

**AGENDA**  
**Transportation Advisory Committee**  
**Wednesday 10/8/14: 7:15 P.M.**  
**Town Hall Annex 2<sup>ND</sup> Floor Conference Room**

NOTE: Times are for planning purposes only and will vary depending upon discussion.  
If time becomes short, some topics may be postponed to a later meeting.

- 7:15 Public Comments** – Chair (5 min – only for information, not for action)  
**7:20 Administration** – Chair (5 min)
- a. Approval of prior minutes (please review electronic copy before meeting)
  - b. Correspondence
  - c. Active Projects
  - d. Individual Action List
- 7:25 Town Issues and Activities (not already on agenda)** – Laura/Wayne/Corey (15 min)  
**7:40 Update: Lowell Street at Reservoir** – John/Corey (5 min)  
**7:45 Update: CLAMP (Arlington Center Safe Travel Project)** Laura (5 min)  
**7:50 Discussion: Town Day/Public Comments** – All/Howard (15 min)  
**8:05 Vote: Flag Program Guidelines** – Jeff (10 min)  
**8:15 Update: Lake Street** – Jeff (20 min)  
**8:35 Discussion: Bike Accommodation Design Matrix** – Wayne (10 min)  
**8:45 Update: Jason Street** – Rich (5 Min)  
**8:50 Update: Jason/Mill/Mass** – Wayne (5 min)  
**8:55 Update: Safe Routes to Schools Maps and Sidewalk Inventory** - Marjorie (10 min)  
**9:05 Discussion: School Issues** - all (10 min)  
**9:15 Update: Mass Ave Crosswalk (Daniels or Richardson)** – Wayne (5 min)  
**9:20 Vote: Downing Square Signage** – Jeff (5 min)  
**9:25 Update: Paul Revere Road** – Howard (5 min)  
**9:30 Update: Appleton Street** – Howard (5 min)  
**9:35 Update: Wildwood Avenue Neighborhood** – Wayne (5 min)  
**9:40 Update: Clyde Terrace Sidewalk Request** – Wayne (5 min)  
**9:45 Adjourn**

Correspondence Sent/Received Between 9/5/14 and 10/3/14:

- Letter, dated 8/22/14, from Rich Turcotte and Howard Muise, TAC Co-chairs, to BoS regarding no action on request for STOP sign on Prospect Street at Hillside Avenue

**Next Formal Meetings – Mark your calendars!!**

**11/12/14**                      Wednesday – Town Hall Annex 2<sup>ND</sup> Floor Conference Room  
**12/10/14**                      Wednesday – Town Hall Annex 2<sup>ND</sup> Floor Conference Room