



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance
TOWN CLERK'S OFFICE
TOWN OF MA 02174

2014 JAN 22 PM 2:26

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 2/15/13 Ending Date: 3/28/13

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

RECEIVED

Michael Buckley
Candidate Full Name (if applicable)

School Committee
Office Sought and District

23 Nicod St. Arlington MA 02476
Residential Address

Telephone Number (optional): _____

Committee to Elect Michael Buckley
Committee Name

Michael Buckley
Name of Committee Treasurer

23 Nicod St. Arlington, MA 02476
Committee Mailing Address

Telephone Number (optional): _____

SUMMARY BALANCE INFORMATION:

| | |
|--|---------------------------------|
| Line 1: Ending Balance from previous report | <u>Balance began on 2/10/13</u> |
| Line 2: Total receipts this period (page 3, line 11) | <u>\$ 700.00</u> |
| Line 3: Subtotal (line 1 plus line 2) | <u>\$ 700.00</u> |
| Line 4: Total expenditures this period (page 5, line 14) | <u>\$ 715.88</u> |
| Line 5: Ending Balance (line 3 minus line 4) | <u>\$ 0.00</u> |
| Line 6: Total in-kind contributions this period (page 6) | <u>N/A</u> |
| Line 7: Total (all) outstanding liabilities (page 7) | <u>N/A</u> |
| Line 8: Name of bank(s) used: | <u>Citizens Bank</u> |

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 1/21/14

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1/21/14

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|-----------|---|
| 2/10/13 | Joseph / Kathleen Buckley 0 Braintree Pk. ARL. MA. 02476 | \$ 50.00 | |
| 2/15/13 | HEATHER BURTON 19 Arnold ST. ARLINGTON | \$ 50.00 | |
| 2/15/13 | Lotti Bussone ARLINGTON, MA. 02476 | \$ 50.00 | |
| 2/22/13 | Rose Marie Ginnell ARLINGTON, MA. 02476 | \$ 25.00 | |
| 3/15/13 | JANE ReBabbo ARLINGTON, MA. | \$ 50.00 | |
| 2/15/13 | JACK ANDERSON JANE LARA ARLINGTON | \$ 50.00 | |
| 3/7/13 | myong Joan 14 Nicod Street ARLINGTON, MA. 02476 | \$ 100.00 | |
| 2/25/13 | Regina Kyle 4 Rublee Road ARLINGTON, MA. 02476 | \$ 50.00 | |
| 3/10/13 | Andrew Kyle 77 Williams ST. ARLINGTON, MA. | \$ 50.00 | |
| 2/15/13 | Kate Lober OARLAND Avenue ARLINGTON, MA 02476 | \$ 25.00 | |
| 2/25/13 | Steve Markenson 41 Nicod Street ARLINGTON, MA. 02476 | \$ 50.00 | |
| 2/20/13 | SARAH SCULLY 20 Nicod Street ARLINGTON, MA. 02476 | \$ 25.00 | |
| Line 9: Total Receipts over \$50 (or listed above) | | | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|----------|---|
| 3/10/13 | Beverly Sheppard 6 Newland Rd ARLINGTON, MA. 02476 | \$ 25.00 | |
| 3/15/13 | Jim Shea 18 Nicox Street ARLINGTON, MA. 02476 | \$25.00 | |
| 2/22/13 | Eighann Zovalik West Newton, MA. | \$ 75.00 | |
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| Line 9: Total Receipts over \$50 (or listed above) | | | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | 700.00 | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|--|--|------------------------|----------|
| 2/28/13 | Connolly printing | 179 Gill St. Woburn, MA. 01801 | Campaign cards | \$415.44 |
| 3/16/13 | signs on the cheap | signs on the cheap.com | Ground signs | \$115.31 |
| 3/20/13 | Home Depot | 100 First Avenue Waltham, MA. 02450 | Campaign materials | \$185.13 |
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| Line 12: Total Expenditures over \$50 (or listed above) | | | | |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | |
| Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | |

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|-----------|--|---------|------------------------|--------|
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Line 12: Expenditures over \$50 (or listed above)

Line 13: Expenditures \$50 and under* (not listed above)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|---------------|---------------------|---------------------|--|-------|
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| | | | Line 15: In-Kind Contributions over \$50 (or listed above) | |
| | | | Line 16: In-Kind Contributions \$50 & under (not listed above) | |
| | | | Line 17: TOTAL IN-KIND CONTRIBUTIONS | |

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

| Date Incurred | To Whom Due | Address | Purpose | Amount | |
|---------------------------|-------------|---|---------|--------|--|
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| Enter on page 1, line 7 → | | Line 18: TOTAL OUTSTANDING LIABILITIES (ALL) | | | |
| | | | | | |



Commonwealth of Massachusetts

Schedule E Disclosure of Assets Statement Office of Campaign and Political Finance

File with: Director

Office of Campaign and Political Finance
One Ashburton Place
Boston, MA 02108
(617) 727-8352

CPF ID# _____

This form should be filed by all candidates and committees with each year end and each dissolution report.

Committee Name: Committee to Elect Michael Buckley Date of report: 1/21/14

All candidates and committees must fill in part A or part B.

Part A:

No assets* were acquired or disposed of by this candidate/committee during the period covered by this statement.

Part B:

Assets acquired: List all assets acquired since the committee last filed this statement. If this is the first Schedule E you have filed, list all assets.

| Asset Include year, model or other identifying information, if applicable. | Date Acquired | Present Location | Manner Acquired | Cost/Value |
|---|---------------|------------------|-----------------|------------|
| | | | | |

Assets disposed of: List all assets sold, traded or transferred during the reporting period covered by this statement.

| Asset Include year, model or other identifying information, if applicable. | Date Acquired | Disposition to: Name and Address | Date and Manner of Disposition | Disposition Value Attach statement of how value is determined. |
|---|---------------|-------------------------------------|--------------------------------|---|
| | | | | |

Assets acquired by a political committee must be used for the political purpose for which the committee is organized and must remain the property of that committee. Assets may be disposed of at any time, but must be disposed of prior to dissolution.

*An asset is defined as any one item that has a useful life of more than one year, would be depreciable in a normal business environment, and has a cost/value of \$1,000 or more at the time of acquisition.

Signed under the penalties of perjury:

[Signature] 1/21/14
Candidate signature Date

Signed under the penalties of perjury:

[Signature] 1/21/14
Treasurer signature Date

Attach additional sheets, if necessary, to disclose all assets acquired or disposed of in a reporting period.