



TOWN OF ARLINGTON

NOTICE OF MEETING

**In accordance with the provisions of Massachusetts General Laws, Chapter 39,
Section 23B, notice is hereby given of a meeting of the**

Finance Committee

Thursday, October 13, 2016

At

7:30 p.m.

**Arlington Town Hall,
730 Massachusetts Avenue, 2nd Floor Annex
Arlington, MA 02476**

**By Charles Foskett,
Acting Chairman
Finance Committee**

Meeting Agenda

- 1. Review Special Town Meeting Articles**
- 2. Other business as needed**