

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the:

Finance Committee

By Allan Tosti, Chairman Finance Committee

Date: March 8, 2017 Time: 7:30 p.m. – 10 p.m.

Location: O'Neill Conference Room, Community Safety Building, 2nd Floor

Agenda 7:30 p.m. Capital Planning

8:30 p.m. Review of Budgets