



Town of Arlington, Massachusetts
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Board of Selectmen Agenda 12/03/2012

OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908

PUBLIC MEETING NOTICE

The Board of Selectmen will meet on Monday, December 3, 2012 at 7:15 p.m. in the Selectmen's Chambers, 2nd floor, Town Hall.

AGENDA

Monday, December 3, 2012
 7:15 p.m.

1. Economic Development Update
 Alan Manoian, Economic Development Coordinator

7:30 p.m. Public Hearing

2. Discussion: Property Classification - Tax Rate
 John Speidel, Assessor

LICENSES & PERMITS

3. Request: Hackney/Taxi Business Operator License
 Michael Antonellis d/b/a Veteran's Taxi
 (tabled from 11/26/12 meeting)
4. Request: Common Victualler License, Napoli Kitchen (formerly I Chef)
 Walid Karaf, 1345 Massachusetts Avenue
 (tabled from 11/26/12 meeting)
5. Water/Sewer Rate Survey
 Adam W. Chapdelaine, Town Manager
 Michael Rademacher, Director, Public Works
6. Presentation/Discussion: Emergency Management and Emergency Communication Protocol
 Adam W. Chapdelaine, Town Manager
 Robert Jefferson, Fire Chief
 Fred Ryan, Police Chief
 Michael Rademacher, Director, Public Works
 Christine Connolly, Director, Health and Human Services

TRAFFIC RULES & ORDERS/OTHER BUSINESS

7. For Approval: Forest Street Parking
Michael Rademacher, Director, Public Works/Diane M. Mahon, Selectman
8. Request: One Space On Street Overnight Parking @ 310 Forest Street
Madhavi Bandi, Owner
9. For Approval: Swan Place Parking
Diane M. Mahon, Selectman
10. Request: Ballot Question, April 2013 Town Election
Eric Berger
11. Vote: Selectman Liaison to Master Plan Advisory Committee
Adam W. Chapdelaine, Town Manager

12. CITIZENS OPEN FORUM

Except in unusual circumstances, any matter presented for consideration of the Board shall neither be acted upon, nor a decision made the night of the presentation in accordance with the policy under which the Open Forum was established. It should be noted that there is a three minute time limit to present a concern or request.

Correspondence Received

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| Catherine Racer Dept. of Housing & Community Development | Local Initiative Program Final Approval Alta Brigham Square | Be Rec'd |
| John D. Leone, President ACMI | ACMI Annual Audit Report | Be Rec'd |

Executive Session

Next scheduled meeting of BoS December 17, 2012.