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Selectmen's Agenda 02-23-2009

TOWN OF ARLINGTON BOARD OF SELECTMEN

Meeting Agenda Monday, February 23, 2009

7:15 p.m.

FOR APPROVAL

- 1. <u>CONSENT AGENDA (one vote required for approval of all items)</u>
- a. Minutes of Meeting: January 26, 2009
- b. <u>Request: One Day Wine & Malt License, 5/16/09</u> Trish Goldsmith, Robbins Memorial Town Hall, Sudanese Education Fund Fundraiser

7:30 p.m. Public Hearing

2. <u>CDBG-Performance Update</u> Kevin O'Brien, Director, Planning & Community Development

LICENSES & PERMITS

- 3. <u>Update: Patriots' Day Parade</u> Brian Greeley, William F. McCarthy, Director of Veterans' Services
- 4. <u>Request: Farmers' Market 2009</u> Patsy Kraemer
- 5. <u>Request: Eco-Fest</u> Patsy Kraemer

6. <u>CITIZENS OPEN FORUM</u>

Any matter presented for consideration of the Board shall neither be acted upon, nor a decision made the night of the presentation in accordance with the policy under which the Open Forum was established.

TRAFFIC RULES & ORDERS/OTHER BUSINESS

7. Update: Website and Request/Answer Center

Joan Roman, Webmaster

8. <u>Opening of Special Town Meeting Warrant</u> Juliana Rice, Town Counsel

9. WARRANT ARTICLE HEARINGS

- Article 17 Bylaw Amendment/Rabies Vaccination Clinic
- Article 18 Bylaw Amendment/Animal Control
- Article 19 Bylaw Amendment/Canine Control
- Article 20 By law Amendment/Off Leash Dogs at Robbins Farm Park
- Article 21 Bylaw Amendment/Gated Dog Parks
- Article 22 Bylaw Amendment/Locations for Unfenced Off Leash Dog Areas
- Article 23 By law Amendment/Increase Dog Licensing Fees
- 10. <u>Discussion: Keno to Go Monitor</u> Juliana Rice, Town Counsel

Correspondence Received

| Chad Gibson | Comments Re: Mass. Ave. Corridor Project | Be Rec'd |
|--------------------|--|----------|
| Michelle Gibson | | |
| 35 Varnum Street | | |
| | | |
| Timothy G. Murnane | Comcast Contact Change | Be Rec'd |
| Comcast | | |

Executive Session

Next meeting of BOS March 9, 2009.