## **Agenda**

## **ABC Stormwater Flooding Board**

**Tuesday** 1/13/2015: **6:00PM** Selectmen's Hearing Room – 2<sup>nd</sup> Floor

NOTE: Times are for planning purposes only and will vary depending upon discussion. If time becomes short, some topics may be postponed to a later meeting.

- **7:00 Public Comments –** 10 min (for information only not for action)
- **7:10** Administration (10 min)
  - a. Approval of prior minutes
  - b. Correspondence
- 7:20 Issues and Activities (not already on agenda) (30 min)
  - USGS Stream Gauge
  - Committee Issues/Concerns
  - Future Presentations
  - Goals
- 7:50 **Discussion for upcoming Agenda items** (50 min)

## Correspondence Sent/Received Between 11/13/2014 1/8/2015

Date - none

## Next Formal Meetings – Mark your calendars!!

3/10/15	Tuesday – Arlington Selectmen's Hearing Room; 2 <sup>nd</sup> Floor
5/12/15	Tuesday – Arlington Selectmen's Hearing Room; 2 <sup>nd</sup> Floor