



TOWN OF ARLINGTON

NOTICE OF MEETING

**In accordance with the provisions of Massachusetts General Laws, Chapter 39,
Section 23B, notice is hereby given of a meeting of the**

Finance Committee

Monday, February 2, 2015

At

7:30 p.m.

**O'Neill Room, Community Safety Building
112 Mystic Street**

**By Allan Tosti,
Chairman, Finance Committee**

Meeting Agenda

- 1. Reserve Fund Transfer, Collection Software Analysis**
- 2. Long Range Financial Plan Presentation**
- 3. Budget Highlights FY16**
- 4. Review Budget Process**
- 5. Other Business as needed**