



**Town of Arlington, Massachusetts**  
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## **School Committee Agenda 11/13/2013**

**PLEASE POST**

### **ARLINGTON PUBLIC SCHOOLS**

*In accordance with the provisions of Massachusetts General Laws, Chapter 30A Section 20, notice is hereby given for the following meeting of the*

*Arlington School Committee  
Budget Subcommittee  
Wednesday, November 13, 2013  
5:00 p.m.*

*Arlington High School  
School Committee Room, 6<sup>th</sup> Floor  
869 Massachusetts Avenue  
Arlington, MA*

### ***Budget Agenda***

- *Public participation*
- *Discuss After School Care, K-8*
  
- 3. *Discuss future School Budgets*
- 4. *Next meeting date*
- 5. *Adjournment*

*\*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Submitted by: Cindy Starks, Chair of Budget Subcommittee*