



## **Town of Arlington Notice of Meeting**

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the:

### **Finance Committee**

Tuesday, June 12, 2018

at 7:30 p.m.

Lyons Hearing Room, Arlington Town Hall  
730 Massachusetts Avenue, Arlington, MA 02476

By Allan Tosti, Chairman Finance Committee

### **Meeting Agenda**

Reserve Fund Transfers  
Election of Officers