



**TOWN OF ARLINGTON**

**NOTICE OF MEETING**

**In accordance with the provisions of Massachusetts General Laws, Chapter 39,  
Section 23B, notice is hereby given of a meeting of the**

**Finance Committee**

**Monday, March 7, 2016**

**At**

**7:30 p.m.**

**Lyons Hearing Room, Arlington Town Hall  
730 Massachusetts Avenue, Arlington, MA 02476**

**By Allan Tosti,  
Chairman, Finance Committee**

**Meeting Agenda**

- 1. Review Minutes**
- 2. Review Budgets**
- 3. Other Business as needed**