



**TOWN OF ARLINGTON**

**NOTICE OF MEETING**

**In accordance with the provisions of Massachusetts General Laws, Chapter 39,  
Section 23B, notice is hereby given of a meeting of the**

**Finance Committee**

**Thursday, October 6, 2016**

**At**

**7:30 p.m.**

**Arlington Senior Center  
27 Maple Street, Ground Floor  
Arlington, MA 02476**

**By Charles Foskett,  
Acting Chairman,  
Finance Committee**

**Meeting Agenda**

- 1. Review Special Town Meeting Articles**
- 2. Other business as needed**