



Town of Arlington, Massachusetts
730 Massachusetts Ave., Arlington, MA 02476
Phone: 781-316-3000

webmaster@town.arlington.ma.us

School Committee Agenda 04/13/2010

THE ARLINGTON SCHOOL COMMITTEE
 REGULAR MEETING
 TUESDAY APRIL 13, 2010
 7:30 P.M.
 TENTATIVE AGENDA

- 7:30 – 7:40 1. Reflection, Remembrance, and Recognition J. Curro
- 7:40 – 8:00 2. Public Participation
- 8:00 – 8:20 3. Chairman’s Report J. Curro
- 8:20 – 8:25 4. Appointment to Human Rights Commission J. Curro
- 8:25 – 8:55 5. Budget Update
 - FinCom Update K. Bodie/D. Johnson
 - Add-Back Recommendations in the event that
 - additional funds become available K. Bodie
 - Arlington FY 11 Emergency Fundraising Campaign J. Brazile
- 8:55 – 9:50 6. Town Meeting Warrant Article Review for School-Related Matters

ARTICLE 27 HOME RULE LEGISLATION/GROUP INSURANCE COMMISSION (J. Curro)

- ~~~~~ ARTICLE 64 APPROPRIATION/TAKINGS - SAFE ROUTES TO SCHOOL - DALLIN SCHOOL AREA SIDEWALKS (E. Starr)
- ~~~~~ ARTICLE 68 APPROPRIATION/TRANSFER TRAFFIC SUPERVISORS (R. Casazza)
- ~~~~~ TOWN GOVERNMENT REORGANIZATION COMMITTEE RECOMMENDATIONS (K. Bodie)
- ~~~~~ ARTICLE 33 ACCEPTANCE OF LEGISLATION/CONSOLIDATION OF TOWN AND SCHOOL ADMINISTRATIVE FUNCTIONS
- ~~~~~ ARTICLE 34 VOTE/CONSOLIDATION OF TOWN AND SCHOOL ADMINISTRATIVE FUNCTIONS CROSBY/PARMENTER SCHOOLS TRANSFER AND DISPOSITION (J. Curro)

ARTICLE 29 TRANSFER OF REAL ESTATE/CROSBY SCHOOL

- ~~~~~ ARTICLE 30 TRANSFER OF REAL ESTATE/PARMENTER SCHOOL
- ~~~~~ ARTICLE 31 DISPOSITION OF REAL ESTATE/CROSBY SCHOOL
- ~~~~~ ARTICLE 32 DISPOSITION OF REAL ESTATE/PARMENTER SCHOOL

- 9:50 - 10:05 7. Thompson Building Committee Update K. Bodie/J. Thielman
- 10:05 - 10:15 8. Superintendent’s Report K. Bodie

10:15 - 10:20 9. Secretary's Report

- Newsletters, Human Rights Commission letter, Suburban coalition, correspondence regarding METCO program, Powers & Sullivan March 18, 2010 correspondence, Commonwealth of MA Safe Routes to School Project in Arlington Public Notice, April 1, 2010 Enrollment

10:20 - 10:25 10. Consent Agenda

*Approval of Warrant # 10132 dated March 23, 2010 in the amount of \$344,870.60

*Approval of Warrant # 10141 dated April 6, 2010 in the amount of \$309,753.39

*Minutes for Approval: none

10:25 - 10:35 11. Roundtable

10:35 - 10:55 12. Executive Session (collective bargaining union **and** non-union)

10:55 ~ ~ ~ ~ ~ 13. Adjournment