

## Town of Arlington, Massachusetts 730 Massachusetts Ave., Arlington, MA 02476 Phone: 781-316-3000

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## School Committee Agenda 11/13/2007

## THE ARLINGTON SCHOOL COMMITTEE REGULAR MEETING TUESDAY, November 13, 2007 7:30 PM TENTATIVE AGENDA

| 7:30-7:50 | 1. | PUBLIC PARTICIPATION |
|-----------|----|----------------------|
|           |    |                      |

7:50
2. CONSENT AGENDA – all items listed with an asterisk (\*) are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a member of the Committee so

|              | *Approval o                               | request, in which event the item will be considered in its normal sequence. *Approval of Warrant 08057 in the amount of \$507,885.45 *Approval of October 23, 2007 Regular and Executive Session minutes |   |  |  |  |  |
|--------------|---|--|---|--|--|--|--|
| 7:50 - 8:00  | 3. RE                                     | COGNITION  | Susan Lovelace                                  |  |  |  |  |
| 8:00- 8:30   | 4. EXECUTIVE SESSION § Pending litigation |  | Attorney Alan Miller                            |  |  |  |  |
| 8:30-9:30    | 5. MCAS/AYP                               |  | Kathleen Bodie                                  |  |  |  |  |
| 9:30-10:20   | "WH                                       | WERPOINT PRESENTATION O<br>IAT WE'RE DOING & WHY?<br>ILS DISCUSSION / APPROVAL   | Nate Levenson                                   |  |  |  |  |
| 10:20- 10:30 | 7. SUPER §                                | INTENDENT REPORT Professional Development  | Nate Levenson                                   |  |  |  |  |
| 10:30-10:40  | 8. CHAIR REPORT                           |  | Susan Lovelace                                  |  |  |  |  |
| 10:40- 10:50 | 9. SUBCO<br>§<br>§<br>§                   | OMMITTEE  Accountability Subcommittee  Budget Subcommittee  Policy & Procedures  | Jeff Thielman<br>Sean Garballey<br>Ron Spangler |  |  |  |  |
| 10:50–10:55  | 10. SECR.<br>§<br>§<br>§<br>§             | ETARY REPORT  EDCO Collaborative  Metco Legislative Alert  Getting Ready for Kindergarter  MLK Jr. Committee flier   | Jeff Thielman<br>n flier                        |  |  |  |  |
| 10:55- 11:00 | 11. NEW B                                 | BUSINESS   |   |  |  |  |  |
| 11:00        | 12. ADJ0                                  | OURN   |   |  |  |  |  |