



NOTICE OF MEETING
TUESDAY, June 14, 2016, 6:45 P.M.
CYRUS DALLIN ART MUSEUM
JEFFERSON CUTTER HOUSE (lower level)
611 Massachusetts Avenue
Arlington, MA

Agenda:

1. Board of Director's report (15 min)
 - a. Treasurer's summary and reimbursement requests
 - b. Other items
2. Operations (10 min)
3. Collections/Curatorial (10 min)
4. Education (10 min)
5. Volunteers Report (10 min)
6. Minutes (5 min)
7. Events Calendar Update (10 min)
8. Review of Action Items (5 min)
9. New Business (5)