

## Form CPF M 102: Campaign Finance Report

TOWN CLERK'S OFFICE ARLINGTON, MA 021 Office of Campaign and Political Finance

2014 JAN 19 PM 3: 18

| 2010 OALL 15 THE COLO  | File with: City or Town Çlerk or Election Commission |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Fill in Reporting Period dates: Beginning Date: 1/30/15  | Ending Date: 1/20/16                                 |  |  |  |  |  |
| Type of Report: (Check one) ECEIVED  |  |  |  |  |  |  |
|  | after election year-end report dissolution           |  |  |  |  |  |
| Laure C-a-a-a  | D-TITELLAND  |  |  |  |  |  |
| Candidate Full Name (if applicable)  | Committee Name                                       |  |  |  |  |  |
| BOARD OF SELECTMEN   | PARETH E GREELEV                                     |  |  |  |  |  |
| Office Sought and District   | Name of Committee Treasurer                          |  |  |  |  |  |
| 363 MYSTIC ST ARL, MA 02474 Residential Address  | MYSTIL ST. ARL MA D2474  Committee Mailing Address   |  |  |  |  |  |
| Telephone Number (optional): 781 - 648 - 1973 Telephone  | e Number (optional): 781 – 643 – 8014                |  |  |  |  |  |
| SUMMARY BALANCE INFO   | RMATION:   |  |  |  |  |  |
| Line 1: Ending Balance from previous report  | #1,321,43  |  |  |  |  |  |
| Line 2: Total receipts this period (page 3, line 11)   | 0  |  |  |  |  |  |
| Line 3: Subtotal (line 1 plus line 2)  | #1,371.43  |  |  |  |  |  |
| Line 4: Total expenditures this period (page 5, line 14)   | #350.00  |  |  |  |  |  |
| Line 5: Ending Balance (line 3 minus line 4)   | \$1,021.43   |  |  |  |  |  |
| Line 6: Total in-kind contributions this period (page 6)   | 0  |  |  |  |  |  |
| Line 7: Total (all) outstanding liabilities (page 7)   | 0  |  |  |  |  |  |
| Line 8: Name of bank(s) used: T. D. BANK   |  |  |  |  |  |  |
| Affidavit of Committee Treasurer:  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  Signed under the penalties of perjury:  [Treasurer's signature]  [Treasurer's signature]  [Treasurer's signature] |  |  |  |  |  |  |
| Candidate with Committee and no activity independent of the committee  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.   |  |  |  |  |  |  |
| Candidate without Committee OR Candidate with independent activity filing separate report  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on/behalf of this committee in accordance with the requirements of M.G.L. c. 55.  |  |  |  |  |  |  |
| Signed under the penalties of perjury:   |  |  |  |  |  |  |

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid   | To Whom Paid (alphabetical listing)                     | Address Purpose of Expenditure                                 |            | Amount |  |  |
|---|---|--|------------|--------|--|--|
|   | TOBANK  | MASS AVE.  | BANK FEE S | #350   |  |  |
|   |   |  |            |        |  |  |
|   |   |  |            |        |  |  |
|   |   |  |            |        |  |  |
|   |   |  |            |        |  |  |
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|   |   |  |            |        |  |  |
|   |   |  |            |        |  |  |
|   |   |  |            |        |  |  |
|   |   |  |            |        |  |  |
|   | Line 12: Total Expenditures over \$50 (or listed above) |  |            |        |  |  |
|   |   | Line 13: Total Expenditures \$50 and under* (not listed above) |            |        |  |  |
| Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD |   |  |            |        |  |  |

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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## Schedule E Municipal Form

## Disclosure of Assets Statement

Office of Campaign and Political Finance

| of Massachusetts   |                          |                              |  |  |  |
|--|--------------------------|------------------------------|--|--|--|
| File with: City or Town Clerk or Election Commiss  | ion                      |                              | CDE ID4                                |  |  |
|  |                          |                              | CPF ID#                                |  |  |
| This form should be filed by   | all candidates           | and committees with each     | h year end and each diss               | solution report.                             |  |
| Committee Name:  |                          |                              | Date of re                             | eport:                                       |  |
| All  | . ما لما ما ما الما الما | :                            | and A an David D                       |  |  |
| /  | ididates and co          | ommittees must fill in Pa    | art A or Part B.                       |  |  |
| Part A:  |                          | ¥.                           |  |  |  |
| No assets* were acquired or dispe  | osed of by this          | candidate/committee dur      | ing the period covered                 | by this statement.                           |  |
| Part B:  |                          |                              |  |  |  |
| Assets acquired: List all assets acqu  | aired since the          | committee last filed this    | statement. If this is th               | ne first Schedule E you                      |  |
| have filed, list all assets.   |                          |                              |  | ¥  |  |
| Asset  | Date                     | Present Location             | Manner Acquired                        | Cost/Value                                   |  |
| Include year, model or other identifying information, if applicable.                           | Acquired                 |                              |  |  |  |
|  |                          |                              |  |  |  |
|  |                          |                              |  |  |  |
|  |                          |                              |  |  |  |
|  |                          |                              |  |  |  |
|  |                          |                              |  |  |  |
|  |                          |                              | J                                      |  |  |
| Assets disposed of: List all assets sol  | ld, traded or tra        | insferred during the repor   | ting period covered by                 | this statement.                              |  |
| Asset  | Date                     | Disposition to:              | Date and Manner                        | Disposition Value                            |  |
| Include year, model or other identifying information, if applicable.                           | Acquired                 | Name and Address             | of Disposition                         | Attach statement of how value is determined. |  |
|  |                          |                              |  |  |  |
|  |                          | 8                            |  |  |  |
|  |                          |                              |  |  |  |
|  |                          |                              | ,                                      |  |  |
|  |                          |                              |  |  |  |
|  |                          |                              | <u></u>                                |  |  |
| Assets acquired by a political committee mu of that committee. Assets may be disposed of       |                          |                              |  | nd must remain the property                  |  |
| *An asset is defined as any one item that ha<br>a cost/value of \$1,000 or more at the time of |                          | nore than one year, would be | depreciable in a normal bus            | siness environment, and has                  |  |
| Signed under the penalties of perjury:   |                          |                              | Signed under the penalties of perjury: |  |  |
|  |                          |                              |  |  |  |
| Candidate signature Date   |                          | Tre                          | easurer signature                      | Date   |  |

Attach additional sheets, if necessary, to disclose all assets acquired or disposed of in a reporting period.