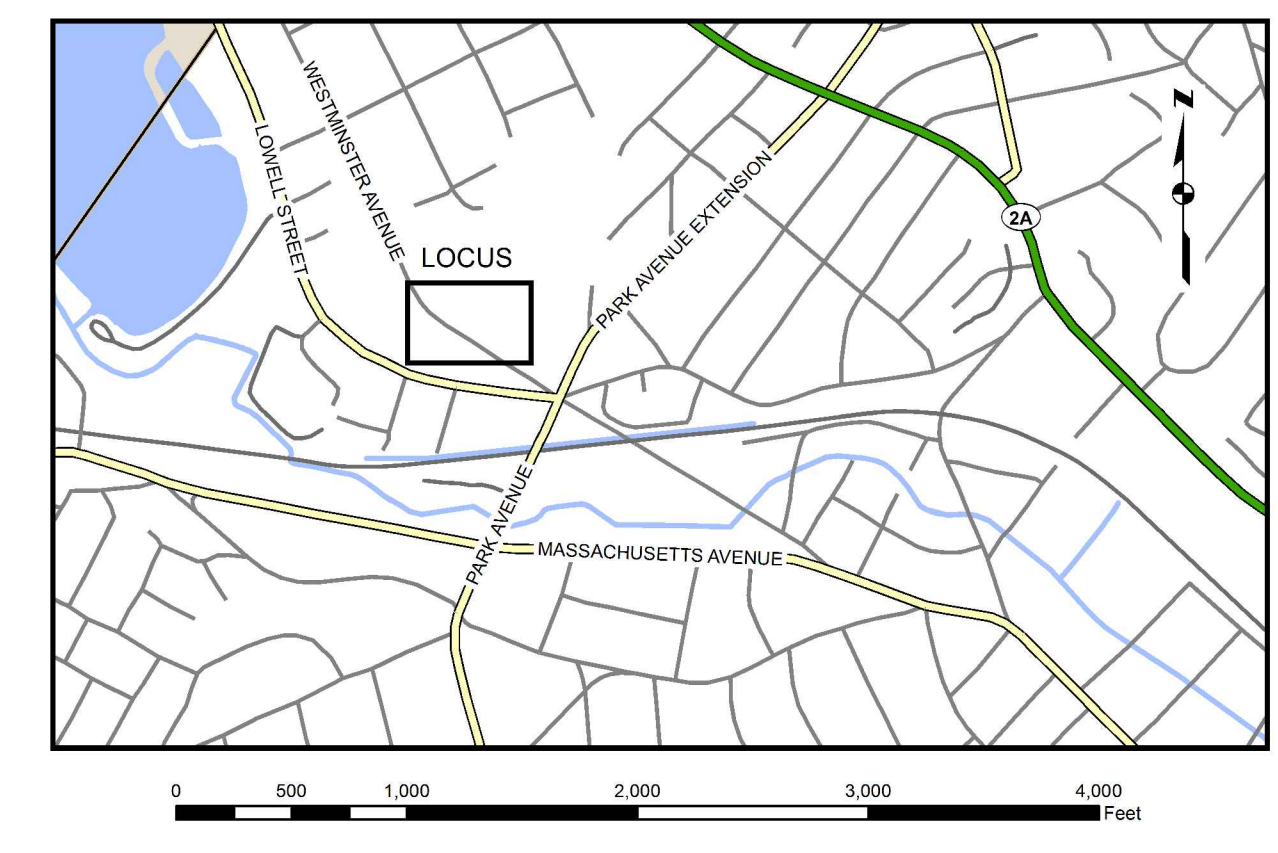


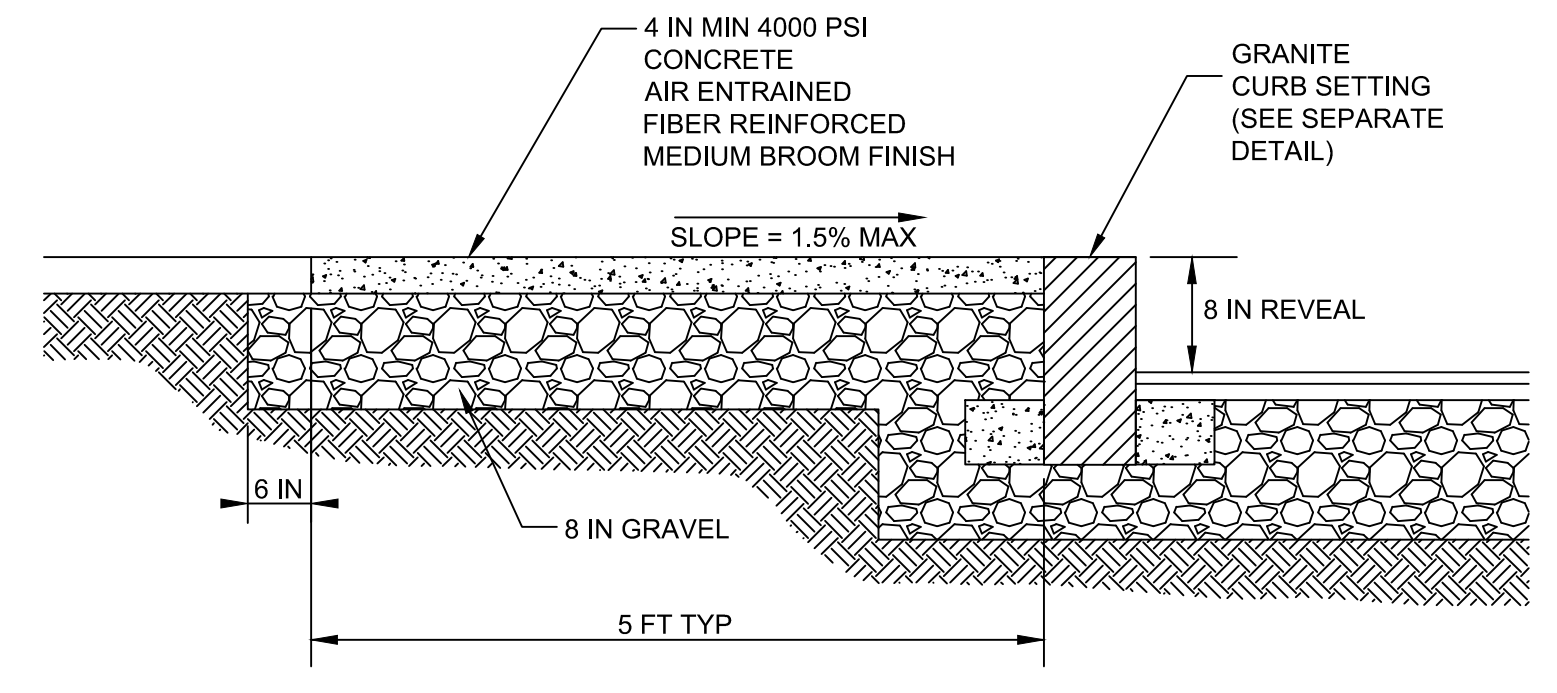
**LEGEND**

|  |                     |
|--|---------------------|
|  | BUILDING            |
|  | OVER HEAD WIRES     |
|  | SEWER LINE          |
|  | WATER LINE          |
|  | STONE WALL          |
|  | CEMENT CONCRETE     |
|  | BITUMINOUS CONCRETE |
|  | WATER SERVICE BOX   |
|  | SEWER MANHOLE       |
|  | UTILITY POLE        |

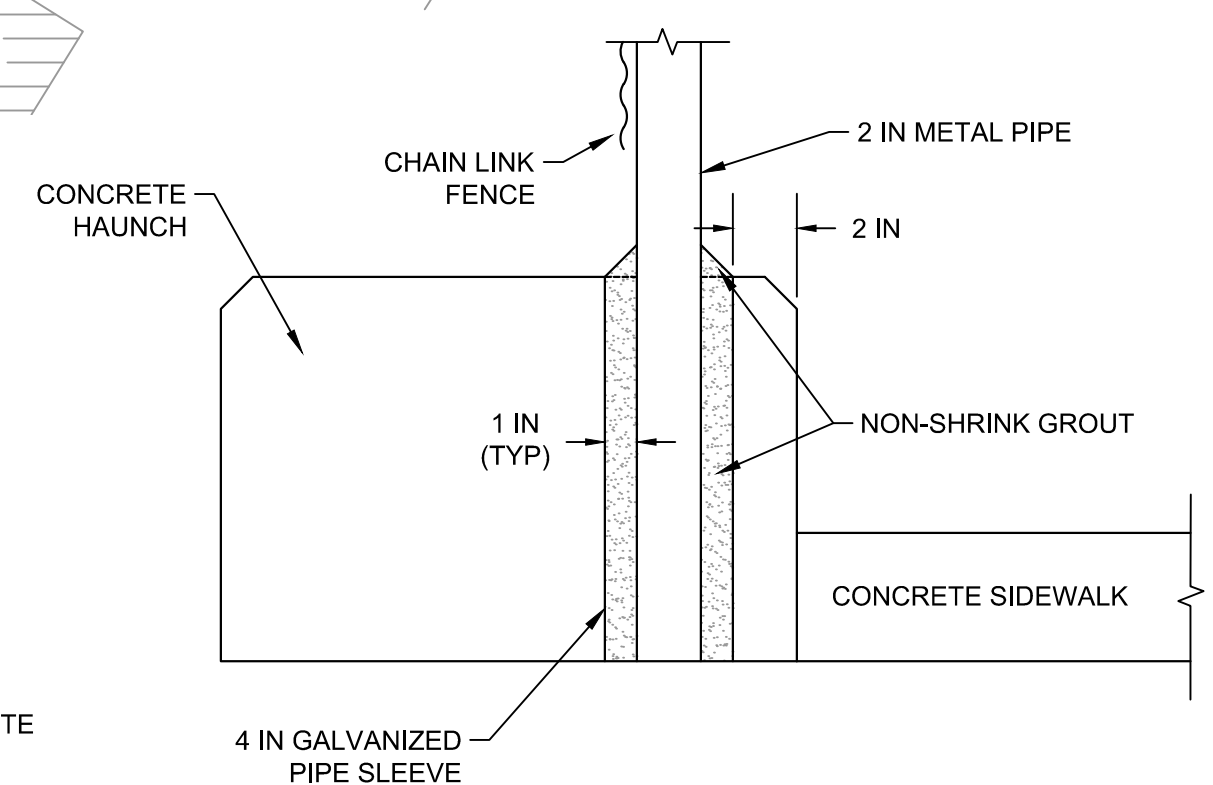
**PLAN VIEW**  
1 IN = 10 FT



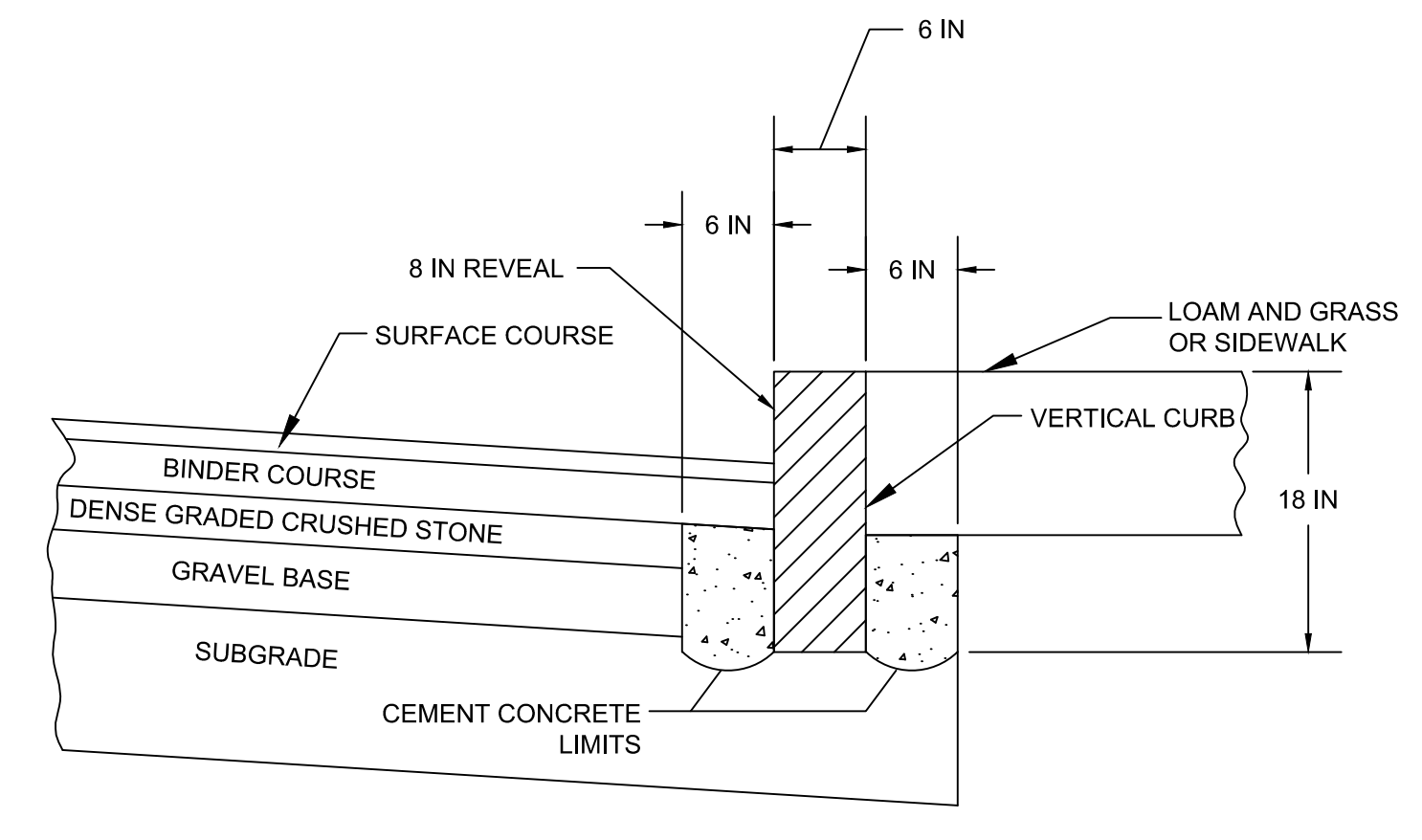
**LOCUS**



**SIDEWALK SECTION DETAIL**  
NOT TO SCALE

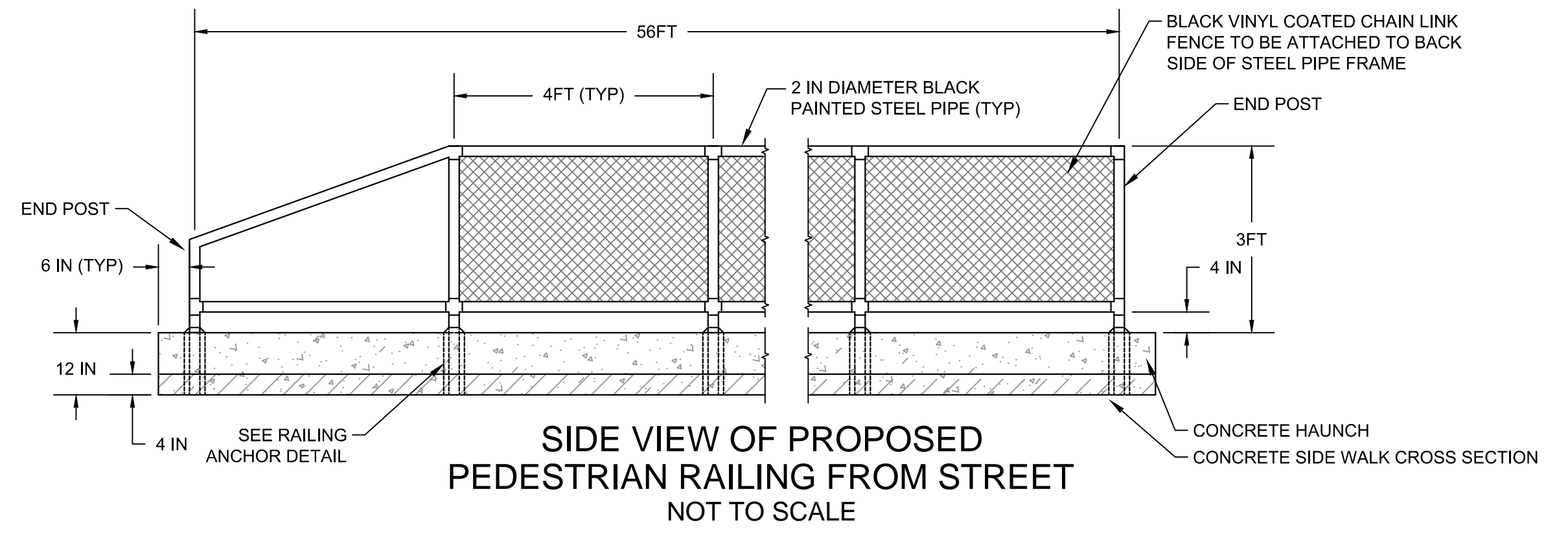
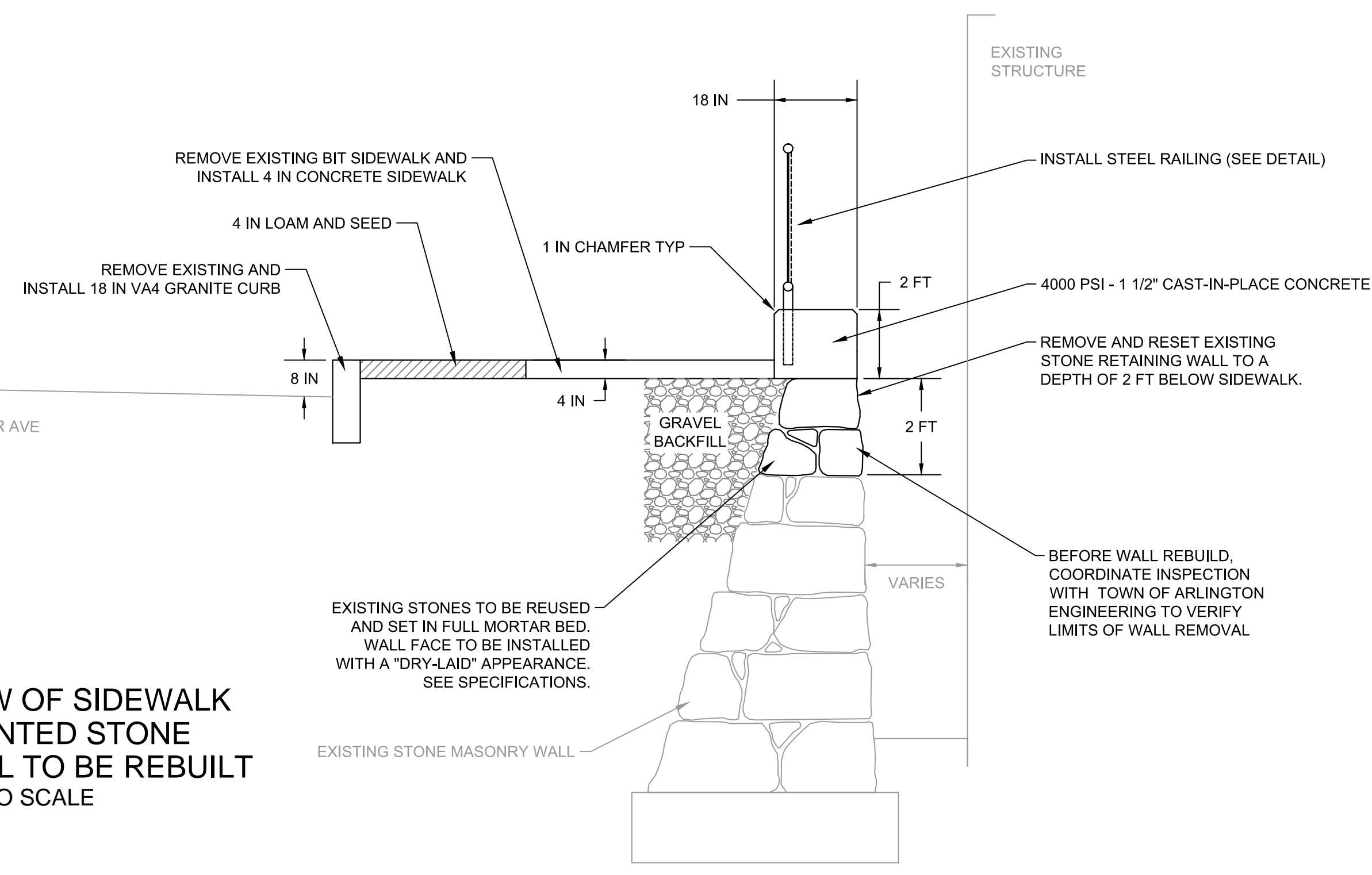


**CROSS-SECTION OF TYPICAL RAILING ANCHOR TO CONCRETE**  
NOT TO SCALE



**VERTICAL GRANITE CURB INSTALLATION DETAIL**  
NOT TO SCALE

**SECTION VIEW OF SIDEWALK AND CEMENTED STONE MASONRY WALL TO BE REBUILT**  
NOT TO SCALE



**SIDE VIEW OF PROPOSED PEDESTRIAN RAILING FROM STREET**  
NOT TO SCALE

**GENERAL NOTES**

1. THIS PLAN WAS DEVELOPED BASED ON SITE INSPECTION DATA FROM FIELD SURVEY, EXISTING SITE PLANS, AND UTILITY PLANS.
2. PEDESTRIAN ACCESS SHALL BE MAINTAINED DURING SIDEWALK CLOSURE.
3. UTILITY LOCATIONS PRESENTED ON THIS DRAWING ARE APPROXIMATE AND SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION.
4. CONTRACTOR SHALL NOTIFY DIG SAFE AND THE TOWN OF ARLINGTON FOR PROPER MARK OUTS 72 HOURS PRIOR TO WORK. NOTE THAT THE TOWN OF ARLINGTON IS NOT PART OF DIG SAFE AND CAN BE REACHED AT 781-316-3301.
5. LANDSCAPED AREAS DISRUPTED BY THE PROJECT MUST BE RETURNED TO PRE-EXISTING CONDITIONS, INCLUDING LOAM AND SEED OF GRASS AREAS AND REPLACEMENT OF SHRUBS REMOVED.
6. ADEQUATE MEASURES SHALL BE TAKEN AS NEEDED TO PREVENT RUNOFF SEDIMENT AND DEBRIS FROM THE SITE COLLECTING ON THE SIDEWALK, ROADWAY, OR ABUTTING PROPERTIES DURING CONSTRUCTION ACTIVITIES. SUCH MEASURES MAY INCLUDE, BUT ARE NOT LIMITED TO, SILT SACKS, SILT FENCING/HAYBALES AND SWEEPING. REMOVE ALL SEDIMENT OR PRODUCTS OF EROSION FROM THE RIGHT OF WAY.

Town of  
**ARLINGTON**  
Engineering Division  
51 Grove Street  
Arlington, MA 02476

**WESTMINSTER AVE  
RETAINING WALL AND  
SIDEWALK  
IMPROVEMENTS**

|           |        |        |        |
|-----------|--------|--------|--------|
| Project:  | 17-23  | Sheet: | 1 of 1 |
| Drawn By: | JJS    |        |        |
| Scale:    | VAR    |        |        |
| Date:     | 6/5/17 |        |        |