



**Town of Arlington  
Notice of Meeting**

**In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the:**

**Finance Committee**

**By Alan Tosti, Chairman Finance Committee**

**Date:** Wednesday, February 1, 2017

**Time:** 7:30 p.m. – 10 p.m.

**Location:** O'Neill Room, Community Safety Building, 2<sup>nd</sup> Floor

**Agenda**

1. Presentation on long-term plan by Town Manager
2. Discuss future meeting dates and workload
3. Review warrant if available.