



September 1, 2016

NOTICE OF MEETING

TUESDAY, 13 September, 2016, 6:45 P.M.

CYRUS DALLIN ART MUSEUM

JEFFERSON CUTTER HOUSE (lower level)

611 Massachusetts Avenue

Arlington, MA

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Agenda:

1. Board of Director's report (30 min)
 - a. Treasurer's Report including Budget Review (7/16-6/17)
 - b. Reimbursement requests
2. Collections/Curatorial (10 min)
3. Operations (10 min)
4. Review of Minutes (5 min)
5. Volunteer's Report (10 min)
6. Events Calendar (10 min)
7. Marketing/Publicity (5 min)
 - a. Exterior banners
8. New Business (5 min)
 - a. action items