



TOWN OF ARLINGTON

NOTICE OF MEETING

**In accordance with the provisions of Massachusetts General Laws, Chapter 39,
Section 23B, notice is hereby given of a meeting of the**

Finance Committee

Wednesday, February 4, 2015

At

7:30 p.m.

**Community Safety Building
112 Mystic Street, Second Floor
Arlington, MA 02474**

**By Allan Tosti,
Chairman, Finance Committee**

Meeting Agenda

- 1. Reserve Fund Transfer, Collection Software Analysis**
- 2. Long Range Financial Plan Presentation**
- 3. Budget Highlights FY16**
- 4. Review Budget Process**
- 5. Vote to Authorize Deficit Spending in Snow & Ice Account**
- 6. Review 2015 Town Meeting Warrant**
- 7. Other Business as needed**