



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: March 31, 2018 Ending Date: May 7, 2018

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

A. Michael Ruderman
Candidate Full Name (if applicable)
Selectman, Town of Arlington
Office Sought and District
9 Alton St., Arlington MA 02474
Residential Address
E-mail: amruderman@gmail.com
Phone # (optional): 781-929-7847

Committee to Elect Mike Ruderman
Committee Name
Susan Cronin Ruderman
Name of Committee Treasurer
9 Alton St., Arlington MA 02474
Committee Mailing Address
E-mail: ruderman@comcast.net
Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$ 347.71
Line 2: Total receipts this period (page 3, line 11)	220.00
Line 3: Subtotal (line 1 plus line 2)	567.71
Line 4: Total expenditures this period (page 5, line 14)	393.20
Line 5: Ending Balance (line 3 minus line 4)	174.51
Line 6: Total in-kind contributions this period (page 6)	- 0 -
Line 7: Total (all) outstanding liabilities (page 7)	- 0 -
Line 8: Name of bank(s) used:	<u>Watertown Savings Bank</u>

TOWN CLERK'S OFFICE
MAY 14 2018

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Susan Cronin Ruderman (Treasurer's signature) Date: May 7, 2018

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: A. Michael Ruderman (Candidate's signature) Date: May 7, 2018

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3-31-2018	Nancy H. Gray 30 Mill St. # 304, Arlington MA 02476	50.00	
4-2-2018	Edward M. McDonnell 53 Kilsythe Rd. Arlington MA 02476	25.00	
4-2-2018	Robert L. Tosi Sr. 14 Inverness Rd. Arlington MA 02476	100.00	

Line 9: Total Receipts over \$50 (or listed above) 175.00

Line 10: Total Receipts \$50 and under* (not listed above) 45.00

Line 11: TOTAL RECEIPTS IN THE PERIOD 220.00 ← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
5.7.2018	A. Michael Ruderman 9 Alton St. Arlington MA 02476	9 Alton St. Arlington MA 02474	Reimbursement	318.20
		4.1.18 Facebook ads 4.8.18 Not Your Average	\$100.00 Joe's dinner \$167.58	
		4.6.18 Staples paper +	printing # 50.62	
3.31.18	Your Arlington	c/o Bob Sprague 150 Washington St. Arlington MA 02476	ads	75.00

Line 12: Total Expenditures over \$50 (or listed above)	393.20
Line 13: Total Expenditures \$50 and under* (not listed above)	-0-
Line 14: TOTAL EXPENDITURES IN THE PERIOD	393.20

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

