



TOWN OF ARLINGTON

NOTICE OF MEETING

**In accordance with the provisions of Massachusetts General Laws, Chapter 39,
Section 23B, notice is hereby given of a meeting of the**

Finance Committee

Monday, March 2, 2015

At

7:30 p.m.

**O'Neill Room, Community Safety Building
112 Mystic Street**

**By Allan Tosti,
Chairman, Finance Committee**

Meeting Agenda

- 1. Minuteman High School Presentation**
- 2. Budget Reviews**
- 3. Other Business as needed**