## **Arlington Town Meeting — Amendment #2**

| ARTICLE NO. 4  | Dated: 1/25/2016   |
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| I, Stephen Harrington  | _, do hereby submit the following Amendment:   |
| the Community Preservation Act will<br>Expenses in the 2017 and 2018 budge | rds: "BE IT RESOLVED that funds collected through all be preferentially used to fund anticipated Capital ets for Parks and Recreation to make available up to to or purchase modular classrooms or build permanent by Elementary Schools." |
|  | Signed:  |
|  | Precinct 13  |
| Date Voted:  |  |
| Action Taken:  |  |