



**Town of Arlington, Massachusetts**  
**730 Massachusetts Ave., Arlington, MA 02476**  
**Phone: 781-316-3000**

**webmaster@town.arlington.ma.us**

## **Board of Selectmen Agenda 05/16/2012**

**OFFICE OF THE BOARD OF SELECTMEN**  
**TOWN OF ARLINGTON**  
**MASSACHUSETTS 02476-4908**

### **EMERGENCY PUBLIC MEETING NOTICE**

The Board of Selectmen will meet on Wednesday, May 16, 2012 at 7:30 p.m. in the Hallway of the Robbins Memorial Town Hall on the parking lot side to discuss the following matter based on new information not reasonably available to the Chair 48 hours in advance:

### **AGENDA**

Wednesday, May 16, 2012  
7:30 p.m.

1. Reconsideration of Proposed Vote under Warrant Article 14  
Bylaw Amendment/Municipal Charge Liens - School Fees