

# Town of Arlington, Massachusetts 730 Massachusetts Ave., Arlington, MA 02476 Phone: 781-316-3000

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# Board of Selectmen Agenda Revised 10/25/2010

#### OFFICE OF THE BOARD OF SELECTMEN

TOWN OF ARLINGTON MASSACHUSETTS 02476-4908

#### PUBLIC MEETING NOTICE

The Board of Selectmen will meet on Monday, October 25, 2010 at 7:15 p.m. in the Selectmen's Chambers, 2nd floor, Town Hall.

## **AGENDA**

Monday, October 25, 2010 7:15 p.m. revised

- Thank You: East Cambridge Savings Bank Diane M. Mahon, Chair Paul Cahill, President, Arlington Pop Warner
- Proclamation: November, Pancreatic Cancer Awareness Month Mara Klein Collins

FOR APPROVAL

- CONSENT AGENDA (one vote required for approval of all items)
  - a. Minutes of Meetings: October 4, 2010
  - b. For Approval: Keno Monitor

Galaxy Market, 1348 Massachusetts Avenue

c. Reappointment: Conservation Commission

Charles Tirone

(term to expire 6/30/13)

d. Reappointment: Historical Commission

JoAnn Robinson

(term to expire 6/30/13)

e. Reappointment: Open Space Committee

Ann LeRoyer

David White

(terms to expire 6/30/13)

f. Reappointment: Park & Recreation Commission

Leslie Mayer

(term to expire 6/30/13)

g. Reappointment: Personnel Board

Richard Terry

(term to expire 6/30/13)

h. Reappointments: Cyrus E. Dallin Board of Trustees

Roland Chaput

Terry Shaoul

Geraldine Tremblay

(terms to expire 10/2013)

i. New Election Workers

Nicole McMahon, 260 Massachusetts Avenue, Pct. 4

Eileen O'Rourke, 123 Oakland Avenue, Pct.16

 Verizon Petition No. D10-33/Saw in St. John Callahan (all abutters notified)

## 5. CITIZENS OPEN FORUM

Except in unusual circumstances, any matter presented for consideration of the Board shall neither be acted upon, nor a decision made the night of the presentation in accordance with the policy under which the Open Forum was established.

### TRAFFIC RULES & ORDERS/OTHER BUSINESS

- 6. Arlington Bicycle Advisory Committee
  - a) Report
  - b) For Approval: New Bylaws

Christopher Tonkin, Chair

- 7. Discussion: Future BoS Meetings
- 8. WARRANT ARTICLE HEARINGS

Article 3 Contingent Transfer of Real Estate/Thompson School and North Union Street Playground

Article 5 Home Rule Legislation/Group Insurance Program

# Correspondence Received

Liz Reisberg Off-Leash Dog Hours Be Rec'd

20 Shaw nee Road

Debra Caplan Stanton Foundation/Dog Park Be Rec'd

Nick Taft

27 Linw ood Street

Bill McCarthy, Director Request Memorial for Peter Carlino Be Rec'd

Veterans' Services

Executive Session

Next meeting of BoS Monday, November 8, 2010.