

## TOWN OF ARLINGTON

# BID #17-32 2017 WATER DISTRIBUTION SYSTEM IMPROVEMENTS VARIOUS LOCATIONS

MAY 16, 2017

# PLAN LIST:

COVER - SHEET 1

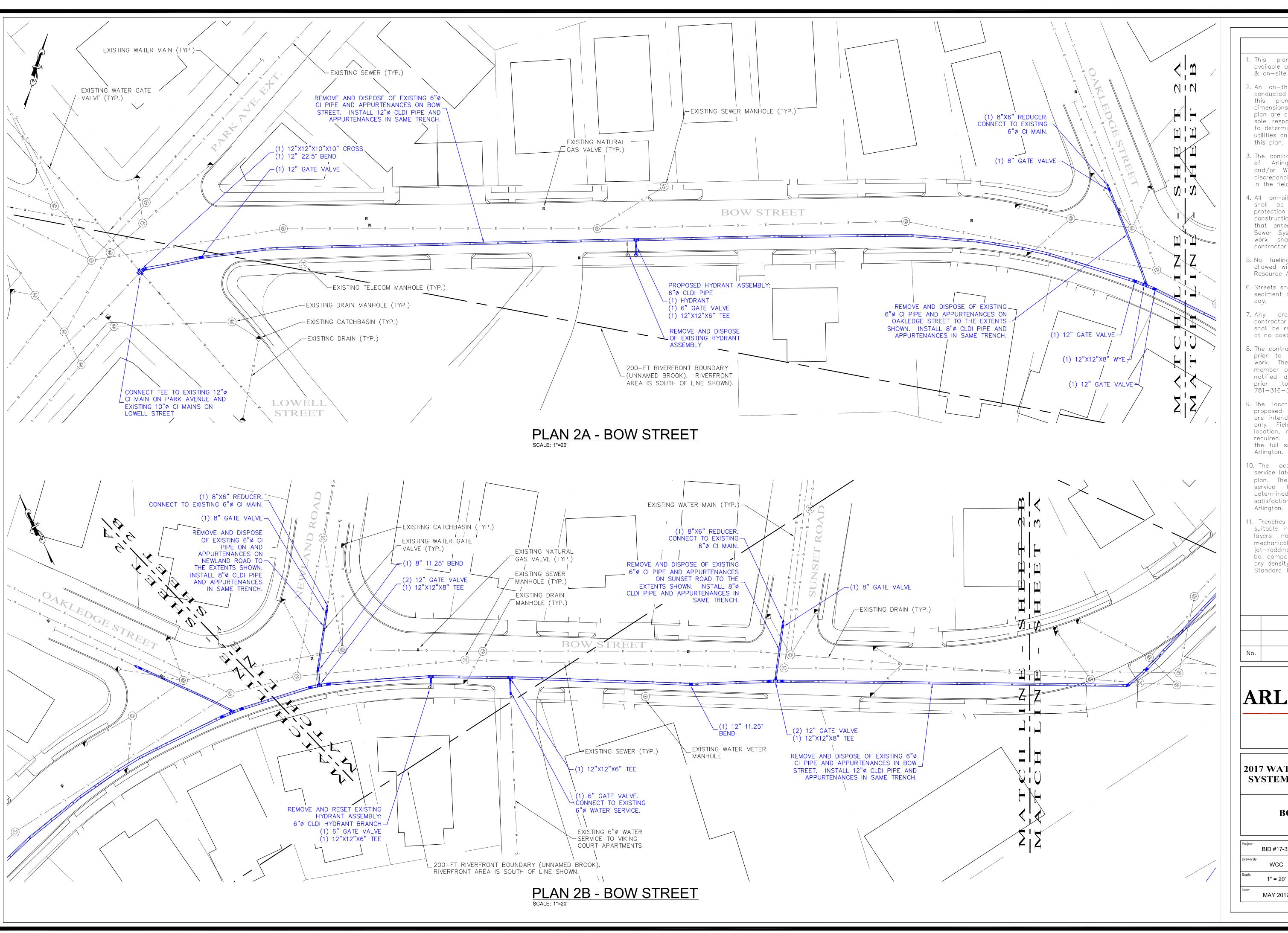
BOW STREET - SHEETS 2-4

MILL STREET - SHEETS 5-6

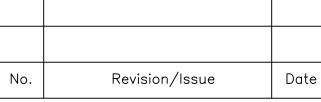
BID ALTERNATE #1: SPRING STREET - SHEET 7

BID ALTERNATE #2: BURCH STREET - SHEETS 8-9

TYPICAL CONSTRUCTION DETAILS: SHEET 10



- This plan was developed using available aerial imagery, existing plans & on—site observations.
- 2. An on—the—ground survey was not conducted during the development of this plan. The location and dimensions of features shown on this plan are approximate. It shall be the sole responsibility of the contractor to determine locations of any existing utilities and/or features not shown on
- 3. The contractor shall notify the Town of Arlington Engineering Division and/or Water/Sewer Division of all discrepancies from this plan identified in the field.
- 4. All on—site drainage catch basins shall be equipped with an inlet protection device during all construction activities. Any sediment that enters the Town's Stormwater Sewer System as a result of this work shall be removed by the contractor at his cost.
- 5. No fueling of equipment shall be allowed within the 200-FT Riverfront Resource Area Boundaries.
- 6. Streets shall be swept and cleaned of sediment debris at end of each work
- 7. Any areas disturbed by the contractor outside the limits of work shall be restored to original condition at no cost to the owner.
- 8. The contractor must notify all utilities prior to performing any excavation work. The Town of Arlington is not a member of "Dig-Safe" and must be notified directly at least 72-Hours prior to any excavation at 781-316-3310 or 781-316-3301.
- 9. The location, number, & type of proposed fittings shown on this plan are intended for illustrative purposes only. Field conditions will dictate the location, number, & type of fittings required. All installations shall be to the full satisfaction of the Town of Arlington.
- 10. The location of proposed water service laterals are not shown on this plan. The location of new ¾" copper service laterals shall be field determined and laid out to the satisfaction/approval of the Town of Arlington.
- 11. Trenches shall be backfilled with suitable material and compacted in layers not over 6" deep using mechanical compactors or jet—rodding. Backfill material shall be compacted to 95% of maximum dry density as determined by AASHTO Standard Test T99 Method C.



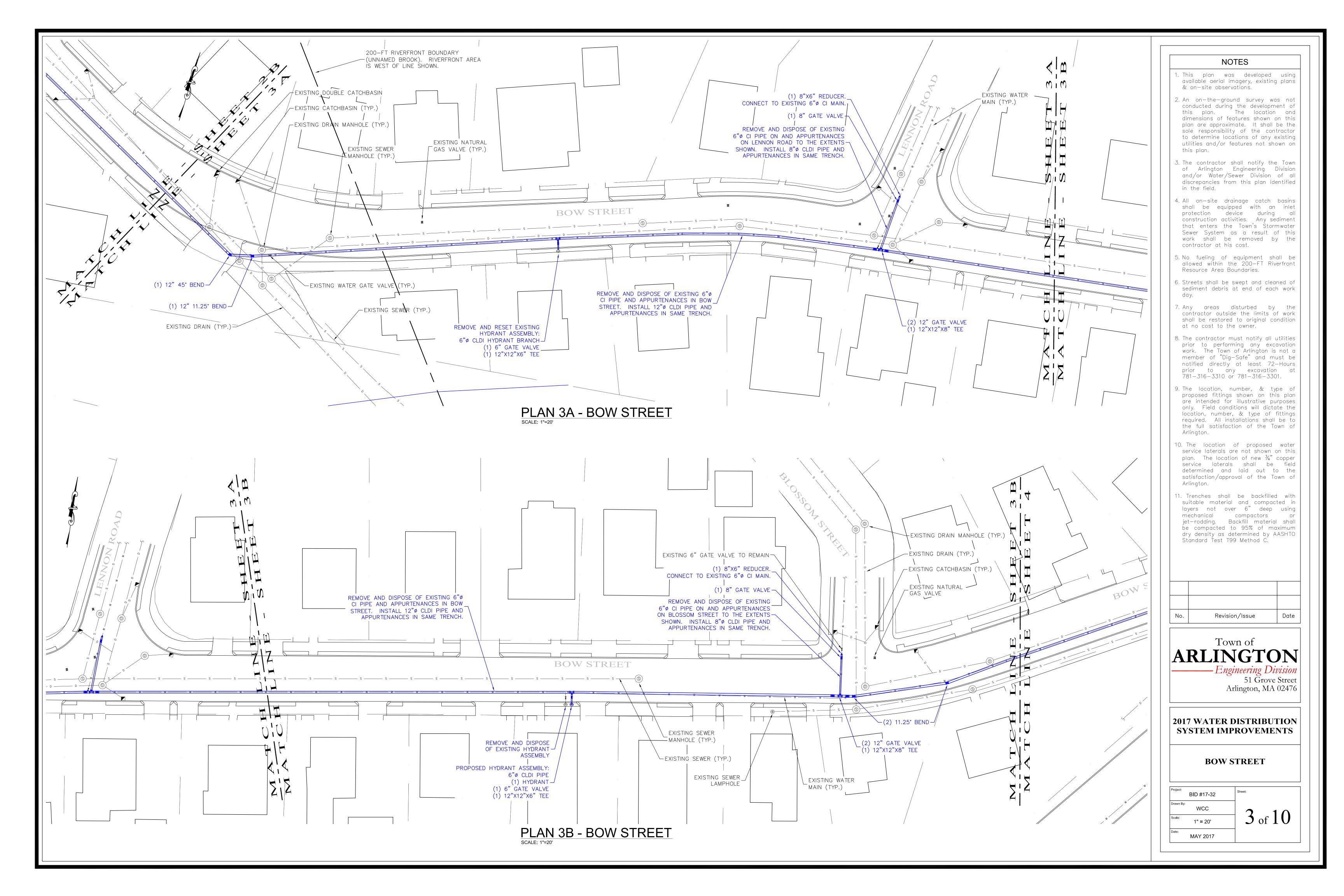
# Town of ARLINGTON

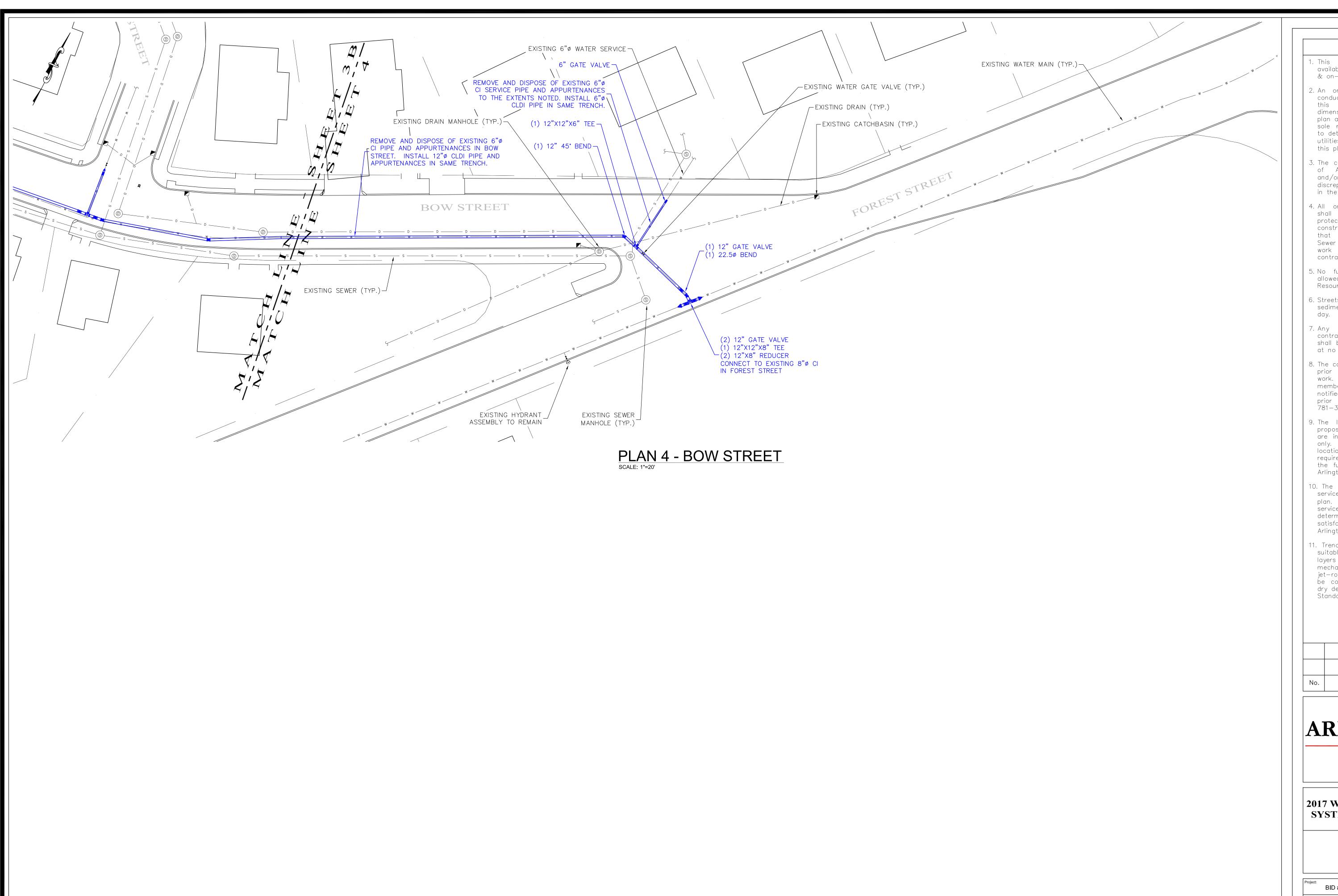
Engineering Division
51 Grove Street
Arlington, MA 02476

2017 WATER DISTRIBUTION SYSTEM IMPROVEMENTS

**BOW STREET** 

Project: BID #17-32	Sheet:
Drawn By: WCC	2 10
Scale: 1" = 20'	2 of $10$
Date: MAY 2017	





### NOTE

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No. Revision/Issue Date

# ARLINGTON

– Engineering Division 51 Grove Street Arlington, MA 02476

2017 WATER DISTRIBUTION SYSTEM IMPROVEMENTS

**BOW STREET** 

Project:

BID #17-32

Drawn By:

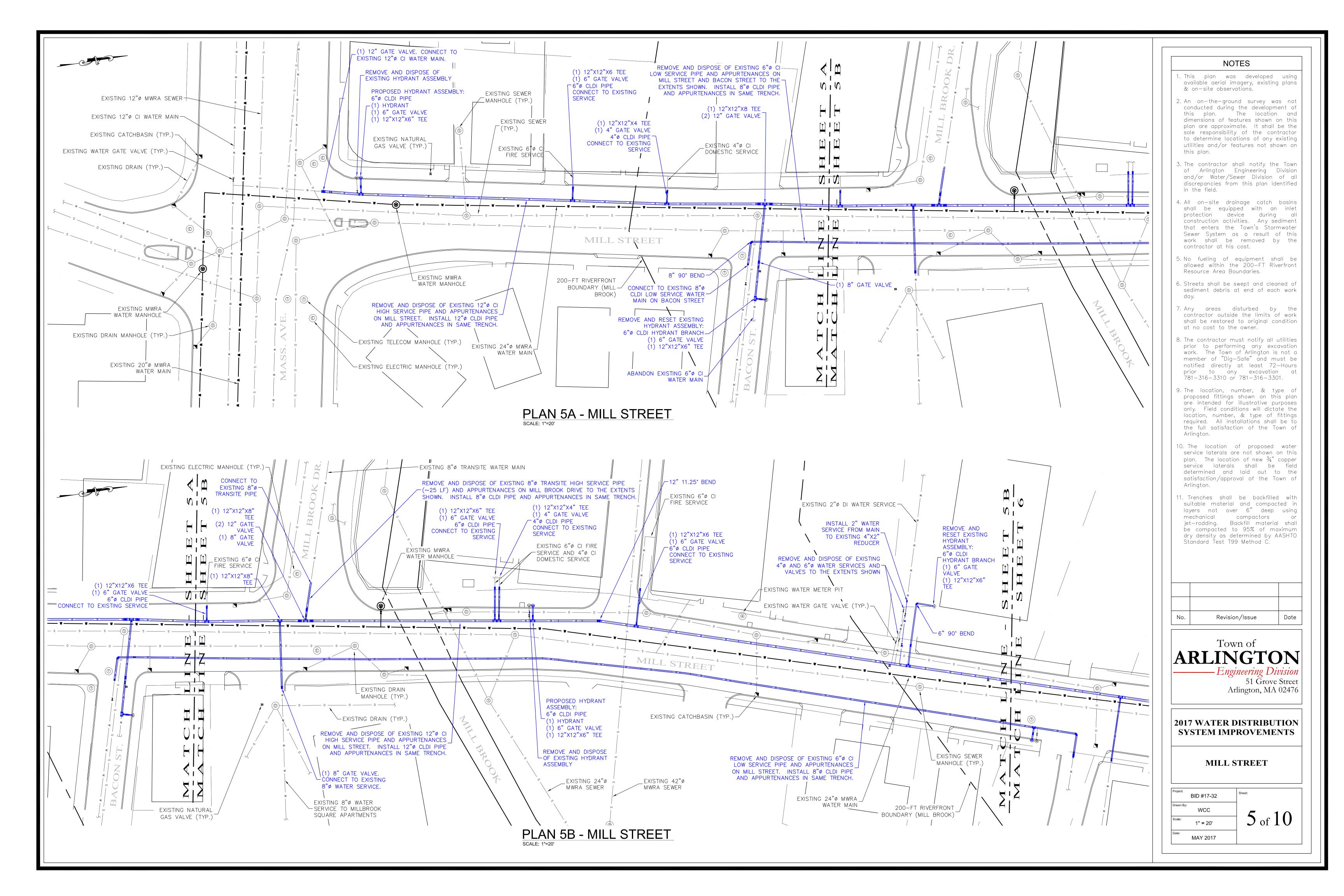
WCC

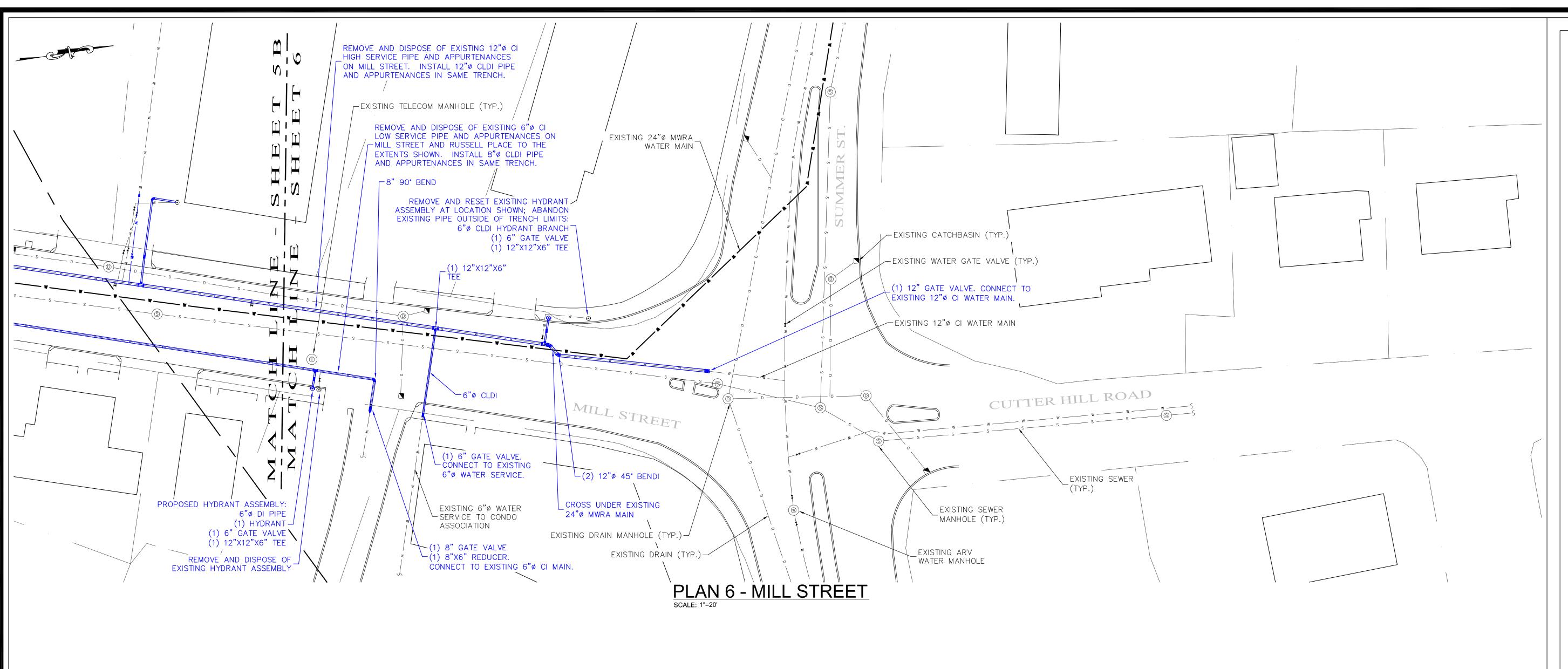
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1" = 20'

4 of 10

e: MAY 2017





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No.	Revision/Issue	Date

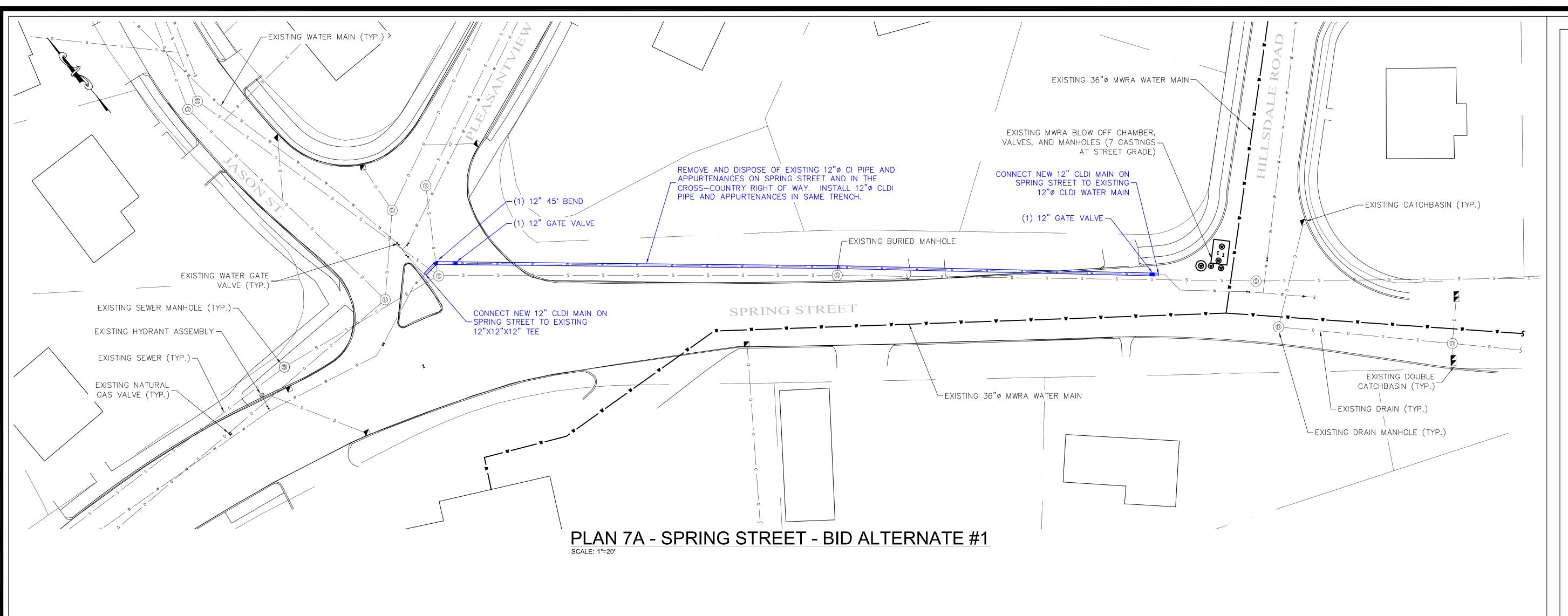
# Town of ARLINGTON

- Engineering Division
51 Grove Street
Arlington, MA 02476

### 2017 WATER DISTRIBUTION SYSTEM IMPROVEMENTS

MILL STREET

BID #17-32	Sheet:
Drawn By: WCC	( 10
Scale: 1" = 20'	<b>O</b> of <b>IU</b>
Date: MAY 2017	



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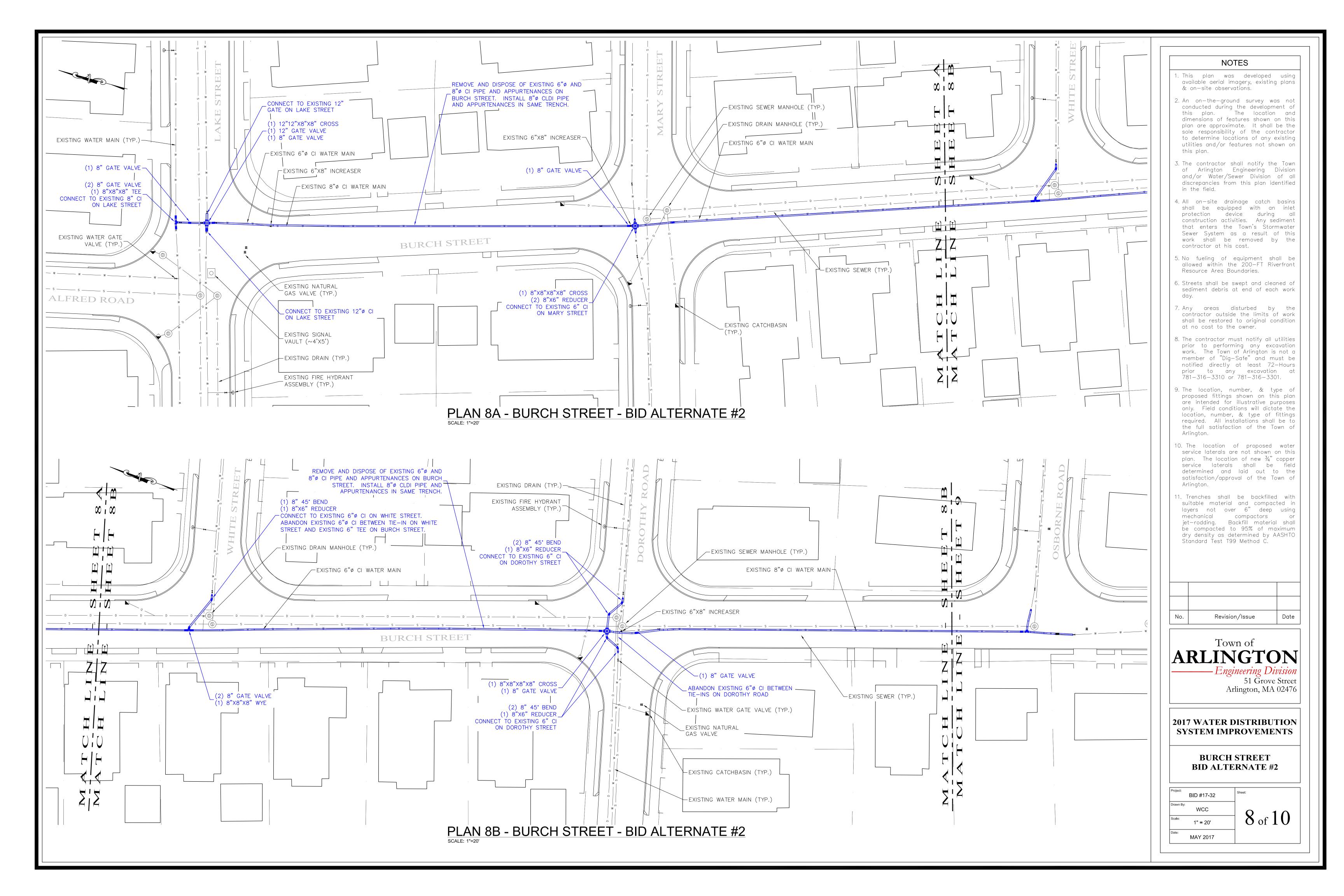
# Town of ARLINGTON

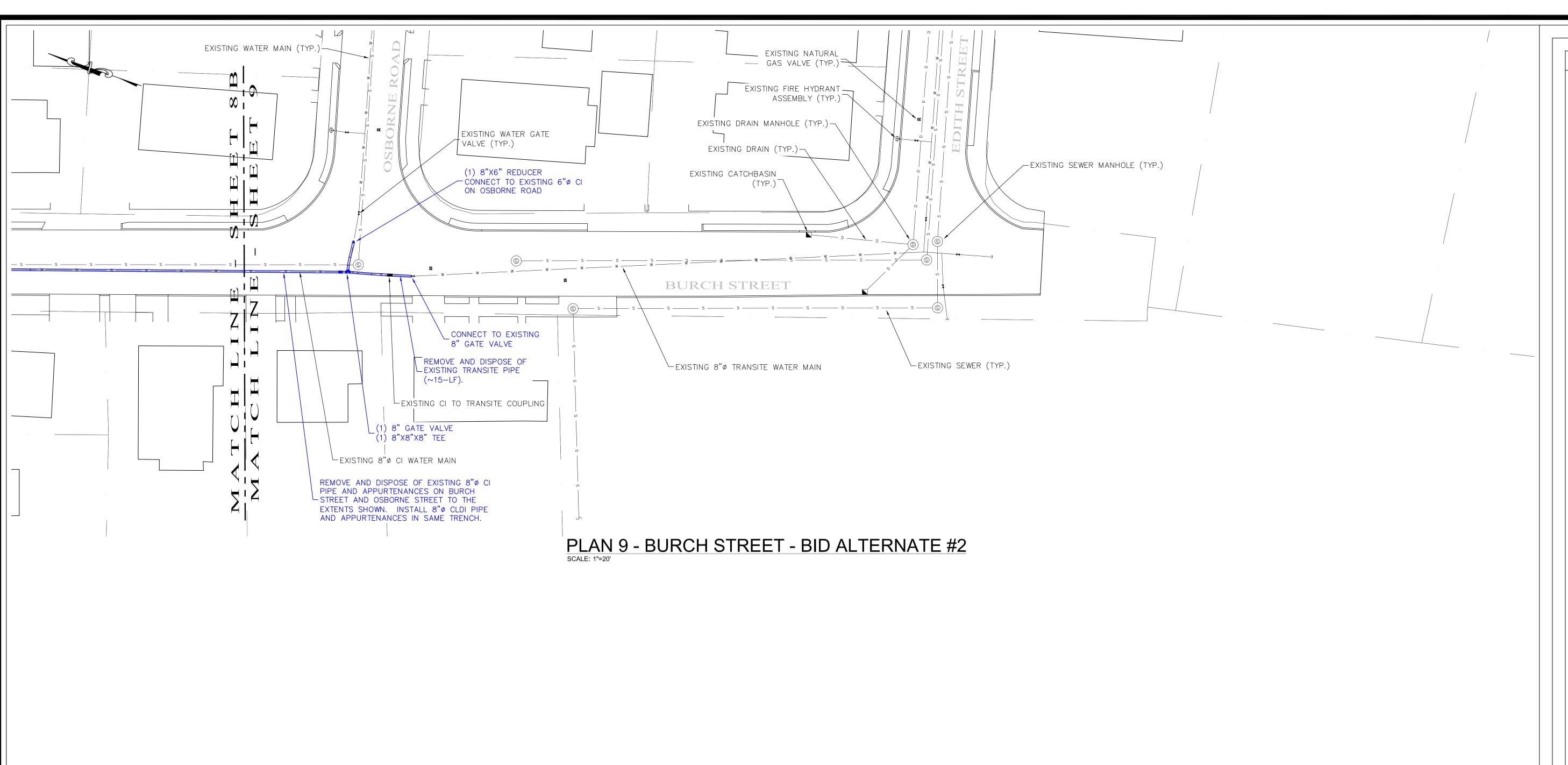
- Engineering Division
51 Grove Street
Arlington, MA 02476

2017 WATER DISTRIBUTION SYSTEM IMPROVEMENTS

> SPRING STREET BID ALTERNATE #1

Project: BID #17-32	Sheet:
Drawn By: WCC	7 10
Scale: 1" = 20'	/ of IU
Date: MAY 2017	





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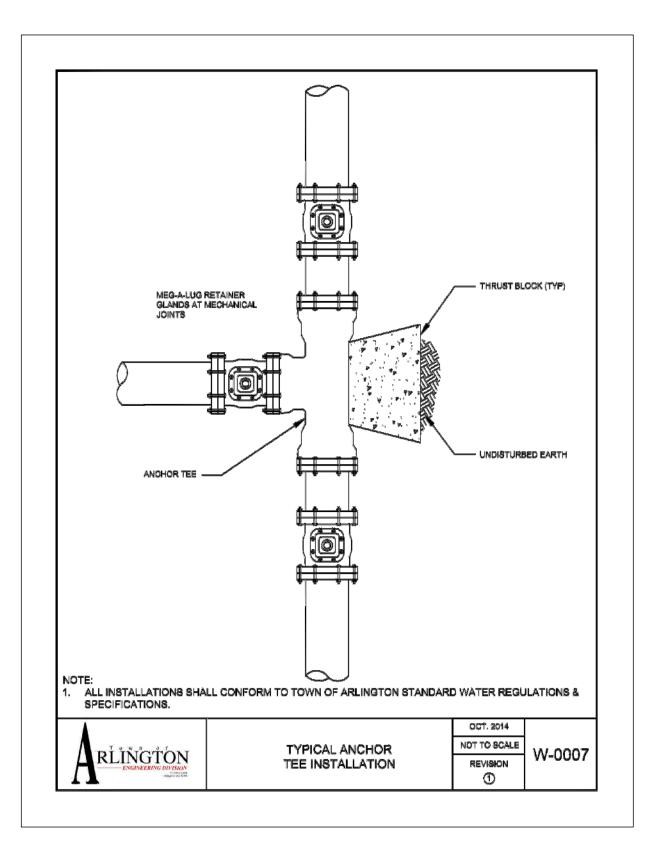
# Town of ARLINGTON — Engineering Division

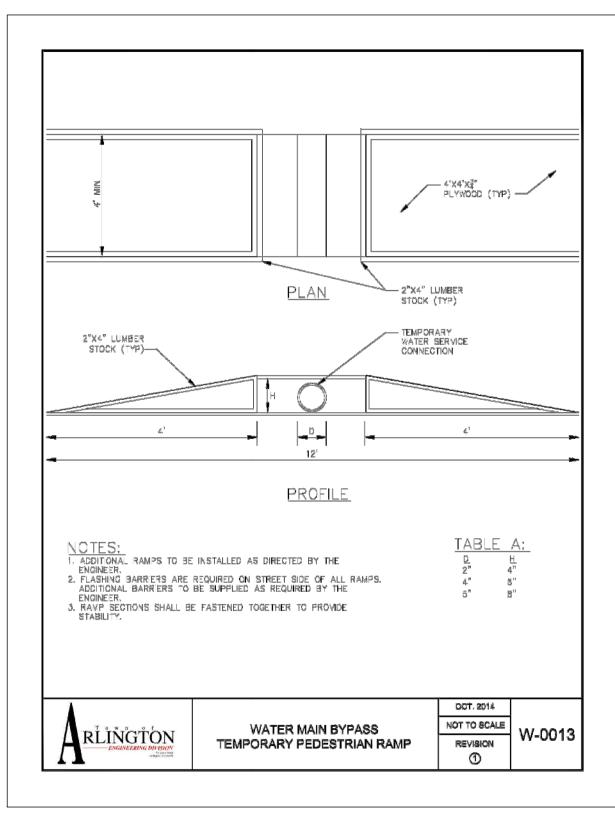
51 Grove Street Arlington, MA 02476

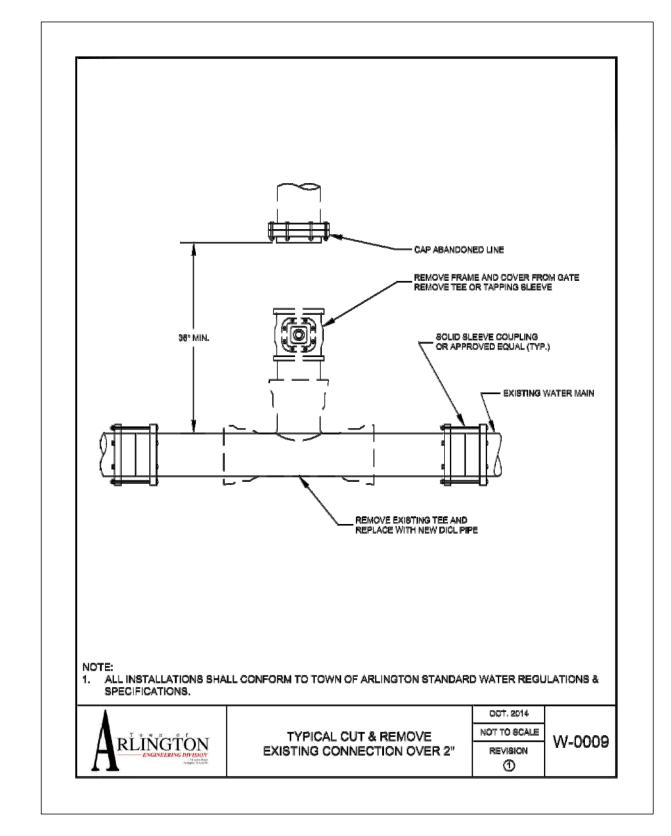
2017 WATER DISTRIBUTION SYSTEM IMPROVEMENTS

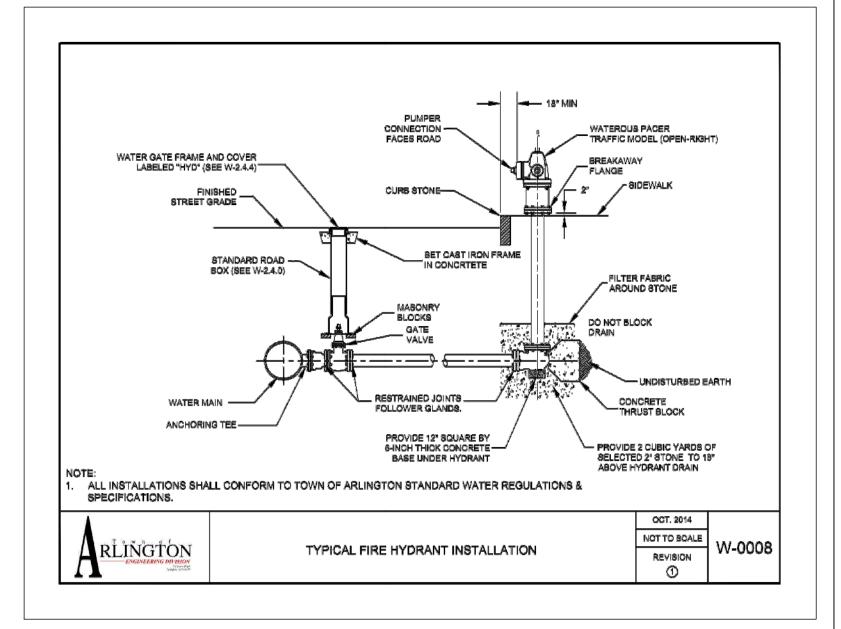
> BURCH STREET BID ALTERNATE #2

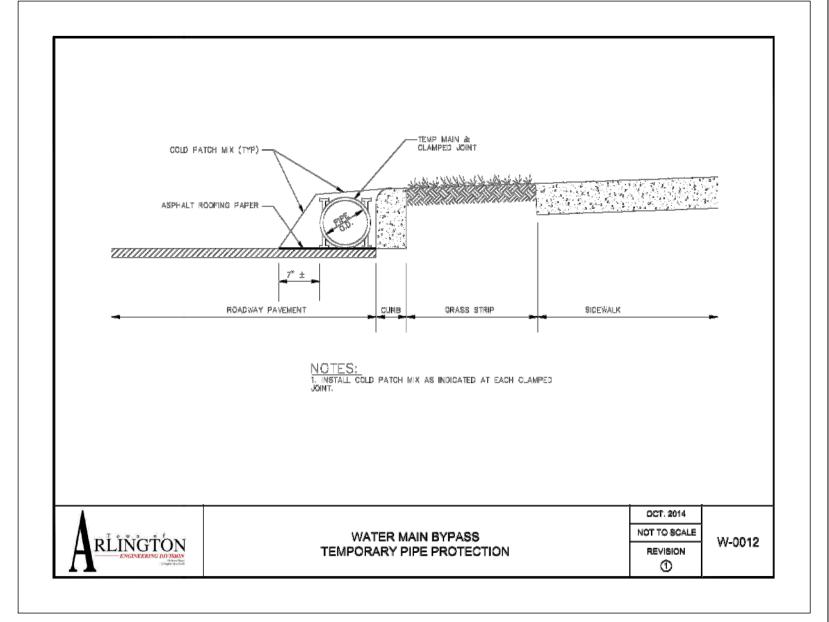
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Scale: 1" = 20'	-9 of $10$
Date: MAY 2017	

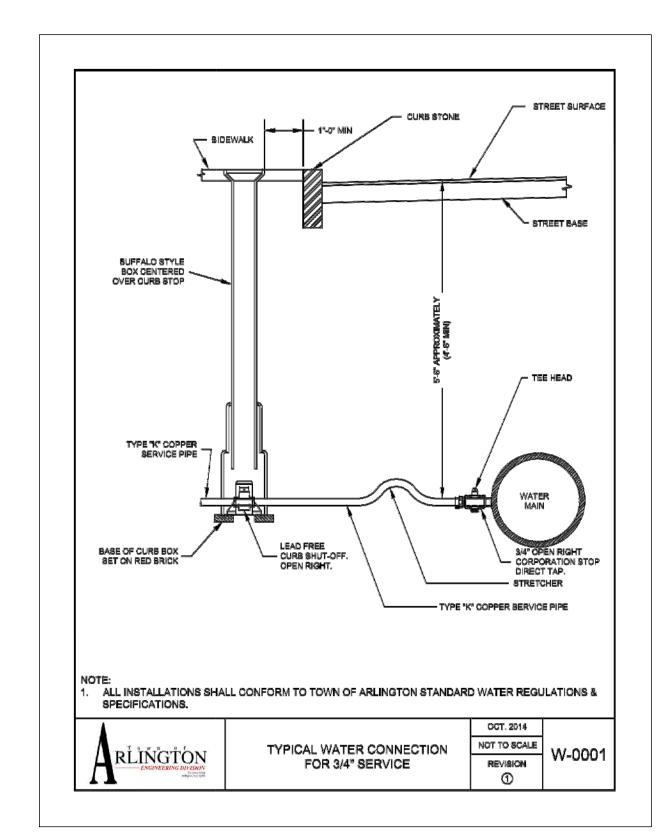


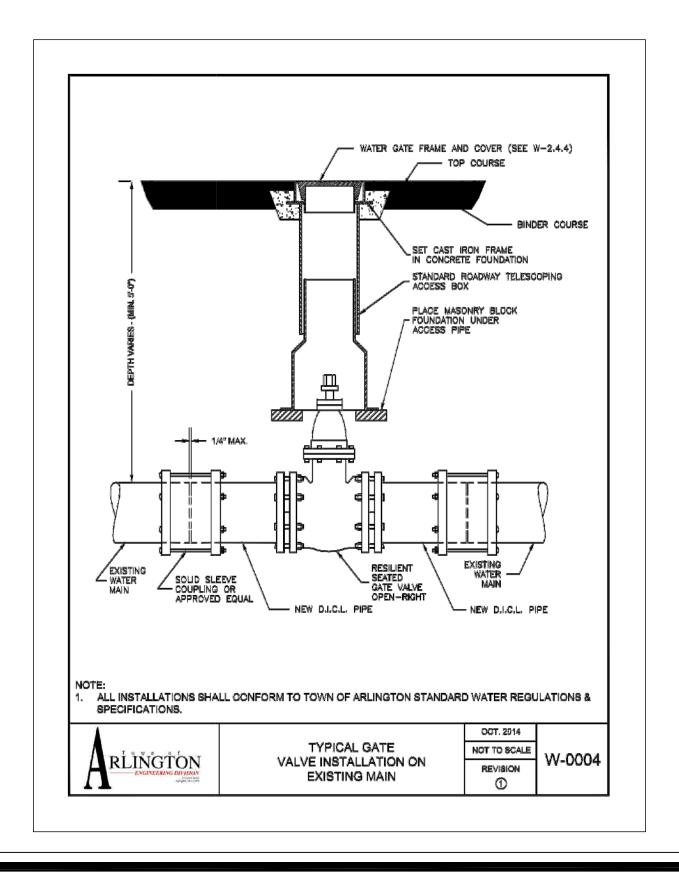


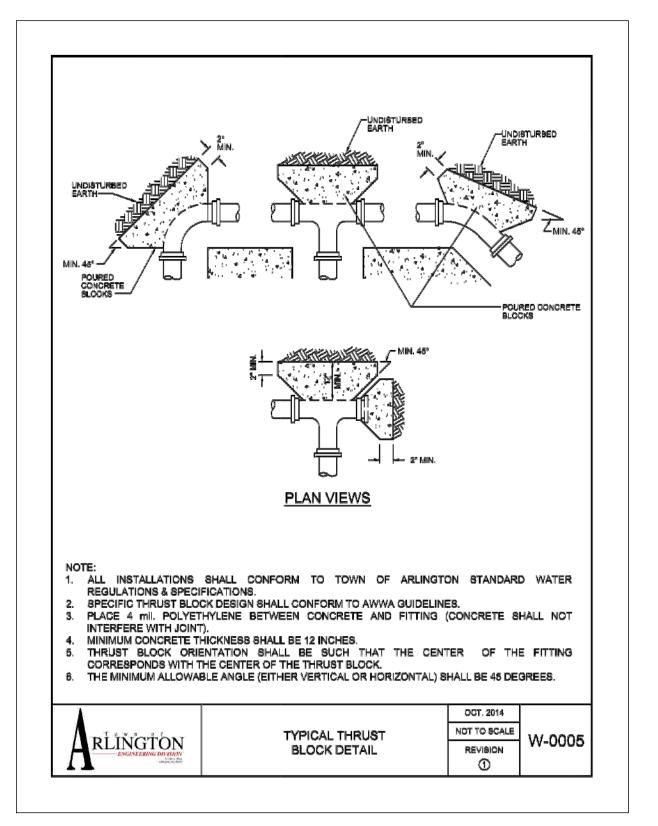


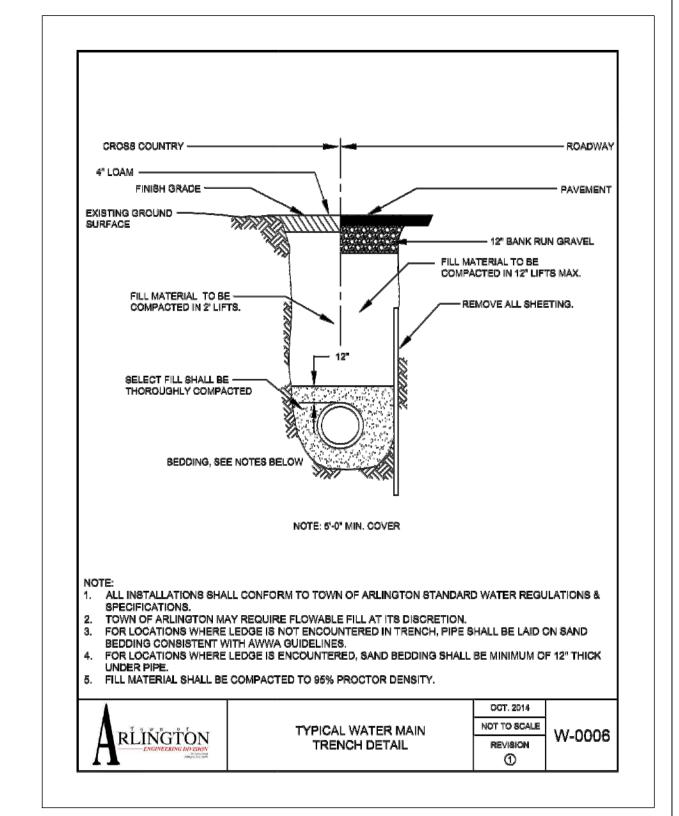


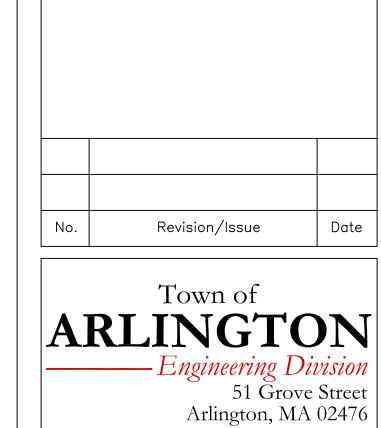












2017 WATER DISTRIBUTION SYSTEM IMPROVEMENTS

STANDARD CONSTRUCTION DETAILS

Project:	BID #17-32	Sheet:
Drawn By:	WCC	10 10
Scale:	N.T.S.	10 of 10
Date:	MAY 2017	