



**Town of Arlington, Massachusetts**  
**730 Massachusetts Ave., Arlington, MA 02476**  
**Phone: 781-316-3000**

**webmaster@town.arlington.ma.us**

## Selectmen's Agenda 06-18-2007

**TOWN OF ARLINGTON  
 BOARD OF SELECTMEN**

Meeting Agenda  
 Monday, June 18, 2007  
 7:15 p.m.

### FOR APPROVAL

1. Minutes of Meeting: June 4, 2007

### APPOINTMENTS & REAPPOINTMENTS

2. Appointment: Assistant Treasurer & Assistant Collector of Taxes  
 Alfred B. Fantini  
 (term 7/1/07-6/30/08)
3. Reappointment: Parks and Recreation Committee  
 Thomas Caccavaro  
 (term 7/28/06-7/28/09)  
 Nancy Campbell  
 (term 10/27/06-10/27/09)

### LICENSES & PERMIT

4. Approval: Sale of Tax Title Property  
 Stephen Gilligan, Treasurer & Collector of Taxes
5. Request: 4 Overnight Parking Permits @ 58 Lombard Terrace  
 Paul Candilore
6. Request: 1 Overnight Parking Permits @ 44 Lombard Terrace  
 Carrie-Anne DeDeo

### CITIZENS OPEN FORUM

Any matter presented for consideration of the Board shall neither be acted upon, nor a decision made the night of the presentation in accordance with the policy under which the Open Forum was established.

### TRAFFIC RULES & ORDERS/OTHER BUSINESS

7. Vote: 3 mile walk fundraiser: Child Rights and You. 8/25/06  
 Nirav Shah

8. Vote: Arlington Center March: United Justice For Peace, 6/23/07  
Noble Larson
9. Discussion: Request Support for Legislation on 40B Vote & Legislative Notification
10. Endorsement: The Governor's MMA Partnership Act  
Annie LaCourt, Chair, Board of Selectmen  
Update re: MMA Bill  
Rep. Jay Kaufman
11. Vote: Year End Inter Departmental Transfers  
Brian Sullivan, Town Manager
12. Discussion: Regionalization Report  
Brian Sullivan, Town Manager
13. Discussion: East Arlington Parking  
TAC
14. Proclamation: No Place For Hate  
Annie LaCourt, Chair, Board of Selectmen
15. Proposal: Guidelines for Package Stores  
John Maher, Town Counsel
16. Approval: Draft letter of Alewife Brook/Upper Mystic River to DEP  
Clarissa Rowe, Selectmen

#### **BOARD OF PUBLIC WORKS**

17. Approval: Relief of Easement – Symmes property  
John Maher

#### **CORRESPONDENCE RECEIVED**

Kevin O'Brien      Symmes Status Report    Be Rec'd

#### **NEW BUSINESS**

#### **Executive Session**

**Next meeting of BOS Monday, 7/16/07**