

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance LERK'S OFFICE ARLINGTON, MA 02174

of Massachusetts	2014 Bile Wife City of Town Gets or Election Commission			
Fill in Reporting Period dates: Beginning Date: 1/21				
Type of Report: (Check one) ☐ 8th day preceding preliminary 8th day preceding election ☐	30 day after election RECEIVED year-end report ☐ dissolution			
Candidate Full Name (if applicable) School Committee, Arlington Office Sought and District 2 Governor Rd Arlington Residential Address E-mail: Kirsi C allisonampe - org Phone # (optional):	Committee to Elect Kirsh Allison-Ampe Committee Name Vesna Nasteva-Zaccheo Name of Committee Treasurer 2 Governor Rd Arlington MA 02474 Committee Mailing Address E-mail: Vnz C mit. edu Phone # (optional):			
SUMMARY BALANCE	INFORMATION:			
Line 1: Ending Balance from previous report	602.59			
Line 2: Total receipts this period (page 3, line 11)	1695.00			
Line 3: Subtotal (line 1 plus line 2)	2297.59			
Line 4: Total expenditures this period (page 5, line 1	2183.74			
Line 5: Ending Balance (line 3 minus line 4)				
Line 6: Total in-kind contributions this period (page	6) 20.00			
Line 7: Total (all) outstanding liabilities (page 7)	1000.00			
Line 8: Name of bank(s) used: Leader Ba	nk, Paypal			
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period. Candidate without Committee OR Candidate with independent activity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign				
finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: (Candidate's signature) Date: 3 / 2 8 / 16				

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

	Name and Residential Address		Occupation & Employer
Date Received	ate Received (alphabetical listing required)		(for contributions of \$200 or more)
3/10/16	Janice Bakers 15 Fountain Rd, Arlington	75	
3/10/16	Christine Corney 98 Richfield Rd, Arlington	250	Book keeper Carney General Contracting
3/18/16	Greg Chrishana 82 Richfield Rd, Arling)	50	
2/28/16	Joe Curro 21 Millettest, Arlington	100	
3/23/16	Mary Deyst 26 Upland Rd W. Arlington	150	
3/14/16	Harold + Carol Forbes 143 Jason St, Arlington	50	
3/12/16	Andrew Forbes & Jennifer Lewis-Forbe 71 Mary St, Arlington	50	
3/12/16	Camilla Haase 88 Park Ave#401, Arlington	100	
3/12/16	Linda Housen 11 Webster Rd, Arlingten	50	
3/17/16	Jane Howard 12 Woodland St Arlington	100	
3/21/6	Bob + Nancy McKersné 197 Jasen St, Arlington	50	
3/4/16	Judson Pierce 42 Draper Ave, Arlington	50	
Line 9: Total Recei	pts over \$50 (or listed above))
Line 10: Total Recei	ipts \$50 and under* (not listed above)		(page 3
Line 11: TOTAL R	ECEIPTS IN THE PERIOD		Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/12/16	Paul Schlichtmen 47 Myshest #80, Arlington	50	
3/17/16	Amy Speare 118 Ridge St, Arlington	50	
316/16	Jennifer Susse 45 Teel St, Arlington	50	
3/18/16	Rebeca Yourkin + Karl Bergsten 30 Harlow S+ # 2, Arlington	100	
3/12/16	Vesna & Scott Zaccheo 123 Washington St Arlington	200	Engineer/Scientist, Atmospheric and Environmental Reserve
Line 9: Total Recei	pts over \$50 (or listed above)	1575	
Line 10: Total Recei	pts \$50 and under* (not listed above)	170	
Line 11: TOTAL R	ECEIPTS IN THE PERIOD	1695	Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

report all expend		nittee name and a page number on	each page.)	
Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/23/16	Connelly Printing	17B Gill St Woburn MA 01801	mailer, dearfriends, postage	2079.49
3/15/16	Swifty Printing	1386 Massachusetts Are Arlington MA 02476	- letter printing	55. 25
3/15/16	NSPS	10 Court St Arlington MA02476	postage	49.00
		-		
Line 12: Total Expenditures over \$50 (or listed above)			2183.74	
Line 13: Total Expenditures \$50 and under* (not listed above)				
	Enter on page 1, line 4 \rightarrow	Line 14: TOTAL EXPENDIT		2183.74
If way have it am	ired aumonditures of CEO and under	include them in line 12. Line 13 sh	and dimply do and the sage access district	

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
3/12/16	Vesna N. Zaiches	123 washington St. Arlington, MAOXIN	food/drinks for kickoff party	\$20.00
		Line 15: In-Kind Contributions over \$50 (or listed above)		\$20.00
		Line 16: In-Kind Contributions \$50 & under (not listed above)		
	Enter on page 1, line 6 →	→ Line 17: TOTAL IN-KIND CONTRIBUTIONS \$20		

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount	
3/3/2010	Kirsh Allisen-Ampe	2 Governor Rd Arlington mA	loan for Campaign	1000.00	
	,				
			_		
***************************************	Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				



Schedule E Municipal Form

Disclosure of Assets Statement

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commiss	ion			
			CPF ID#	
This form should be filed by	all candidates a	and committees with each	year end and each diss	olution report.
Committee Name: Committee	to Elect k	Lirsi Allison-Amp	Date of re	port: 3/28/16
	ididates and co	mmittees must fill in Pa	rt A <u>or</u> Part B.	
Part A:		*		
No assets* were acquired or dispo	osed of by this	candidate/committee duri	ing the period covered	by this statement.
Part B:				
Assets acquired: List all assets acquaive filed, list all assets.	ired since the	committee last filed this	statement. If this is th	e first Schedule E you
Asset	Date	Present Location	Manner Acquired	Cost/Value
Include year, model or other identifying information, if applicable.	Acquired			
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		-		
		a.		
			2	
			9	
Assets disposed of: List all assets sol	d, traded or tra	nsferred during the repor	ting period covered by t	his statement.
Asset	Date	Disposition to:	Date and Manner	Disposition Value Attach statement of how
Include year, model or other identifying information, if applicable.	Acquired	Name and Address	of Disposition	value is determined.
			-	
		8		
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	a a		100	
Assets acquired by a political committee mu	et he used for the	political purpose for which th	le committee is organized as	ad must remain the property
of that committee. Assets may be disposed of				id must remain the property
*An asset is defined as any one item that has a cost/value of \$1,000 or more at the time of		nore than one year, would be	depreciable in a normal bus	siness environment, and has
Signed under the penalties of perjury:		Sig	ned under the penalties of p	erjury:
(1)	120/10	Ic	10 7.1.	a alastic
Candidate signature Data	28/16	T	Sha N. Lache	0 2/28/16 Date
Candidate signature Date		116	Lasarer signature	Date