



NOTICE OF MEETING  
TUESDAY, July 11, 2017, 7:00 P.M.  
CYRUS DALLIN ART MUSEUM  
JEFFERSON CUTTER HOUSE (lower level)  
611 Massachusetts Avenue  
Arlington, MA

Agenda:

1. Board of Director's report (20 min)
  - Treasurer's summary and reimbursement requests
  - Soiree Event
  - Other items
2. Collections/Curatorial (10 min)
3. Operations (10 min)
4. Review of Minutes (5 min)
5. Volunteers' Report (10 min)
6. Events Calendar (10 min)
7. Marketing/Publicity (10 min)
8. Review of Action Items (10 min)
9. New Business (5 min)