**Arlington Human Rights Commission**

**4/18/18 -- Meeting Agenda**

**Jefferson Cutter House, 611 Massachusetts Ave, Arlington, MA 02474**

**8:00-9:30 p.m.**

**Naomi Greenfield and David Swanson, Co-Chairs**

1. **Check-in / Meeting Roles (8:00PM-8:05PM | 5mins.)**
   1. Secretary
   2. Time-Keeper
   3. Next-Stepper
2. **New Commissioner update (8:05PM-8:10PM | 5mins.)**
3. **Minutes Approval (8:10PM-8:15PM | 5mins.)**
4. **Citizens Open Forum (8:15PM-8:25PM | 10mins.)**
5. **Correspondence/Incidents/Complaints (8:25PM-8:30PM | 5mins.)**
   1. School Committee liaison
6. [**Calendar/Program Brainstorming**](https://docs.google.com/document/d/1hEB3sYm5U_lmdQ4Kd_G171dctuc5KWncLAp6hd2lxQA/edit?usp=sharing) **(8:30PM-8:45PM | 15mins.)**
7. **Sub-Committee Report Out: (8:45PM-9:15PM | 30mins.)**
   1. ADL Partnership event--recap and next steps
   2. Communications
   3. [School liaisons](#_kz51zdvj6dcv), Diversity Groups
   4. [Annual Fall Event](#_2aszwdi4t8ah)
   5. ARMUN Report Out
8. **Education and Training (9:15PM-9:20PM | 5mins.)**
   1. Mediation training
   2. ACMi
9. **Community events and info (9:20PM-9:25PM | 5mins.)**
   1. Support for [Bracket STEM Poster Project](http://arlington.wickedlocal.com/news/20180330/brackett-parents-unveil-poster-series-on-americans-of-color-in-stem)
   2. Update on Colonial Day Decision
   3. Massachusetts Association of Human Rights Commissions Meeting Update
10. **Next steps (9:25PM-9:30PM | 5mins.)**
    1. Moving May Meeting?