
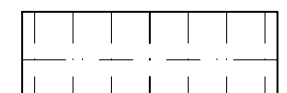


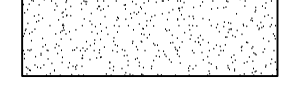
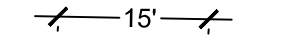
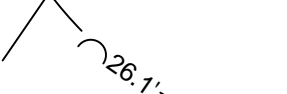
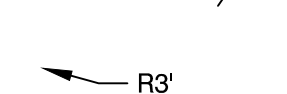
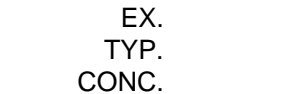
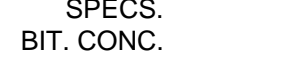
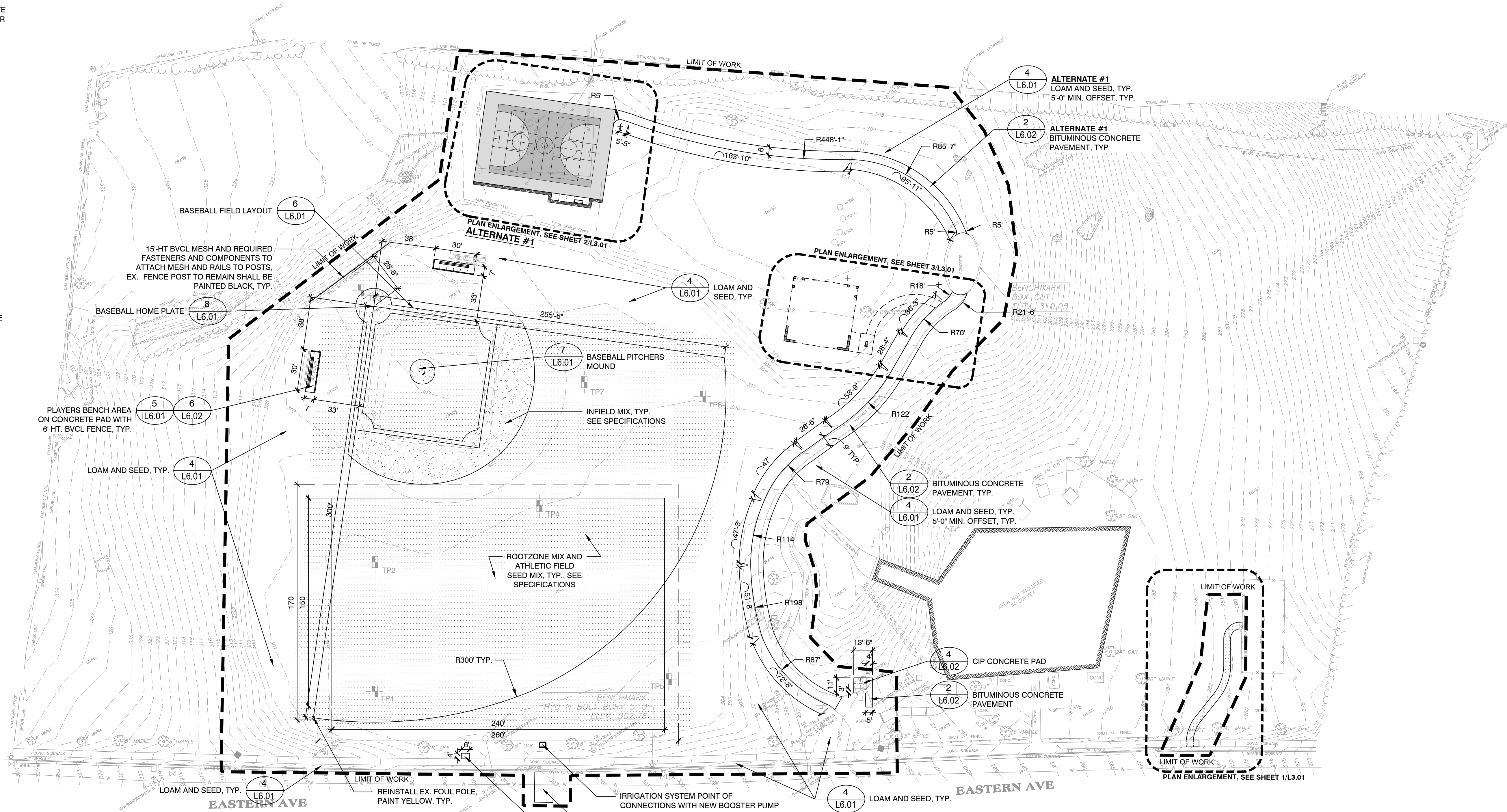


**LEGEND**

-  LIMIT OF WORK
-  CONCRETE PAVEMENT
-  BITUMINOUS CONCRETE PAVEMENT WITH COLOR SEALCOAT
-  ROOTZONE MIX
-  INFIELD MIX
-  TYP. DIMENSION
-  TYP. ARC DIMENSION
-  RADIUS DIMENSION
-  EX. TYP. CONC. SPECS. BIT. CONC.
-  EXISTING TYPICAL CONCRETE SPECIFICATIONS BITUMINOUS CONCRETE




**LAYOUT & MATERIALS NOTES**

1. COORDINATE ALL LAYOUT ACTIVITIES WITH THE SCOPE OF WORK CALLED FOR BY DEMOLITION, GRADING AND UTILITIES OPERATIONS ENCOMPASSED BY THIS CONTRACT. SET, PROTECT AND REPLACE REFERENCE STAKES AS NECESSARY OR AS REQUIRED BY THE OWNER'S REPRESENTATIVE.
2. ALL WORK SHALL BE PERFORMED BY CONTRACTOR UNLESS SPECIFICALLY INDICATED THAT THE WORK WILL BE PERFORMED "THE TOWN".
3. ALL LAYOUT LINES, OFFSETS, OR REFERENCES TO LOCATING OBJECTS ARE EITHER PARALLEL OR PERPENDICULAR UNLESS OTHERWISE DESIGNATED WITH ANGLE OFFSETS NOTED.
4. ALL PROPOSED SITE FEATURES SHALL BE LAID OUT AND STAKED FOR REVIEW AND APPROVAL BY THE OWNER'S REPRESENTATIVE PRIOR TO COMMENCEMENT OF INSTALLATION. ANY REQUIRED ADJUSTMENTS TO THE LAYOUT SHALL BE UNDERTAKEN AS DIRECTED AND AT NO ADDITIONAL COST TO THE OWNER.
5. ALL PROPOSED PAVEMENTS SHALL MEET THE LINE AND GRADE OF EXISTING ADJACENT PAVEMENT SURFACES. ALL PATHWAY WIDTHS SHALL BE AS NOTED ON THE LAYOUT AND MATERIALS PLAN.
6. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND GRADES ON THE GROUND AND REPORT ANY DISCREPANCIES IMMEDIATELY TO THE OWNER'S REPRESENTATIVE.
7. THE DEPTH OF LOAM BORROW FOR ALL PROPOSED LAWN AREAS SHALL BE 6" MINIMUM. ALL DISTURBED AREAS SHALL BE RESTORED WITH LOAM AND SEED UNLESS OTHERWISE NOTED

IRRIGATION SYSTEM POINT OF CONNECTIONS WITH NEW BOOSTER PUMP AND REDUCED PRESSURE ZONE BACKFLOW PREVENTER, SEE IRRIGATION PLANS

REPAIR BITUMINOUS CONCRETE IN ROADWAY TO MATCH EXISTING.

CONCRETE PAD FLUSH WITH EXISTING SIDEWALK

Project:  
**TOWN OF ARLINGTON, MA**  
  
**ROBBINS FARM FIELD RENOVATIONS & UPGRADES**

**Weston & Sampson**  
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 617.412.4480 800.SAMPSON  
 www.westonandsampson.com

Consultants:

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Revisions:

No.	Date	Description

Seal:

Issued For:  
**ISSUED FOR BID**

Scale: 1" = 40'-0"  
 Date: APRIL 25, 2017  
 Drawn By: CC, EB  
 Reviewed By: BK, CR  
 Approved By: CR  
 W&S Project No: 2160843  
 W&S File No:

Drawing Title:  
**LAYOUT & MATERIALS PLAN**  
 Sheet Number:  
**L3.00**

