

## Town of Arlington, Massachusetts 730 Massachusetts Ave., Arlington, MA 02476 Phone: 781-316-3000

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# Board of Selectmen Agenda 10/25/2010

#### OFFICE OF THE BOARD OF SELECTMEN

TOWN OF ARLINGTON MASSACHUSETTS 02476-4908

#### PUBLIC MEETING NOTICE

The Board of Selectmen will meet on Monday, October 25, 2010 at 7:15 p.m. in the Selectmen's Chambers, 2nd floor, Town Hall.

#### **AGENDA**

Monday, October 25, 2010 7:15 p.m.

 Thank You: East Cambridge Savings Bank Diane M. Mahon, Chair Paul Cahill, President, Arlington Pop Warner

Proclamation: November, Pancreatic Cancer Awareness Month Mara Klein Collins

FOR APPROVAL

- 3. CONSENT AGENDA (one vote required for approval of all items)
  - a. Minutes of Meetings: October 4, 2010
  - b. For Approval: Keno Monitor

Galaxy Market, 1348 Massachusetts Avenue

c. Reappointment: Conservation Commission

Charles Tirone

(term to expire 6/30/13)

d. Reappointment: Historical Commission

JoAnn Robinson

(term to expire 6/30/13)

e. Reappointment: Open Space Committee

Ann LeRoyer

David White

(terms to expire 6/30/13)

f. Reappointment: Park & Recreation Commission

Leslie Mayer

(term to expire 6/30/13)

g. Reappointment: Personnel Board

Richard Terry

(term to expire 6/30/13)

h. Reappointments: Cyrus E. Dallin Board of Trustees

Roland Chaput

Terry Shaoul

Geraldine Tremblay

(terms to expire 10/2013)

i. New Election Workers

Nicole McMahon, 260 Massachusetts Avenue, Pct. 4 Eileen O'Rourke, 123 Oakland Avenue, Pct.16  Verizon Petition No. D10-33/Saw in St. John Callahan (all abutters notified)

## 5. CITIZENS OPEN FORUM

Except in unusual circumstances, any matter presented for consideration of the Board shall neither be acted upon, nor a decision made the night of the presentation in accordance with the policy under which the Open Forum was established.

#### TRAFFIC RULES & ORDERS/OTHER BUSINESS

- 6. Arlington Bicycle Advisory Committee
  - a) Report
  - b) For Approval: New Bylaws

Christopher Tonkin, Chair

7. Discussion: Future BoS Meetings

## 8. WARRANT ARTICLE HEARINGS

Article 3 Contingent Transfer of Real Estate/Thompson School and North Union Street Playground

Correspondence Received

Liz Reisberg Off-Leash Dog Hours Be Rec'd

20 Shaw nee Road

Debra Caplan Stanton Foundation/Dog Park Be Rec'd

Nick Taft

27 Linw ood Street

Bill McCarthy, Director Request Memorial for Peter Carlino Be Rec'd

Veterans' Services

**Executive Session** 

Next meeting of BoS Monday, November 8, 2010.