 60 | \$24.20 | \$10.00 | \$0.00 | \$0.00 | \$34.20 | |
| 3 | 65 | \$26.22 | \$10.00 | \$0.00 | \$0.00 | \$36.22 | |
| 4 | 70 | \$28.24 | \$10.00 | \$0.00 | \$0.00 | \$38.24 | |
| 5 | 75 | \$30.26 | \$10.00 | \$0.00 | \$0.00 | \$40.26 | |
| 6 | 80 | \$32.27 | \$10.00 | \$0.00 | \$0.00 | \$42.27 | |
| 7 | 85 | \$34.29 | \$10.00 | \$0.00 | \$0.00 | \$44.29 | |
| 8 | 90 | \$36.31 | \$10.00 | \$0.00 | \$0.00 | \$46.31 | |
| Effect | ive Date - 12/01/2013 | | | | Supplemental | | |
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 55 | \$22.62 | \$10.00 | \$0.00 | \$0.00 | \$32.62 | |
| 2 | 60 | \$24.67 | \$10.00 | \$0.00 | \$0.00 | \$34.67 | |
| 3 | 65 | \$26.73 | \$10.00 | \$0.00 | \$0.00 | \$36.73 | |
| 4 | 70 | \$28.78 | \$10.00 | \$0.00 | \$0.00 | \$38.78 | |
| 5 | 75 | \$30.84 | \$10.00 | \$0.00 | \$0.00 | \$40.84 | |
| 6 | 80 | \$32.90 | \$10.00 | \$0.00 | \$0.00 | \$42.90 | |
| 7 | 85 | \$34.95 | \$10.00 | \$0.00 | \$0.00 | \$44.95 | |
| 8 | 90 | \$37.01 | \$10.00 | \$0.00 | \$0.00 | \$47.01 | |

06/01/2013

12/01/2013

06/01/2014

12/01/2014

06/01/2015

12/01/2015

06/01/2016

12/01/2016

\$33.05

\$33.80

\$34.55

\$35.30

\$36.05

\$36.80

\$37.55

\$38.55

\$7.10

\$7.10

\$7.10

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\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$40.15

\$40.90

\$41.65

\$42.40

\$43.15

\$43.90

\$44,65

\$45.65

Effective Date Base Wage

\$40.34

06/01/2013

Health

\$10.00

Pension

\$0.00

Classification

LABORER

LABORERS - ZONE I

HOISTING ENGINEER/CRANES/GRADALLS

Apprentice to Journeyworker Ratio:1:6

Supplemental

\$0.00

Unemployment

Total Rate

\$50.34

Issue Date: 06/14/2013 **Wage Request Number:** 20130614-030 **Page 3 of 5**

Total Rate

| | Step | ve Date - 06/0 percent | 1/2013 | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
|------------------------------|------------------|---|---|--|----------------------------------|--|-------------------------------|---|--------------------|
| | 1 | 60 | | \$19.83 | \$7.10 | \$0.00 | \$0.00 | \$26.93 | |
| | 2 | 70 | | \$23.14 | \$7.10 | \$0.00 | \$0.00 | \$30.24 | |
| | 3 | 80 | | \$26.44 | \$7.10 | \$0.00 | \$0.00 | \$33.54 | |
| | 4 | 90 | | \$29.75 | \$7.10 | \$0,00 | \$0.00 | \$36.85 | |
| | Effecti Step | ve Date - 12/0 | 1/2013 | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
| | 1 | 60 | | \$20.28 | \$7.10 | \$0.00 | \$0.00 | \$27.38 | |
| | 2 | 70 | | \$23.66 | \$7.10 | \$0.00 | \$0.00 | \$30.76 | |
| | 3 | 80 | | \$27.04 | \$7.10 | \$0.00 | \$0.00 | \$34.14 | |
| | 4 | 90 | | \$30.42 | \$7.10 | \$0.00 | \$0.00 | \$37.52 | |
| | Notes: | vi essentivo, varianteri estrenter evicto | enge seriperana presentane escentario. Verandosti e | Andrew Andrew Andrews Wilders (1997) (1997) | CONTRACTOR SETTLEMENT PROPERTIES | THE PARTY CONTROL OF THE PARTY | TOTAL MECHANIC MORESTON TOTAL | VOCATION ATTENDED ATTENDED TO THE PROPERTY OF | |
| | | | worker Ratio:1:5 | ACCOUNTY TOURSELF STORTERS ASSESSED CAROLANA | | | | | |
| ILER (OTHE) PERATING ENGI | | | IES,GRADALLS) | 06/01/2013 | \$21.17 | \$10.00 | \$0.00 | \$0.00 | \$31.17 |
| | | | PINIC ENGINEED® | 12/01/2013 | 3 \$21.59 | \$10.00 | \$0.00 | \$0.00 | \$31.5 |
| | | 'Apprentice- OPERA' VES, GRADALL | | 0.6/01/0016 | | | \$0.00 | \$0.00 | Ф2.4.5/ |
| PERATING ENGL | | | <i>5</i>) | 06/01/2013 12/01/2013 | • | | \$0.00 | \$0.00 | \$34.5° \$35.0° |
| | | 'Apprentice- OPERA' | | | | | | | |
| THER POWE PERATING ENGL | | /EN EQUIPMEN OCAL 4 | IT - CLASS II | 06/01/2013 | 3 \$39.96 | \$10.00 | \$0.00 | \$0.00 | \$49.90 |
| | | 'Apprentice- OPERA' | TING ENGINEERS" | 12/01/2013 | 3 \$40.74 | \$10.00 | \$0.00 | \$0.00 | \$50.74 |
| | | UCKS DRIVER | | 12/01/2012 | 2 \$31.38 | \$8.91 | \$0.00 | \$0.00 | \$40.29 |
| AMSTERS JOIN | T COUNC | IL NO. 10 ZONE A | | 1240172017 | , 451.5 0 | φο.σχ | 40100 | ψο.σσ | Ψ10.22 |
| OWER SHOV | EL/DE | RRICK/TRENCI | IING MACHINE | 06/01/2013 | 3 \$40.34 | \$10,00 | \$0,00 | \$0.00 | \$50.34 |
| PERATING ENGI | NEERS L | OCAL 4 | | 12/01/2013 | \$41.12 | \$10.00 | \$0.00 | \$0.00 | \$51.12 |
| | | 'Apprentice- OPERA' | TING ENGINEERS" | | | | | *************************************** | |
| UMP OPERA PERATING ENGI | | | | 06/01/2013 | 3 \$40.34 | \$10.00 | \$0.00 | \$0.00 | \$50.3 |
| | | | F17 (| 12/01/2013 | 3 \$41.12 | \$10.00 | \$0.00 | \$0.00 | \$51.12 |
| .4vhvhvovovovovovov | .002.9.00.90.000 | 'Apprentice- OPERA' EWATERING, (| | A C 10 × 10 ° 2 ° | | | ቀለ ላሶ | | |
| PERATING ENGL | , | - | , | 06/01/2013 | | | \$0.00 | \$0,00 | \$38.19 |
| For apprentice | rates see ' | 'Apprentice- OPERA' | TING ENGINEERS" | 12/01/2013 | 3 \$28.74 | \$10.00 | \$0.00 | \$0.00 | \$38.7 |
| OLLER/SPRE | EADER | MULCHING MA | ACHINE | 06/01/2011 | 3 \$39.96 | \$10.00 | \$0.00 | \$0.00 | \$49.9 |
| PERATING ENGL | NEERS L | OCAL 4 | | 12/01/2013 | | | \$0.00 | \$0.00 | \$50.7 |
| For apprentice | rates see ' | 'Apprentice- OPERA' | TING ENGINEERS" | | T | | | | |
| | | H MOVING EQU IL NO. 10 ZONE A | JIP < 35 TONS | 12/01/2012 | 2 \$31.84 | \$8.91 | \$0.00 | \$0.00 | \$40.7 |
| DECLATIZED | EARTI | H MOVING EQU | JIP > 35 TONS | 12/01/2013 | 2 \$32.13 | \$8.91 | \$0.00 | \$0.00 | \$41.0 |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| TRACTORS/PORTABLE STEAM GENERATORS OPERATING ENGINEERS LOCAL 4 | 06/01/2013 | \$39.96 | \$10.00 | \$0.00 | \$0.00 | \$49.96 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2013 | \$40.74 | \$10.00 | \$0.00 | \$0.00 | \$50.74 |
| TRAILERS FOR EARTH MOVING EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2012 | \$32.42 | \$9.07 | \$0.00 | \$0.00 | \$41.49 |
| TREE TRIMMER OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104 | 02/01/2009 | \$16.59 | \$2.42 | \$0.00 | \$0.00 | \$19.01 |
| This classification applies only to the trimming of branches on and around utility lines. | | | | | | |
| TREE TRIMMER GROUNDMAN OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104 | 02/01/2009 | \$14.64 | \$2.42 | \$0.00 | \$0.00 | \$17.06 |
| This classification applies only to the trimming of branches on and around utility lines. | | | | | | |
| VAC-HAUL/CATCH BASIN CLEANING reamsters joint council no. 10 zone a | 12/01/2012 | \$31.84 | \$8.91 | \$0.00 | \$0.00 | \$40.75 |
| | | | | | | |

Additional Apprentice Information:

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentice ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M.G.L. c. 23, ss. 11E-11L.

All steps are six months (1000 hours) unless otherwise specified.

- * Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof.
- ** Multiple ratios are listed in the comment field.
- *** APP to JM; 1:1, 2:2, 2:3, 3:4, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.
- **** APP to JM; 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.

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