



## **Town of Arlington Notice of Meeting**

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the:

### **Finance Committee**

Monday, February 12, 2018  
at 7:30 p.m.

Lyons Conference Room, 2<sup>nd</sup> Floor  
Town Hall

By Allan Tosti, Chairman Finance Committee

### **Meeting Agenda**

Review any new issues that may develop in regard to the Special Town Meeting