



December 1, 2016

NOTICE OF MEETING

TUESDAY, December 13, 2016, 7:00 P.M.

CYRUS DALLIN ART MUSEUM

JEFFERSON CUTTER HOUSE (lower level)

611 Massachusetts Avenue

Arlington, MA

Agenda:

1. Board of Director's report (20 min)
 - Treasurer's summary and reimbursement requests
 - Other items
2. Collections/Curatorial (10 min)
3. Operations (10 min)
4. Review of Minutes (5 min)
5. Volunteer's Report (10 min)
6. Events Calendar (10 min)
7. Marketing/Publicity (10 min)
8. Review of Action Items (10 min)
9. New Business (5 min)