



NOTICE OF MEETING
TUESDAY, May 12, 2015, 7:00 P.M.
CYRUS DALLIN ART MUSEUM
JEFFERSON CUTTER HOUSE (lower level)
611 Massachusetts Avenue
Arlington, MA

Agenda:

1. Presentation by Belmont Savings Bank
2. Directors' Update
 - a. Treasurer's Report
 - b. Aug. 9th fundraiser
3. Action Items
 - See Annex
4. Approval of Minutes from April 14, 2015
5. Volunteers
 - a. Volunteer Report
6. Events Calendar Update
7. Old/New/Other Business