



Town of Arlington, Massachusetts
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School Committee Agenda 05/09/2013

DRAFT
ARLINGTON PUBLIC SCHOOLS

*In accordance with the provisions of Massachusetts General laws, Chapter 30A,
Section 20, notice is hereby given for the following meeting of the:*

Arlington School Committee
Regular School Committee Meeting
Thursday, May 9, 2013
6:30 p.m.

Arlington High School
School Committee Room – Sixth Floor
869 Massachusetts Avenue
Arlington, MA 02476

6:30 *APS Presentations (10 minutes)*

6:40 *Public Participation (10 minutes)*

(Per File BEDH, ASC Policy Manual)

Speakers will be allowed three (3) minutes to present their material.

Issues requiring extensive discussion may be deferred to a future meeting as a scheduled agenda item.

All remarks will be addressed through the chairperson of the meeting.

6:50 *Discussion on Enrollment of Out of District Children of Teachers into Arlington Public Schools (20 minutes) R. Spiegel*

- *Vote to Approve Arlington Education Association, above Memorandum of Agreement for 2013-2014.*

7:10 *District Goals 2013-2014 Discussion, (30 minutes), K. Bodie*

7:40 *Monthly Financial Report (10 minutes) D. Johnson*

7:50 *Update on Thompson Rebuild (5 minutes) K. Bodie*

7:55 *Superintendent Report (15 minutes) K. Bodie*

8:10 *Subcommittee & Liaison Reports (15 minutes)*

- *Policies & Procedures*

Budget

Community Relations

Curriculum, Instruction & Assessment & Accountability

Facilities

- *Legal Services Review, Chair*

- *Chair*

8:25 *Consent Agenda (5 minutes)*

All items listed with an asterisk () are considered to be routine and will be enacted by one motion. There will be no separate*

discussion of these items unless a member of the committee so request, in which event the item will be considered in its normal sequence:

**Approval of Warrant # 13155 Dated April 25 2013, Total Warrant Amount \$623,577.92*

**Minutes for Approval: Organizational Meeting, April 11, 2013, Regular Minutes April 11, 2013 and April 25, 2013*

8:30 *Secretary's Report (5 minutes)*

8:35 *Executive Session (25 minutes)*

To conduct strategy sessions in preparation for negotiations with union and/or nonunion personnel or contract negotiations with union and/or nonunion in which if held in an open meeting may have a detrimental effect.

To conduct strategy with respect to collective bargaining or litigation, in which if held in an open meeting may have a detrimental effect. Collective bargaining may also be conducted.

9:00 *Adjourn*

**The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

Submitted by: Judson Pierce, Arlington School Committee Chair

***Stated times and time amounts (listed in parenthesis) are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.*