



TOWN OF ARLINGTON

NOTICE OF MEETING

**In accordance with the provisions of Massachusetts General Laws, Chapter 39,
Section 23B, notice is hereby given of a meeting of the**

Finance Committee

Monday, February 8, 2016

At

7:30 p.m.

Lyons Hearing Room
Arlington Town Hall
730 Massachusetts Avenue, Second Floor
Arlington, MA 02476

**By Allan Tosti,
Chairman, Finance Committee**

Agenda

- 1. Conservation Commission-Water Bodies**
- 2. Transfer of Town Property Article**
- 3. Review Budgets**
- 4. Review Warrant**
- 5. Other Business as needed**